

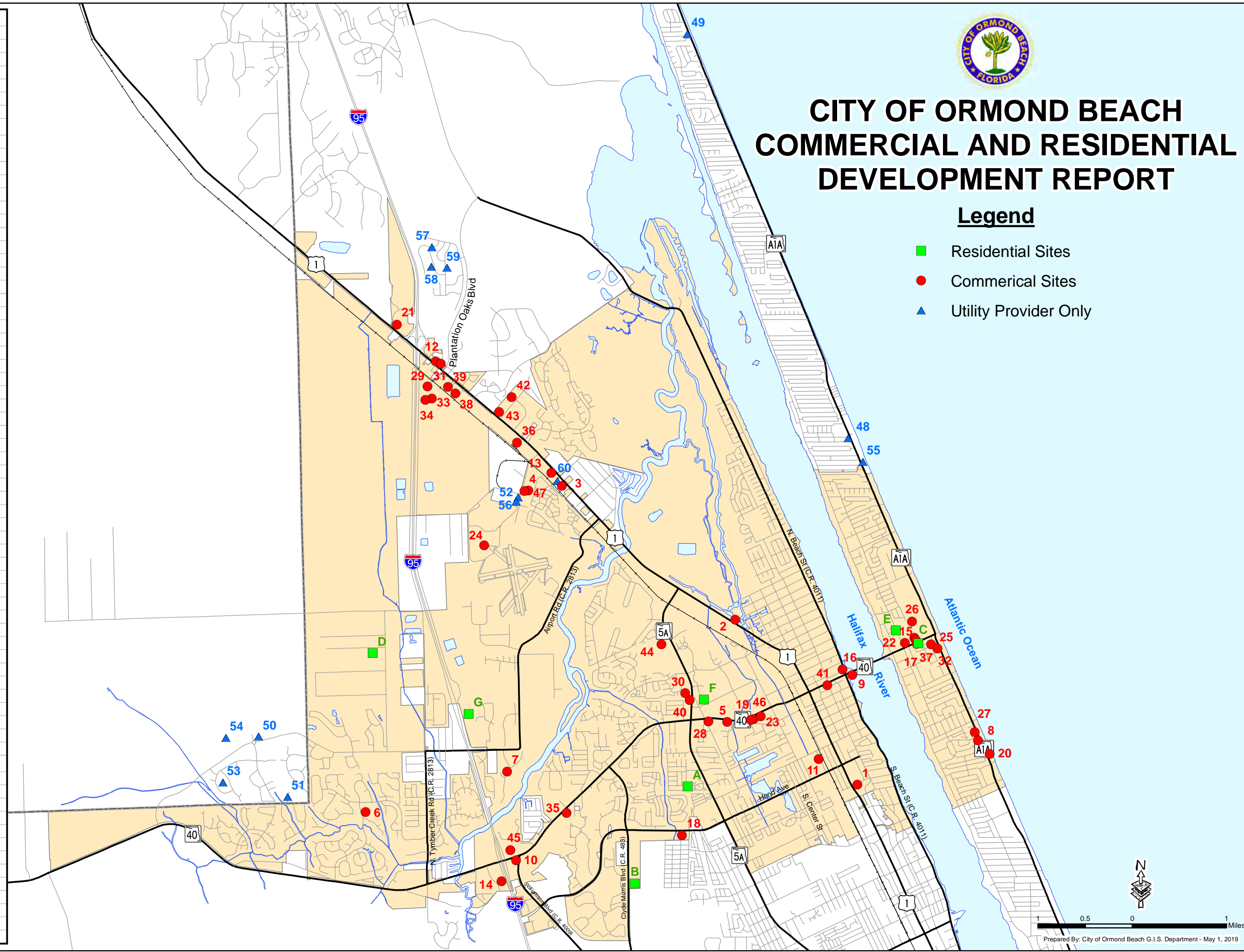


# CITY OF ORMOND BEACH COMMERCIAL AND RESIDENTIAL DEVELOPMENT REPORT

## Legend

- Residential Sites
- Commerical Sites
- ▲ Utility Provider Only

| RESIDENTIAL PROJECTS                 |  |
|--------------------------------------|--|
| A                                    | 373 Forest Hills Blvd Lot Split          |
| B                                    | Grande Champion Cypress Trails           |
| C                                    | Fountain Square                          |
| D                                    | Grenier Subdivision                      |
| E                                    | Halifax 100                              |
| F                                    | Ormond Renaissance Condominium           |
| G                                    | Pineland                                 |
| COMMERICAL PROJECTS                  |  |
| 1                                    | 589 South Yonge Street                   |
| 2                                    | 783 North US Hwy 1 - Campana             |
| 3                                    | 1160 North US Hwy 1                      |
| 4                                    | Air One                                  |
| 5                                    | Antares of Ormond Beach                  |
| 6                                    | Breakaway Trails Ground Storage Tank     |
| 7                                    | Broadwater Bridge                        |
| 8                                    | Cardinal Drive Beach Parking             |
| 9                                    | Cassen Park                              |
| 10                                   | Chase Bank                               |
| 11                                   | Coolidge Avenue Office Warehouse         |
| 12                                   | Dunkin Donuts                            |
| 13                                   | Edgewell Loading Dock                    |
| 14                                   | Extended Stay America                    |
| 15                                   | Fountain Square                          |
| 16                                   | Fugu Restaurant                          |
| 17                                   | Granada Plaza Sewer Rehabilitation       |
| 18                                   | Gold Choice ALF Phase 3                  |
| 19                                   | Granada Pointe                           |
| 20                                   | Home - 2                                 |
| 21                                   | Loves Building Addition                  |
| 22                                   | Lucky's Market                           |
| 23                                   | Modern Wash                              |
| 24                                   | OB Championship Softball Field           |
| 25                                   | Ocean Club Ormond Beach                  |
| 26                                   | Oceanside Golf and Country Club          |
| 27                                   | Ormond Beach Surf Style                  |
| 28                                   | Ormond Central                           |
| 29                                   | Pineland Trail Road Extension            |
| 30                                   | Publix Remodel                           |
| 31                                   | RaceTrac #661 Addition (N US Hwy 1)      |
| 32                                   | Salty Church                             |
| 33                                   | Security First Insurance                 |
| 34                                   | Security First Insurance - Tract 18 Plat |
| 35                                   | Shoppes on Granada Phase 2               |
| 36                                   | S.R. Perrott Parking Expansion           |
| 37                                   | Starbucks                                |
| 38                                   | Stor-It Phase 2                          |
| 39                                   | Stor-It R-O-W Vacation                   |
| 40                                   | SunTrust Bank Renovations                |
| 41                                   | The Pumphouse                            |
| 42                                   | Thomas & Betts Corporation               |
| 43                                   | Total Comfort                            |
| 44                                   | Voluisa Memorial Mausoleum               |
| 45                                   | Wal-Mart Liquor Box                      |
| 46                                   | Wawa                                     |
| 47                                   | Wild Olive R-O-W Vacation                |
| ORMOND BEACH - UTILITY PROVIDER ONLY |  |
| 48                                   | 1190 Ocean Shore Blvd                    |
| 49                                   | Ocean Sunrise                            |
| 50                                   | Celedine Subdivision                     |
| 51                                   | Deerfield Trace                          |
| 52                                   | Independence Recycling of Voluisa        |
| 53                                   | Huntington Green                         |
| 54                                   | Iris Subdivision - Flagler County        |
| 55                                   | Latitude Beach Club                      |
| 56                                   | Lynch Oil                                |
| 57                                   | Plantation Oaks - 2B                     |
| 58                                   | Plantation Oaks - 2C                     |
| 59                                   | Plantation Oaks - 2D                     |
| 60                                   | Upscale Nails                            |



**City of Ormond Beach Commercial Development Report - May 1, 2019**

Applications, site plans, and public hearing documents may be viewed at the Planning Department website:

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| #  | Project  | Description  | Change in project status |              |              |              | Project nearing completion |   |                     |                                |                                 | Projects reviewed this month |                          |                                 |  | E or Arc = Project Engineer or Architect<br>O = Owner<br>A = Applicant |                 |                           |                    |   |
|----|--|--|--------------------------|--------------|--------------|--------------|----------------------------|---|---------------------|--------------------------------|---------------------------------|------------------------------|--------------------------|---------------------------------|--|--|-----------------|---------------------------|--------------------|---|
|    |  |  | Application Date         | 1st Review   | 2nd Review   | 3rd Review   | 4th Review                 | Neighborhood meeting                        | Advisory Board      | City Commission                | Final Approval                  | DO Expiration                | LDC Extension Expiration | Building Permit Info            | Building Permit Value                  |  | Eng. Permit     | Eng. Permit Constr. Value | Under Construction | CO Issued   |
| 1  | <b>589 SOUTH YONGE STREET</b><br>589 South Yonge Street<br>SPRC#17-022                 | Building expansion of 8,704 SF to existing furniture store and associated site improvements.   | 12.8.16                  | 01.03.17     | 04.11.17     | 06.07.17     |                            | 03.28.17                                    | Not applicable      | Not applicable                 | 07.20.17                        | Under Constr.                |                          | Issued 11.28.17                 | \$370,760                              | Issued 08.16.17  | \$52,670        | 98%                       |                    | E = Zahn Engineering<br>O = Mike Nikzad<br>ARC = David King   |
| 2  | <b>783 N US HWY 1, CAMPANA</b><br>783 N US HWY 1<br>SPRC# 2016-010                     | Construction of a 1,216 SF building for kayak rental & repair and associated site improvements.  | 11.06.15                 | 11.20.15     | 02.03.16     | 03.11.16     | 05.20.16                   | Not applicable                              | Not applicable      | Not applicable                 | 05.24.16                        | Under Constr.                |                          | Issued 09.25.17                 | \$80,000                               | Issued 05.27.16  | \$35,000        | 50%                       |                    | E = Alann Engineering Group<br>ARC/E: W.A. Cross<br>O = Steven Campana  |
| 3  | <b>1160 NORTH U.S. HIGHWAY 1</b><br>1160 North U.S. Highway 1<br>SPRC#2019-058         | Construction of fencing and landscaping improvements at an existing RV and Boat storage facility.  | 04.17.19                 | Due 05.02.19 |              |              |                            | Not applicable                              | Not applicable      | Not applicable                 |                                 |                              |                          |                                 |  |  |                 |                           |                    | E = Alann Engineering Group<br>O = Suncoast Storage   |
| 4  | <b>AIR ONE</b><br>835 Hull Road<br>SPRC#2018-108                                       | Construction of a 9,100 square foot office/warehouse and associated site improvements. Wild Olive ROW needs to be approved for site plan approval. | 08.29.18                 | 10.01.18     | 11.27.18     | 02.26.19     | 03.29.19                   | 5th Review 04.26.19                         | Not applicable      | Not applicable                 | Pending Wild Olive ROW approval |                              |                          |                                 |  |  |                 |                           |                    | E = Newkirk Engineering, Inc.<br>O = B Mill Inc.<br>ARC = BPF Design Incorporated                             |
| 5  | <b>ANTARES OF ORMOND BEACH</b><br>720 West Granada Boulevard<br>SPRC# 2016-012         | 123 unit Assisted Living Facility and associated site improvements.  | 11.11.15                 | 11.25.15     | 02.24.16     | 03.18.16     | 04.12.16                   | 12.09.15                                    | Not applicable      | Not applicable                 | 04.12.16                        | 04.12.18                     | 04.12.19                 | In review                       | \$17,664,599                           | Issued 07.27.2018  | \$957,206       | 0%                        |                    | E = Alann Engineering Group<br>ARC = Lawson Group Architects, Inc.<br>O = Antares of Ormond Beach, LLC        |
| 6  | <b>BREAKAWAY TRAILS GROUND STORAGE TANK</b><br>35 Breakaway Trails<br>SPRC#2019-022    | Demolition of the existing two ground storage, one elevated storage tank. Construction of a new 2MG ground storage tank and pumping station.       | 01.28.19                 | 02.19.19     | 03.08.19     |              |                            | Required                                    | Not applicable      | Not applicable                 | 03.14.19                        | 03.14.21                     |                          |                                 |  | Issued 04.17.19  | Capital project | 0%                        |                    | E = Mead Hunt, Inc.<br>O = City of Ormond Beach   |
| 7  | <b>BROADWATER BRIDGE</b><br>27 Broadriver Road<br>SPRC#2019-035                        | Bridge repair of decking for the Broadwater subdivision bridge   | 01.17.19                 | 02.12.19     | Due 05.10.19 |              |                            | Not applicable                              | Not applicable      | Not applicable                 |                                 |                              |                          |                                 |  |  |                 |                           |                    | E = Hiller Engineering Services<br>O = Broadwater HOA   |
| 8  | <b>CARDINAL DRIVE BEACH PARKING</b><br>630 & 650 South Atlantic Avenue<br>SPRC#2017-46 | 124 space off beach parking on the west side of Atlantic Avenue and Volusia County offices, storage, workshop.                                     | 03.31.17                 | 04.18.17     | 06.01.17     |              |                            | Not applicable                              | Variance approved   | Not applicable                 | 07.20.17                        | Under Constr.                |                          | Demo 07.31.18 Building 11.26.18 | Demo = \$271,122, Bldg. = \$638,988    | Issued 10.24.18  | \$369,879       | 85%                       |                    | E = Finley Engineering Solutions, Inc<br>O = Volusia County   |
| 9  | <b>CASSEN PARK</b><br>1 South Beach Street<br>SPRC#18-102                              | Construction of a new handicapped accessible restroom facility with parking and sidewalk improvements.   | 08.10.18                 | 08.24.18     | 12.10.18     |              |                            | Not applicable                              | Not applicable      | Not applicable                 | 02.21.19                        | 02.21.21                     |                          |                                 |  |  |                 |                           |                    | E = Parker Mynchenberg & Associates, Inc.<br>O = City of Ormond Beach   |
| 10 | <b>CHASE BANK</b><br>1520 West Granada Boulevard<br>SPRC #2018-076                     | Demolition of existing gas station and canopy and construction of a new 3,470+SF Chase bank with associated site improvements.                     | 06.19.18                 | 07.05.18     | 8.28.18      |              |                            | Not applicable                              | Not applicable      | Not applicable                 | 10.03.18                        | Under Constr.                |                          | Demo approved Building 01.09.19 | Demo = \$35,000 Building = \$1,300,000 | Issued 11.02.18  | \$266,232       | 35%                       |                    | E = CHW Professional Consultants<br>O = B&D Investments of Ormond, LLC<br>ARC = bldg. architects              |
| 11 | <b>COOLIDGE AVENUE OFFICE WAREHOUSE</b><br>8 Coolidge Avenue<br>SPRC# 2018-080         | Construction of a 14,600 square foot office/warehouse and associated site improvements.  | 7.23.18                  | 08.06.18     | 01.28.19     |              |                            | Not applicable                              | Not applicable      | Historic tree removal 10.02.18 | 02.28.19                        | Under Constr.                |                          |                                 |  | Issued 02.28.19  | \$250,366       | 5%                        |                    | E = Finley Engineering Solutions, Inc<br>ARC = Richard Brookfield<br>O = O.G. Property Holdings LLC           |
| 12 | <b>DUNKIN DONUTS</b><br>1535 North U.S. Highway 1<br>SPRC#19-002                       | Demolition of existing gas station and construction of a Dunkin Donuts coffee shop building with drive thru and associated site improvements.      | 11.26.18                 | 12.11.18     | 04.05.19     | Due 05.10.19 |                            | Not applicable                              | Not applicable      | Not applicable                 |                                 |                              |                          |                                 |  |  |                 |                           |                    | E = Anderson-Dixon, LLC<br>O = Afshari 1535 LLC   |
| 13 | <b>EDGEWELL LOADING DOCK</b><br>1190 North U.S. Highway 1<br>SPRC#19-037               | Construct a loading dock expansion area of 1,764 SF to serve the south side of the Playtex manufacturing plant.                                    | 02.09.19                 | 02.26.19     |              |              |                            | Not applicable                              | Not applicable      | Not applicable                 |                                 |                              |                          |                                 |  |  |                 |                           |                    | E = Alann Engineering Group, Inc.<br>O = Playtex Manufacturing, Inc.<br>ATC - Gill Engineering Services, Inc. |
| 14 | <b>EXTENDED STAY AMERICA</b><br>275 Interchange Boulevard<br>SPRC#2018-119             | 124 room hotel and associated site improvements.   | 09.25.18                 | 10.18.18     | 12.11.18     |              |                            | 12.06.18                                    | 01.10.19 (Approved) | 02.19.19 (Approved) & 03.21.19 | 03.22.19                        | 03.22.21                     |                          |                                 |  |  |                 |                           |                    | A = ESH Hospitality, Inc.<br>E = AVID Group<br>ARC = Rule, Joy, Trammel, Rubio Architecture                   |
| 15 | <b>FOUNTAIN SQUARE</b><br>142 East Granada Boulevard<br>SPRC#2018-019                  | 5-story mixed use building with ground floor retail (5,924 SF) and 22 residential units.   | 11.27.17                 | 12.11.17     | 03.13.18     |              |                            | 04.30.18 - required to repeat - no date set | Not applicable      | Not applicable                 |                                 |                              |                          |                                 |  |  |                 |                           |                    | E = Newkirk Engineering, Inc.<br>O = Across the Pond Developments LLC<br>ARC = BPF Design Inc.                |
| 16 | <b>FUGU RESTAURANT</b><br>26 North Beach Street<br>SPRC#19-031                         | Conversion of medical office to a restaurant with outdoor seating  | 01.10.19                 | 01.28.19     |              |              |                            | Not applicable                              | Not applicable      | Not applicable                 |                                 |                              |                          |                                 |  |  |                 |                           |                    | E = Finley Engineering Solutions, Inc.<br>O = Highlander Corporation  |

\* Highlighted projects indicate change in status (such as SPRC approval, CC approval, building permits issued, or CO issued).

| #  | Project  | Description   | Change in project status |                          |            |            | Project nearing completion |                               |   |   |                  |                        |                          | Projects reviewed this month |                       |                 |                           |                    |  |
|----|--|---|--------------------------|--------------------------|------------|------------|----------------------------|-------------------------------|---|---|------------------|------------------------|--------------------------|------------------------------|-----------------------|-----------------|---------------------------|--------------------|--|
|    |  |   | Application Date         | 1st Review               | 2nd Review | 3rd Review | 4th Review                 | Neighborhood meeting          | Advisory Board                          | City Commission                                     | Final Approval   | DO Expiration          | LDC Extension Expiration | Building Permit Info         | Building Permit Value | Eng. Permit     | Eng. Permit Constr. Value | Under Construction | CO Issued  |
| 17 | <b>GRANADA PLAZA SEWER REHABILITATION</b><br>125 East Granada Boulevard<br>SPRC#2019-011 | Remove and replace an existing gravity sanitary sewer system (4" & 6") and replace with a proposed private lift station with 8" main with 6" service laterals.                              | 12.05.18                 | 12.18.18                 | 1.23.18    |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | 02.07.19         | 02.07.21               |                          | Not applicable               | Not applicable        | Not applied     |                           |                    | O = Granada Plaza Group, LLC<br>E = Newkirk Engineering, Inc.  |
| 18 | <b>GOLD CHOICE ALF, PH 3</b><br>1410 Hand Avenue<br>SPRC#2017-045                        | Final phase of 1410 Hand Avenue ALF. Proposes 13,486 SF building with 22 units and 44 beds.   | 03.26.17                 | 04.18.17                 | 05.23.17   |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | 06.26.17         | 06.26.19               |                          | Not applied                  |                       | Not applied     |                           |                    | O = 1410 Hand Ave Investors, LLC<br>E = Newkirk Engineering, Inc.<br>ARC = BPF Design Inc.                         |
| 19 | <b>GRANADA POINTE</b><br>600 West Granada Boulevard<br>SPRC#2016-017                     | Proposed 4 unit, 19.5 acre commercial development on south side of Granada Blvd with associated improvements and 3 acre parcel on north side of Granada Blvd and 10 acre preservation area. | 12.08.15                 | 12.23.15                 | 04.05.16   | 06.09.16   | 08.07.16                   | 06.22.17                      | 07.13.17, Approved 6-0                  | 08.15.17 & 09.05.17                                 | 09.07.17         | Under Constr.          |                          | Not applicable               | Not applicable        | Issued 01.26.18 | \$1,532,925               | 98%                | O = Granada Pointe, LLC<br>E = Newkirk Engineering, Inc.   |
| 19 | <b>GRANADA POINTE AMENDMENTS</b><br>600 West Granada Boulevard<br>#2019-014              | Six amendments regarding (1) car wash use, (2) wall heights, (3) parking spaces, (4) Historical Society contribution, (5) allowed outparcels, and (6) one historic tree removal             | 12.11.18                 | Public hearings required |            |            |                            | 12.18.18                      | 01.10.19 Car wash & Tree removal denied | 02.19.19 (Approved, except tree removal) & 03.21.19 | 03.21.19 CC      | See Granada Pointe     |                          |                              |                       |                 |                           |                    | O = Granada Pointe, LLC<br>E = Newkirk Engineering, Inc.   |
| 20 | <b>HOME - 2</b><br>711 South Atlantic Avenue<br>SPRC # 2019-046                          | Complete interior and exterior renovation of existing hotel. Removal of 7 units to create lobby on 1st floor. Site work to support the renovation.  | 02.18.19                 | 03.11.19                 | 04.17.19   |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | 04.18.19         | 04.18.21               |                          | Multiple permits             | Multiple permits      | Not applied     |                           |                    | E = Newkirk Engineering, Inc.<br>O = Shantoshi, Inc.<br>ARC = Architectural Design + Associates, Inc.              |
| 21 | <b>LOVE'S BUILDING ADDITION</b><br>1657 North U.S. Highway 1<br>SPRC#19-012              | A 589 square foot shower and laundry addition to existing building.   | 12.06.18                 |                          |            |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | 12.27.18         | 12.27.20               |                          | Early Review                 |                       | Not issued      |                           |                    | O = Love's Travel Stops & Country Stores<br>E = Harrison French & Associates LTD                                   |
| 22 | <b>LUCKY'S MARKET</b><br>101 East Granada Boulevard<br>SPRC#2018-107                     | Parking lot modifications and landscape betterment plan.  | 08.23.18                 | 09.06.18                 | 10.01.18   |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | 10.01.18         | Under Constr.          |                          | Issued 9.27.18               | \$1,760,000           | Issued 11.01.18 | \$105,472.00              | 95%                | APP = Lucky's Market<br>E = Germana Engineering & Associates<br>O = Halifax Associates, LLC                        |
| 22 | <b>LUCKY'S MARKET</b><br>101 East Granada Boulevard<br>SPRC#2019-049                     | Special Exception for the outdoor display of produce  | 02.25.19                 |                          |            |            |                            | Not applicable                | 03.14.19 (recommended approval)         | Scheduled 05.07.19                                  |                  |                        |                          |                              |                       |                 |                           |                    | APP = Lucky's Marker Operating Company, LLC<br>E = Germana Engineering & Associates<br>O = Halifax Associates, LLC |
| 23 | <b>MODERN WASH</b><br>520 West Granada Boulevard<br>SPRC#18-105                          | Construct a 4,759 square foot one story drive thru car wash with associated site improvements.  | 08.20.18                 | 09.06.18                 | 11.02.18   | 12.17.18   | 01.07.19                   | See Granada Pointe Amendments | See Granada Pointe Amendments           | See Granada Pointe Amendments                       | 03.22.19         | 03.22.21               |                          |                              |                       |                 |                           |                    | E = Newkirk Engineering, Inc.<br>O = Granada Pointe Investors, LLC<br>ARC = BPF Design Incorporated                |
| 24 | <b>OB CHAMPIONSHIP SOFTBALL FIELD</b><br>46 Doug Thomas Way<br>SPRC # 2018-001           | Conversion of existing field 7 softball field into a championship women's softball field in accordance with the sports complex master plan.   | 10.09.17                 | 10.30.17                 | 01.23.18   |            |                            | Not applicable                | Not applicable                          | Not applicable                                      |                  |                        |                          |                              |                       |                 |                           |                    | E = Zev Cohen and Associates<br>O = City of Ormond Beach   |
| 25 | <b>OCEAN CLUB ORMOND BEACH</b><br>88 South Atlantic Avenue<br>SPRC #2019-026             | Demolition of existing building and construction of a new retail shop and related site improvements   | 01.15.19                 | 01.31.19                 |            |            |                            | Required                      | Required                                | Required  |                  |                        |                          |                              |                       |                 |                           |                    | E = The Performance Group<br>O = 88 South Atlantic, LLC  |
| 26 | <b>OCEANSIDE GOLF &amp; COUNTY CLUB</b><br>75 N. Halifax Drive<br>SPRC#2017-060          | Driveway improvements.  | 05.09.17                 | 05.23.17                 |            |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | 06.26.17         | 06.26.19               | 06.26.20                 | Not applied                  |                       | Not applied     |                           |                    | O = Oceanside Golf & Country Club<br>E = Zahn Engineering  |
| 26 | <b>OCEANSIDE GOLF &amp; COUNTY CLUB</b><br>75 N. Halifax Drive<br>SPRC# 2017-081         | New ADA accessible drop off to Oceanside Country Club, improvements include covered drop off, retaining wall, new paving, sidewalk, and landscaping   | 07.11.17                 | 08.02.17                 |            |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | Revised 10.09.18 | 10.09.20               |                          | Not applied                  |                       | Not applied     |                           |                    | O = Oceanside Golf & Country Club<br>E = Parker Mynchenberg & Associates, Inc.                                     |
| 26 | <b>OCEANSIDE GOLF &amp; COUNTY CLUB</b><br>75 N. Halifax Drive<br>SPRC# 2019-023         | Downstairs restaurant outside seating including concrete pavers, fire pit, seat/retaining wall, drainage and landscaping  | 12.21.18                 | 01.08.19                 | 03.06.19   | 04.08.19   |                            | Not applicable                | Not applicable                          | Not applicable                                      | 04.14.19         |                        |                          |                              |                       |                 |                           |                    | O = Oceanside Golf & Country Club<br>E = Parker Mynchenberg & Associates, Inc.                                     |
| 27 | <b>ORMOND BEACH SURF STYLE</b><br>600 South Atlantic Avenue<br>SPRC #18-037              | Partial demolition and remodeling of existing vacant building and associated improvements for a surf style shop.  | 01.29.18                 | 02.12.18                 |            |            |                            | Not applicable                | Not applicable                          | Not applicable                                      | 03.01.18         | 03.01.20               |                          | Issued 03.14.19              | \$500,000             | Issued 03.25.19 | \$182,000                 | 15%                | E = Zev Cohen & Associates<br>O = 620 Atlantic Ave., LLC   |
| 28 | <b>ORMOND CENTRAL</b><br>1 South Old Kings Road<br>SPRC#2015-072                         | Proposed 4 unit, 8.72 acre commercial development. Project proposes site improvements to develop 4 pad ready sites.   | 04.09.16                 | 04.26.16                 | 11.16.16   | 02.01.17   | 08.02.17                   | 08.30.17                      | 10.12.17 Recommended Approval           | 11.21.17 & 12.05.17 Approved                        | 12.08.17         | Vested with demolition |                          | Not applied                  |                       | Not applied     |                           |                    | O = Ormond Central Investors, LLC<br>E = Newkirk Engineering, Inc.   |
| 29 | <b>PINELAND TRAIL ROAD EXTENSION</b><br>Pineland Trail<br>SPRC#2019-045                  | Extension of the existing Pineland Trail/Broadway Avenue roadway abutting Tract 18 - Security First   | 02.11.19                 | 02.26.19                 | 04.17.19   | 04.24.19   |                            | Not applicable                | Not applicable                          | Not applicable                                      |                  |                        |                          |                              |                       |                 |                           |                    | E = Zev Cohen & Associates<br>O = Security First Corporation   |
| 30 | <b>PUBLIX REMODEL</b><br>220 North Nova Road<br>SPRC#19-009                              | Demolition of the existing Publix and former CVS store buildings and parking lot. Construction of a ne 48,387 SF Publix with associated site improvements.                                  | 12.4.18                  | 12.21.18                 | 02.19.19   |            |                            | 04.08.19                      | Not applicable                          | Not applicable                                      |                  |                        |                          |                              |                       |                 |                           |                    | E = Bowman Consulting<br>O = SO-Trails, LLC<br>Arc = Cuhaci & Peterson   |

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|----|---|---|--------------------------|--------------|------------|------------|----------------------------|----------------------|--------------------------------|--------------------------|-------------------------------|---------------|--------------------------|--|---|-----------------|---------------------------|--|--------------------|---|
|    |   |   | Application Date         | 1st Review   | 2nd Review | 3rd Review | 4th Review                 | Neighborhood meeting | Advisory Board                 | City Commission          | Final Approval                | DO Expiration | LDC Extension Expiration | Building Permit Info                                 | Building Permit Value                         | Eng. Permit     | Eng. Permit Constr. Value |  | Under Construction | CO Issued   |
| 31 | <b>RACETRAC #661, ADDITION</b><br>1521 North US Highway 1<br>SPRC#2016-113                      | Building addition of 393 square feet, provision of outdoor seating, and site improvements.  | 08.30.16                 | 09.21.16     | 05.03.17   | 06.09.17   |                            | Not applicable       | Recommended Approval           | Approved                 | 05.31.17                      | 05.31.19      |                          | Not applied  |   | Not applied     |                           |  |                    | E = Tannath Design, Inc.<br>O = RaceTrac Petroleum, Inc.  |
| 32 | <b>SALTY CHURCH</b><br>221 Vining Court<br>SPRC #2018-118                                       | Construction of a new 11,585 SF building and site improvements.   | 09.27.18                 | 10.23.18     | 12.31.18   | 04.18.19   |                            | 01.15.19             | 02.07.19, Recommended Approval | 03.21.19 Approved        |                               |               |                          | Under review   | \$2,900,000                                   |                 |                           |  |                    | O = Salty Church<br>E = Tri Civil Engineering Design Studio, Inc.<br>ARC = BGW Architects         |
| 33 | <b>SECURITY FIRST INSURANCE</b><br>1001 Broadway Avenue<br>SPRC #2017-103                       | Construction of a 136,085 SF multi-story Security First Insurance building and associated on and off site improvements.   | 08.24.17                 | 09.19.17     |            |            |                            | Not applicable       | Not applicable                 | Not applicable           | 12.13.17                      | Under Constr. |                          | Issued 02.28.18                                      | \$22,943,472                                  | Issued 12.13.17 | \$1,811,347               | 80%  |                    | E = Zev Cohen & Associate<br>O = Security First Corporation<br>ARC = Zyscovich Architects         |
| 34 | <b>SECURITY FIRST - TRACT 18 PLAT</b><br>1001 Broadway Avenue<br>SPRC#2019-052                  | One lot plat of tract 18 of the Ormond Crossings development  | 03.12.19                 | 03.26.19     | 04.24.19   |            |                            | NA                   | NA                             | Required                 |                               |               |                          |  |   |                 |                           |  |                    | E = Zev Cohen & Associate<br>O = Security First Corporation                                       |
| 35 | <b>SHOPPES ON GRANADA, PH2</b><br>1268 West Granada Boulevard<br>SPRC#2017-029                  | Construction of 5 buildings of 4,200SF, 21,230 SF, 2,740 SF, 4,180 SF (future) and 4,500 SF (future) and associated site improvements.  | 02.21.17                 | 03.09.17     | 05.18.17   | 08.16.17   |                            | 06.05.17             | SE 08.10.17                    | SE 09.19.17              | 10.03.17 revision<br>06.30.18 | 10.03.19      |                          | 1254 WGB<br>1280 WGB<br>1260 WGB                     | \$790,679<br>\$896,520<br>\$2,452,279         | Issued 07.25.18 | \$1,099,956               | 85%  |                    | E = Upham Engineering<br>O = Various<br>Dev = Ferber Construction                                 |
| 35 | <b>SHOPPES ON GRANADA, PH2 -MULTI-UNIT TENANT</b><br>1246 West Granada Boulevard<br>SPRC#18-123 | Two unit building (1,400 SF and 2,400SF) with one unit having a drive-thru restaurant window and associated site improvements   | 10.24.18                 | 11.12.18     | 04.28.19   |            |                            | See Shoppes 06.05.17 | Proposed 06.13.19              | Tentatively 07.30.19     |                               |               |                          |  |   |                 |                           |  |                    | E = Upham, Inc.<br>O = 2017 Granada II Ormond LLC<br>ARC = FWH Architects, Inc.                   |
| 36 | <b>S.R. PERROTT PARKING EXPANSION</b><br>1280 North U.S. Highway 1<br>SPRC #2019-36             | Modification to the existing approved site plan to add 74 parking spaces, a new driveway, and associated site improvements.   | 01.18.19                 | 02.05.19     |            |            |                            | Not applicable       | Not applicable                 | Not applicable           |                               |               |                          |  |   |                 |                           |  |                    | E = Parker Mynchenberg & Associates, Inc.<br>O = S.R. Perrott Distributors, Inc.                  |
| 37 | <b>STARBUCKS</b><br>125 East Granada Boulevard<br>SPRC# 2018-043                                | Construct a 2,500 SF Starbucks with drive thru as part of the Granada Plaza shopping center.  | 02.02.18                 | 02.20.18     | 04.04.18   | 04.26.18   |                            | Not applicable       | Recommended Approval           | Approved                 | 06.12.18                      | Under Constr. |                          | Demo - issued 11.19.18<br>Building - issued 11.13.18 | Demo -\$10,000 - Building (shell) - \$965,000 | Issued 11.07.18 | \$298,000                 | 75%  |                    | E = Newkirk Engineering<br>O = Charles Wayne Construction Services<br>Arc = Cuhaci & Peterson     |
| 38 | <b>STOR-IT, PHASE 2</b><br>99 Portland Avenue<br>SPRC#2019-066                                  | Expansion of Stor-It RV and Boat to include Phase II consisting of construction of 106 Boat and RV storage parking spaces.  | 04.16.19                 | 05.06.19 Due |            |            |                            | Not applicable       | Required                       | Required                 |                               |               |                          |  |   |                 |                           |  |                    | O = Stor-It Boat and RV Center, LLC<br>E = Harry Newkirk  |
| 39 | <b>STOR-IT, ROW VACATIONS</b><br>Gowers, Magnolia<br>SPRC#2019-067                              | Partial ROW release of Gowers Street and Magnolia Street as part of Store-It Boat and RV Storage Facility, Phase II.  | 04.14.19                 | 04.29.19     |            |            |                            | Not applicable       | Not applicable                 | Required                 |                               |               |                          |  |   |                 |                           |  |                    | O = Stor-It Boat and RV Center, LLC<br>E = Harry Newkirk  |
| 40 | <b>SUNTRUST BANK RENOVATIONS</b><br>160 North Nova Road<br>SPRC#2017-107                        | Site renovations (no new SF) - parking, lighting, landscaping, and dumpster.  | 09.19.17                 | 10.06.17     | 04.16.19   |            |                            | Not applicable       | Not applicable                 | Not applicable           | 11.20.17                      | 11.20.19      |                          | Not applied  |   | Not applied     |                           |  |                    | O = SunTrust Banks<br>E = Infinity Engineering Group, LLC   |
| 41 | <b>THE PUMPHOUSE</b><br>100 West Granada Boulevard<br>SPRC #2018-088                            | Project purchased the abutting building at 100 West Granada Boulevard and proposes the restaurant at this location with 30 seats. The existing building at 100 West Granada would remain. | 07.09.18                 | 07.24.18     | 04.25.19   |            |                            | Not applicable       | 08.09.18 Recommended Approval  | 09.19.18 Approved        |                               |               |                          |  |   |                 |                           |  |                    | E = Finley Engineering Solutions, Inc<br>O = Highlander Corporation                               |
| 42 | <b>THOMAS &amp; BETTS CORPORATION</b><br>12 Southland Road<br>SPRC #2017-076                    | Pave the existing parking and loading areas, provide associated stormwater, and site landscaping.   | 06.22.17                 | 07.06.17     |            |            |                            | Not applicable       | Not applicable                 | Not applicable           | 08.31.17                      | Under Constr. |                          | Not applicable                                       | Not applicable                                | Issued 09.13.17 | \$1,088,647.00            | 90%  |                    | E = The Performance Group<br>O = Thomas & Betts Corporation                                       |
| 43 | <b>TOTAL COMFORT</b><br>1345 North U.S. Highway 1<br>SPRC #18-080                               | Construct 2-story 25,841 square foot building with associated site improvements on 11.47 acre parcel.   | 07.18.18                 | 08.06.18     | 02.05.19   | 03.19.19   |                            | 03.12.19             | Outdoor storage 04.11.19       | Outdoor Storage 05.21.19 |                               |               |                          |  |   |                 |                           |  |                    | E = Parker Mynchenberg & Associates, Inc.<br>App = Cameo Solutions, LLC<br>ARC = BPF Design, Inc. |
| 44 | <b>VOLUSIA MEMORIAL MAUSOLEUM</b><br>550 North Nova Road<br>SPRC# 2017-082                      | Construction of 908 square foot mausoleum with associated site improvements   | 07.13.17                 | 08.02.17     |            |            |                            | 11.16.17             | 12.14.17 Recommended Approval  | 01.16.17 Approved        | 02.19.18                      | 02.19.20      |                          | Issued 09.26.18                                      | \$225,000                                     | Issued 10.10.18 | \$20,000                  | 80%  |                    | O = Memorial Parks of America, Inc.<br>E = Engineered Permits, Inc.                               |
| 45 | <b>WAL-MART LIQUOR BOX</b><br>1521 West Granada Boulevard<br>SPRC #2017-080                     | Construction of a 5,002 SF liquor box addition at the northeast corner of the existing building.  | 07.10.17                 | 07.24.17     | 09.29.17   | 10.23.17   |                            | 08.03.17             | Recommended Approval           | Approved                 | 11.08.17                      | 11.08.19      |                          | Returned for comments                                | \$500,000                                     | Not applied     |                           |  |                    | O = Wal-Mart Stores East, LP<br>E = Kimley-Horn and Associates, Inc.                              |
| 46 | <b>WAWA</b><br>600 West Granada Boulevard<br>SPRC# 2017-083                                     | Construct a 6,119 SF WaWa convenience store with 12 pump fuel canopy and associated site improvements.  | 07.17.17                 | 08.02.17     | 10.13.17   |            |                            | NA (Granada Pointe)  | Not applicable                 | Not applicable           | 12.11.17                      | Under Constr. |                          | Issued 02.22.19                                      | Building: \$888,000<br>Canopy: \$160,000      | Issued 08.20.18 | \$249,562                 | 15%  |                    | E = Newkirk Engineering, Inc.<br>APP = WaWa, Inc.<br>ARC = Cuhaci & Peterson                      |
| 47 | <b>WILD OLIVE ROW VACATION</b><br>SPRC#2018-110<br>Hull Road and Wild Olive Road                | Vacation of a unconstructed right-of-way.   | 08.31.18                 | 09.14.18     | 02.18.19   | 03.15.19   |                            | Not applicable       | Not applicable                 | Required                 |                               |               |                          |  |   |                 |                           |  |                    | E = Newkirk Engineering, Inc.   |

\* Highlighted projects indicate change in status (such as SPRC approval, CC approval, building permits issued, or CO issued).

Applications, site plans, and public hearing documents may be viewed at the Planning Department website:

<http://fl-ormondbeach.civicplus.com/index.aspx?NID=247>

| # | Project | Description | Change in project status |            |            |            | Project nearing completion |                      |                |                 | Projects reviewed this month |               |                          | Under Construction | CO Issued | E or Arc = Project Engineer or Architect<br>O = Owner<br>A = Applicant |
|---|---------|-------------|--------------------------|------------|------------|------------|----------------------------|----------------------|----------------|-----------------|------------------------------|---------------|--------------------------|--------------------|-----------|--|
|   |         |             | Application Date         | 1st Review | 2nd Review | 3rd Review | 4th Review                 | Neighborhood meeting | Advisory Board | City Commission | Final Approval               | DO Expiration | LDC Extension Expiration |                    |           |  |

**Ormond Beach is Utility Provider Only**

|    |   |  |          |          |          |          |          |              |              |              |          |              |  |  |  |                 |             |     |  |  |
|----|---|--|----------|----------|----------|----------|----------|--------------|--------------|--------------|----------|--------------|--|--|--|-----------------|-------------|-----|--|--|
| 48 | <b>1190 OCEAN SHORE BLVD</b><br>1190 Ocean Shore Boulevard<br>SPRC#2019-068 | City provision of sewer services for Dunkin' Donuts to be constructed in Volusia County. | 04.16.19 | 04.30.19 |          |          |          | Outside City | Outside City | Outside City |          |              |  |  |  |                 |             |     |  | O = Mohammad Reza Afshari<br>E = Sara Afshari                                    |
| 49 | <b>OCEAN SUNRISE</b><br>3638 Ocean Shore Boulevard<br>SPRC #2018-011        | 7 lot subdivision in Volusia County.   | 11.03.17 | 11.14.17 |          |          |          | Outside City | Outside City | Outside City | 11.20.17 | 11.20.19     |  |  |  | Not applied     | Not applied |     |  | O = Vision Investors LLC<br>E = Zev Cohen & Associates                           |
| 50 | <b>CELEDINE SUBDIVISON</b><br>Flagler County<br>SPRC#2017-033               | Provision of utilities to a Flagler County subdivision.                                  | 01.20.17 | 02.10.17 | 06.18.17 | 07.14.17 | 08.31.17 | 10.05.17 5th | 10.30.17 6th | Outside City | 11.08.17 | 11.08.19     |  |  |  | Not applied     | Not applied |     |  | O = U.S. Capital Alliance, LLC<br>E = Alann Engineering Group                    |
| 51 | <b>DEERFIELD TRACE</b><br>Flagler County<br>SPRC#2018-062                   | Provision of utilities to a Flagler County subdivision - 14 lots.                        | 03.29.18 | 04.12.18 | 08.21.18 | 01.24.19 |          | Outside City | Outside City | Outside City |          |              |  |  |  |                 |             |     |  | O = Royal Lion's Gate LLC<br>E = Parker Mynchenberg & Associates                 |
| 52 | <b>INDEPENDENCE RECYCLING OF VOLUSIA</b><br>800 Hull Road<br>SPRC#2017-051  | Provision of water to a parcel located in Volusia County.                                | 04.19.17 | 05.03.17 |          |          |          | Outside City | Outside City | Outside City | 05.24.17 | Under constr |  |  |  | Issued 05.16.18 | \$15,705    | 95% |  | O = Independence Recycling<br>E = Zahn Engineering                               |
| 53 | <b>HUNTINGTON GREEN</b><br>Flagler County<br>SPRC #2019-024                 | Provision of utilities to a Flagler County subdivision.                                  | 12.21.18 | 01.24.19 | 02.08.19 |          |          | Outside City | Outside City | Outside City |          |              |  |  |  |                 |             |     |  |  |
| 54 | <b>IRIS SUBDIVISON - FLAGLER COUNTY</b><br>Flagler County<br>SPRC 2018-032  | Provision of utilities to a Flagler County subdivision.                                  | 05.29.18 | 06.28.18 |          |          |          | Outside City | Outside City | Outside City |          |              |  |  |  |                 |             |     |  | O = U.S. Capital Alliance, LLC<br>E = Alann Engineering Group                    |
| 55 | <b>LATITUDE BEACH CLUB</b><br>1057 Ocean Shore Boulevard<br>SPRC# 18-113    | Provision of utilities for a 2,999 SF building.  | 9.20.18  | 10.02.18 |          |          |          | Outside City | Outside City | Outside City | 01.15.19 |              |  |  |  |                 |             |     |  | O = Minto Communities, LLC<br>E = Zev Cohen and Associates, Inc.                 |
| 56 | <b>LYNCH OIL</b><br>814 Hull Road (portion)<br>SPRC#2019-030                | Volusia County project (concept). Storage of oil and a small building                    | 01.07.19 | 01.28.19 |          |          |          | Outside City | Outside City | Outside City |          |              |  |  |  |                 |             |     |  | APP = Storch law Firm  |
| 57 | <b>PLANTATION OAKS, 2B</b><br>SPRC# 2018-024<br>I-95 and North US1          | Utilities connection for subdivision development - 125 lots on 89.16 acres.              | 12.14.17 | 01.24.18 | 07.17.18 |          |          | Outside City | Outside City | Outside City | 09.20.18 | 09.20.20     |  |  |  |                 |             |     |  | O = Plantation Oaks of Ormond Beach, L.C.<br>E = Parker Mynchenberg & Associates |
| 58 | <b>PLANTATION OAKS, 2C</b><br>SPRC# 2018-025<br>I-95 and North US1          | Utilities connection for subdivision development - 121 lots on 63.12 acres.              | 12.14.17 | 2.07.18  | 07.17.18 |          |          | Outside City | Outside City | Outside City | 09.20.18 | 09.20.20     |  |  |  |                 |             |     |  | O = Plantation Oaks of Ormond Beach, L.C.<br>E = Parker Mynchenberg & Associates |
| 59 | <b>PLANTATION OAKS, 2D</b><br>SPRC# 2018-026<br>I-95 and North US1          | Utilities connection for subdivision development - 84 units on 27.32 acres.              | 12.14.17 | 02.12.18 | 08.24.18 |          |          | Outside City | Outside City | Outside City | 09.20.18 | 09.20.20     |  |  |  |                 |             |     |  | O = Plantation Oaks of Ormond Beach, L.C.<br>E = Parker Mynchenberg & Associates |
| 60 | <b>UPSCALE NAILS</b><br>SPRC#2018-109<br>1170 Ocean Shore Boulevard         | Construct specialty retail/salon - City review is for water and sewer connection.        | 08.31.18 | 09.15.18 | 11.12.18 |          |          | Outside City | Outside City | Outside City |          |              |  |  |  |                 |             |     |  | O = Upscale Nails, Inc.<br>E = Alann Engineering Group, Inc.                     |

**City of Ormond Beach Residential Development Report - May 1, 2019**

| #        | Project  | Description  | Applica-tion Date | 1st Review   | 2nd Review | 3rd Review | 4th Review        | 5th Review   | Advisory Board       | City Commis-sion             | Final Approval    | DO Expiration      | LDC Extension Expiration | Improvement Value        | Eng. Permit              | Under Construc-tion | CO Issued | E or Arc = Project Engineer or Architect<br>O = Owner<br>A = Applicant                               |
|----------|--|--|-------------------|--------------|------------|------------|-------------------|--|----------------------|------------------------------|-------------------|--------------------|--------------------------|--------------------------|--------------------------|---------------------|-----------|--|
| <b>A</b> | <b>373 FOREST HILLS BLVD LOT SPLIT</b><br>373 Forest Hills Boulevard<br>SPRC#2019-072              | Subdivision of one lot into two lots   | 04.24.19          | Due 05.08.19 |            |            |                   |  |                      |                              |                   |                    |                          |                          |                          |                     |           | O = Stephens family  |
| <b>B</b> | <b>GRANDE CHAMPION CYPRESS TRAILS PRD ZONING</b><br>355 Clyde Morris Boulevard<br>SPRC# 2016-048   | 48 single family lots on 28.65 acres.  | 02.29.16          | 03.14.16     | 06.09.16   | 07.07.16   | 08.03.16          |  | Approved 08.11.16    | Approved 09.20.16 &10.04.16  | 10.04.16 (CC)     | Under Construction |                          |                          |                          |                     |           | E = Matthews Deign Group<br>O = Indigo Development, LLC<br>Purchaser = Grande Champion Partners, LLC |
| <b>B</b> | <b>CYPRESS TRAILS</b><br>355 Clyde Morris Boulevard<br>SPRC# 2017-027                              | Preliminary plat for 48 single family lots on 28.65 acres.                               | 01.03.17          | 01.17.17     |            |            |                   |  | 08.10.17 Approved    | 09.19.17 Approved            | 09.20.17          | Under Construction |                          | \$826,041.50             | Issued 09.25.17          | 40%                 |           | E = Matthews Deign Group<br>O = Indigo Development, LLC<br>Purchaser = Grande Champion Partners, LLC |
| <b>B</b> | <b>CYPRESS TRAILS, FINAL PLAT</b><br>355 Clyde Morris Boulevard<br>SPRC# 2018-111                  | Final plat for 48 single family lots on 28.65 acres.                                     | 09.25.18          | 10.09.18     | 11.05.18   |            |                   |  | NA                   | 12.04.18 & 01.02.18 Approved | Recording pending |                    |                          |                          |                          |                     |           | E = Matthews Deign Group<br>O = Indigo Development, LLC<br>Purchaser = Grande Champion Partners, LLC |
| <b>C</b> | <b>FOUNTAIN SQUARE</b><br>142 East Granada Boulevard<br>SPRC#2018-019                              | 5-story mixed use building with ground floor retail (5,924 SF) and 22 residential units. | 11.27.17          | 12.11.17     | 03.13.18   |            |                   | Neighborhood meeting 04.30.18 - required to repeat | Not applicable       | Not applicable               |                   |                    |                          |                          |                          |                     |           | E = Newkirk Engineering, Inc.<br>O = Across the Pond Developments LLC<br>ARC = BPF Design Inc.       |
| <b>D</b> | <b>GRENIER SUBDIVISION</b><br>Leeway Trail and Warden Trail<br>SPRC#2018-073                       | Preliminary plat to subdivide 20 acres into 4 five acres lots.                           | 05.22.18          | 06.12.18     |            |            |                   |  | 07.12.18 Approved    | 08.21.18 Approved            |                   |                    |                          |                          |                          |                     |           | A = Clayton Beazley<br>O = Adam Grenier  |
| <b>D</b> | <b>GRENIER SUBDIVISION</b><br>Leeway Trail and Warden Trail<br>SPRC#2018-082                       | Final plat to subdivide 20 acres into 4 five acres lots.                                 | 06.30.18          |              |            |            |                   |  | Not applicable       | 10.16.18 & 11.05.18 Approved | Recording pending |                    |                          |                          |                          |                     |           | A = Clayton Beazley<br>O = Adam Grenier  |
| <b>E</b> | <b>HALIFAX 100</b><br>100 North Halifax Drive<br>SPRC #2017-075                                    | 12 unit, 2 story condominium development and associated site improvements.               | 07.23.17          | 08.06.17     | 08.21.17   | 10.05.17   |                   |  | PB Approved 09.14.17 | 10.17.17 & 11.07.17 Approved | 12.12.17          | 12.12.19           |                          | No application submitted | No application submitted |                     |           | E = Newkirk Engineering, Inc.<br>O = Halifax 100 LLC<br>ARC = L. William Chapin, II                  |
| <b>E</b> | <b>HALIFAX 100</b><br>100 North Halifax Drive<br>SPRC #2017-075                                    | Amendment to the approved building elevations.   |                   |              |            |            |                   | Neighborhood meeting 08.29.18                      | 09.13.18 Approved    | 10.16.18 & 11.05.18 Approved |                   |                    |                          |                          |                          |                     |           | E = Newkirk Engineering, Inc.<br>O = Halifax 100 LLC   |
| <b>F</b> | <b>ORMOND RENAISSANCE CONDOMINIUM</b><br>875 Sterthaus Drive<br>SPRC #2014-061                     | Construction of first multi-family unit.   | 06.17.14          | 07.01.14     | 11.05.14   | 02.04.15   | Utility revision  |  | 03.12.15 Approved    | 04.21.15 & 05.05.15 Approved | 04.01.16          |                    |                          | \$2,232,081              | Approved 08.05.16        | 35%                 |           | E = Parker Mynchenberg & Associates<br>O = Ormond King Center, LLC<br>ARC = David Howard             |
| <b>G</b> | <b>PINELAND, CONSTRUCTION PLANS</b><br>East of I-95, north of Airport Road<br>SPRC #2015-084       | Construction of 192 single-family lots.  | 02.04.16          | 02.23.16     | 04.21.16   | 05.24.16   | 02.19.19 revision |  |                      | 07.20.16 Approved            | 03.31.19          | Under Construction |                          | \$4,527,109              | Approved (phases 1-3)    | 60%                 |           | E = Zahn Engineering<br>O = Ormond Pineland LLC  |
| <b>G</b> | <b>PINELAND, FINAL PLAT PHASE 1</b><br>East of I-95, north of Airport Road<br>SPRC#2019-003        | Final plat of 44 lots within the Pineland subdivision.                                   | 11.15.18          | 12.4.18      | 01.08.19   |            |                   | Not applicable                                     | Not applicable       | 04.16.19 & 05.07.19          | 03.22.19          |                    |                          |                          |                          |                     |           | E = Zahn Engineering<br>O = Forestar (USA) Real Estate Group, Inc.                                   |
| <b>G</b> | <b>PINELAND, FINAL PLAT PHASES 2&amp;3</b><br>East of I-95, north of Airport Road<br>SPRC#2019-004 | Final plat of 70 lots within the Pineland subdivision.                                   | 11.15.18          | 12.4.18      | 01.08.19   |            |                   | Not applicable                                     | Not applicable       | 04.16.19 & 05.07.19          | 03.22.19          |                    |                          |                          |                          |                     |           | E = Zahn Engineering<br>O = Forestar (USA) Real Estate Group, Inc.                                   |

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