

**MINUTES  
ORMOND BEACH CITY COMMISSION  
HELD AT CITY HALL COMMISSION CHAMBERS**

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**March 22, 2022**

**7:00 p.m.**

**Commission Chambers**

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Present: Mayor Bill Partington, Commissioners Dwight Selby, Troy Kent, Susan Persis, and Rob Littleton, City Manager Joyce Shanahan, Assistant City Manager Claire Whitley, City Attorney Randy Hayes, and City Clerk Susan Carroll Dauderis.

**A G E N D A**

**1. CALL TO ORDER**

**2. INVOCATION**

**3. PLEDGE OF ALLEGIANCE**

**4. PRESENTATIONS AND PROCLAMATIONS**

A. Peyton Lilly

**5. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA**

**6. APPROVAL OF MINUTES**

A. Minutes from City Commission meeting - March 1, 2022

**7. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

- A. **RESOLUTION NO. 2022-35:** A RESOLUTION AUTHORIZING THE EXECUTION OF A LEASE AGREEMENT BETWEEN THE CITY AND THE CASEMENTS GUILD FOR THE CITY OF ORMOND BEACH, INC.; AND SETTING FORTH AN EFFECTIVE DATE.

*Staff Contact: Robert Carolin, Leisure Services Director  
(386-676-3279)*

- B. **RESOLUTION NO. 2022-36:** A RESOLUTION AUTHORIZING THE EXECUTION OF A THIRD AMENDMENT TO THE INTERLOCAL AGREEMENT FOR FIRE AND/OR RESCUE SERVICE MUTUAL AID WITHIN VOLUSIA COUNTY; AND SETTING FORTH AN EFFECTIVE DATE.

*Staff Contact: David King, Interim Fire Chief (386-676-3333)*

- C. **RESOLUTION NO. 2022-37:** A RESOLUTION ACCEPTING OF A GRANT FROM THE FLORIDA DIVISION OF EMERGENCY MANAGEMENT UNDER THE HAZARD MITIGATION GRANT PROGRAM FOR FUNDING ASSISTANCE RELATIVE TO LIFT STATION BACKUP PUMPS; AUTHORIZING THE EXECUTION OF A GRANT AGREEMENT; AND SETTING FORTH AN EFFECTIVE DATE.

*Staff Contact: Alex Schumann, City Engineer (386-676-3302)*

- D. **RESOLUTION NO. 2022-38:** A RESOLUTION ACCEPTING A PROPOSAL FROM MEAD & HUNT, INC. FOR ENGINEERING DESIGN SERVICES REGARDING THE LEEWAY ELEVATED TANK & PUMP STATION REPAIRS PROJECT; AUTHORIZING THE

EXECUTION OF A WORK AUTHORIZATION AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Alex Schumann, City Engineer (386-676-3302)

- E. **RESOLUTION NO. 2022-39:** A RESOLUTION ACCEPTING A BID FROM RIC-MAN CONSTRUCTION FLORIDA, INC. FOR CONSTRUCTION SERVICES REGARDING THE 2022 STORM & SEWER LINING PROJECT, UNDER BID NO. 2022-03; AUTHORIZING THE EXECUTION OF A CONTRACT AND PAYMENT THEREFOR; REJECTING ALL OTHER BIDS; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Alex Schumann, City Engineer (386-676-3302)

- F. **RESOLUTION NO. 2022-40:** A RESOLUTION AUTHORIZING THE RENEWAL OF CONTRACTS FOR THE PROVISION OF BRASS FITTINGS ON AN AS-NEEDED BASIS FOR UTILITY PROJECTS; RECOGNIZING COMPANY OWNERSHIP CHANGE FROM SUNSTATE TO FERGUSON; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Shawn Finley, Public Works Director (386-676-3292)

- G. **RESOLUTION NO. 2022-41:** A RESOLUTION AUTHORIZING A COST INCREASE TO CHEMTRADE CHEMICALS US, LLC REGARDING THE PROVISION OF ALUMINUM SULFATE UNDER ITB 2020-06; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Shawn Finley, Public Works Director (386-676-3305)

- H. **RESOLUTION NO. 2022-42:** A RESOLUTION AUTHORIZING A COST INCREASE TO CARUS, LLC REGARDING THE PROVISION OF CORROSION INHIBITOR UNDER ITB 2020-24; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Shawn Finley, Public Works Director (386-676-3292)

- I. **RESOLUTION NO. 2022-43:** A RESOLUTION AUTHORIZING THE EXECUTION OF AMENDMENT #1-2022 TO THAT CONTRACT AWARDED TO AUSTIN OUTDOOR, LLC D/B/A YELLOWSTONE LANDSCAPE REGARDING GROUNDS MAINTENANCE SERVICES, BY INCREASING THE CONTRACT PRICE BY \$14,575.68; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Robert Carolin, Leisure Services Director (386-676-3279)

- J. **RESOLUTION NO. 2022-44:** A RESOLUTION AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO THE COUNTY OF VOLUSIA UNDER THE ECHO GRANTS-IN-AID PROGRAM FOR FUNDING ASSISTANCE REGARDING RENOVATION OF THE ORMOND BEACH PERFORMING ARTS CENTER; AUTHORIZING THE EXECUTION OF ALL DOCUMENTS INCIDENTAL THERETO, INCLUDING ANY CONTRACT NECESSARY FOR THE CITY TO ACCEPT THE GRANT AWARD; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Loretta Moisio, Grants Coordinator (386-676-3315)

- K. **RESOLUTION NO. 2022-45:** A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A PUBLIC UTILITY, ACCESS AND MAINTENANCE EASEMENT DEED FROM PLANTATION OAKS OF ORMOND BEACH II, LLC, FOR PROPERTY LOCATED WITHIN THE PLANTATION OAKS OF ORMOND BEACH DEVELOPMENT PHASE 2B, A PART OF THE "NATIONAL GARDENS TRUST" DEVELOPMENT OF REGIONAL IMPACT; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director (386-676-3341)

- L. **Renewal of Yearly Vendor Purchase Agreement with Alpha General Services for Pre-Treatment Effluent Tank Pumps**

**Staff Contact:** Shawn Finley, Public Works Director (386-676-3292)

**Disposition:** Approve as recommended in the City Manager memorandum dated March 22, 2022.

- M. **Advertisement for Bids: AWOS Replacement Project Bid No. 2022-14**

**Staff Contact:** Brian Rademacher, Economic Development Director (386-676-3266)

**Disposition:** Approve as recommended in the City Manager memorandum dated March 22, 2022.

- N. **City Manager Status Report, March 2022**

**Staff Contact:** Joyce Shanahan, City Manager (386-676-3200)

**Disposition:** Approve as recommended in the City Manager memorandum dated March 22, 2022.

## 8. PUBLIC HEARINGS

- A. **ORDINANCE NO. 2022-05:** AN ORDINANCE ANNEXING CERTAIN REAL PROPERTIES INTO THE CITY OF ORMOND BEACH, SAID PROPERTIES BEING GENERALLY LOCATED ALONG THE EAST SIDE OF PLANTATION OAKS BOULEVARD, NORTH OF ADDISON DRIVE, AND WEST OF THE VILLAGE OF PINE RUN, CONSISTING OF APPROXIMATELY 103.45 ACRES; REDEFINING THE TERRITORIAL BOUNDARIES OF THE CITY OF ORMOND BEACH TO INCLUDE THE PROPERTIES; SETTING FORTH ZONING PRIVILEGES AND OBLIGATIONS REGARDING THE PROPERTIES; REDESIGNATING THE BOUNDARIES OF ZONE 1 OF THE CITY OF ORMOND BEACH TO INCLUDE THE PROPERTIES; PROVIDING FOR TRANSMISSION; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

**Staff Contact:** Steven Spraker, Planning Director (386-676-3341)

## 9. FIRST READING OF ORDINANCES

- A. **ORDINANCE NO. 2022-06:** AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN OF THE CITY OF ORMOND BEACH BY AMENDING THE FUTURE LAND USE MAP TO CHANGE THE DESIGNATION OF ONE (1) PARCEL OF REAL PROPERTY TOTALING 0.35± ACRES LOCATED AT 722 SOUTH ATLANTIC AVENUE, VOLUSIA COUNTY PROPERTY APPRAISER PARCEL NUMBER 4223- 10-02-0050, FROM "LOW DENSITY RESIDENTIAL" (LDR) TO

“TOURIST COMMERCIAL” (TC); PROVIDING FOR CONFLICT; AUTHORIZING TRANSMITTAL; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director (386-676-3341)

- B. **ORDINANCE NO. 2022-07:** AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE I, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE CERTAIN REAL PROPERTIES TOTALING 0.64+ ACRES LOCATED AT 215 BENJAMIN DRIVE, 225 BENJAMIN DRIVE, 229 BENJAMIN DRIVE, AND 233 BENJAMIN DRIVE FROM B-7 (HIGHWAY TOURIST COMMERCIAL) TO ORMOND BEACH R-3 (SINGLE-FAMILY MEDIUM DENSITY), AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director (386-676-3341)

## 10. RESOLUTIONS

- A. **RESOLUTION NO. 2022-46:** A RESOLUTION AUTHORIZING THE EXECUTION OF AN IMPACT FEE PRESERVATION AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND HALIFAX PLANTATION SECTION M, LLC, FOR PROPERTY AT 1561 NORTH U.S. HIGHWAY 1, ORMOND BEACH, FLORIDA, VOLUSIA COUNTY PARCEL NUMBER 3136-01-17-0010, AS PART OF THE DEMOLITION OF THE EXISTING BUILDING; PROVIDING RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Steven Spraker, Planning Director (386-676-3341)

- B. **RESOLUTION NO. 2022-47:** A RESOLUTION APPOINTING A MEMBER TO SERVE ON THE VOLUSIA GROWTH MANAGEMENT COMMISSION; ESTABLISHING TERM AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.

**Staff Contact:** Susan Dauderis, City Clerk (386-676-3340)

## 11. REPORTS, SUGGESTIONS, REQUESTS

## 12. ADJOURNMENT

### MINUTES

#### Item #1 – Meeting Call to Order

Mayor Partington called the meeting to order at 7:01 p.m.

#### Item #2 – Invocation

Evangelist John Jeyaseelan, Bethel Ministries, provided the invocation.

#### Item #3 – Pledge of Allegiance

Mayor Partington led the Pledge of Allegiance.

#### Item #4 – Presentations and Proclamations

Item #4A – Peyton Lilly

Mayor Partington presented a proclamation to Ms. Peyton Lilly, recognizing her for generosity of spirit. He discussed her history within the community and donation towards K-9 care within the Volusia County Sheriff’s Foundation. He encouraged all residents to thank Ms. Lilly for her kindness.

Commissioner Selby and Commissioner Persis thanked Ms. Lilly and stated how proud they were to know her and her family.

Item #5 – Audience Remarks

Ms. Anna-Christina Napoline, 1407 North Beach Street, discussed a graffiti issue within the city. She suggested the addition of a chalkboard wall at the Nova Community Center for residents to draw on the wall with no negative damages. She stated she spoke with Sherwin-Williams who agreed to a donation of chalkboard paint for the city. She discussed the minimal costs associated with the solution when compared to costs to cover the vandalism.

Mayor Partington thanked Ms. Napoline for her comments on the issue and for presenting a possible solution. He requested Ms. Napoline speak with City Manager, Joyce Shanahan.

Item #6 – Approval of Minutes

Mayor Partington advised the minutes of the March 1, 2022, meeting had been sent to the Commission for review and were posted on the city’s website for public viewing. He asked for any corrections, additions, or omissions. He stated that hearing no corrections, the minutes would stand approved as presented.

**Commissioner Littleton moved, seconded by Commissioner Selby, for approval of the March 1, 2022, City Commission meeting minutes.**

**The motion passed by voice vote.**

Item #7 – Consent Agenda

Mayor Partington advised the actions proposed for the items on the Consent Agenda were so stated on the agenda. He asked if any member of the Commission had questions or wished to discuss any items separately.

**Commissioner Kent moved, seconded by Commissioner Persis, for approval of the consent agenda.**

Call Vote:	Commissioner Selby	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
Carried.	Mayor Partington	Yes

Comments on the Consent Agenda

Commissioner Persis and Commissioner Selby thanked Ms. Lucy Jackman for her hard work with the Performing Arts Center.

Mayor Partington discussed his support of Items 7C and 7M.

Item #8 – Public Hearings

Item #8A – Ridgehaven Annexation

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2022-05  
AN ORDINANCE ANNEXING CERTAIN REAL PROPERTIES INTO THE CITY OF ORMOND BEACH, SAID PROPERTIES BEING GENERALLY LOCATED ALONG THE EAST SIDE OF PLANTATION OAKS BOULEVARD, NORTH OF ADDISON DRIVE, AND WEST OF THE

VILLAGE OF PINE RUN, CONSISTING OF APPROXIMATELY 103.45 ACRES; REDEFINING THE TERRITORIAL BOUNDARIES OF THE CITY OF ORMOND BEACH TO INCLUDE THE PROPERTIES; SETTING FORTH ZONING PRIVILEGES AND OBLIGATIONS REGARDING THE PROPERTIES; REDESIGNATING THE BOUNDARIES OF ZONE 1 OF THE CITY OF ORMOND BEACH TO INCLUDE THE PROPERTIES; PROVIDING FOR TRANSMISSION; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

**Commissioner Persis moved, seconded by Commissioner Selby, for approval of Ordinance No. 2022-05, on second reading, as read by title only.**

Call Vote:	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
	Commissioner Selby	Yes
Carried.	Mayor Partington	Yes

Item #9 – First Reading of Ordinances

Item #9A – 722 South Atlantic Avenue, Land Use Amendment

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2022-06

AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN OF THE CITY OF ORMOND BEACH BY AMENDING THE FUTURE LAND USE MAP TO CHANGE THE DESIGNATION OF ONE (1) PARCEL OF REAL PROPERTY TOTALING 0.35± ACRES LOCATED AT 722 SOUTH ATLANTIC AVENUE, VOLUSIA COUNTY PROPERTY APPRAISER PARCEL NUMBER 4223- 10-02-0050, FROM “LOW DENSITY RESIDENTIAL” (LDR) TO “TOURIST COMMERCIAL” (TC); PROVIDING FOR CONFLICT; AUTHORIZING TRANSMITTAL; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Steven Spraker, Planning Director, reviewed a PowerPoint presentation and explained the item was for a future land use map amendment for the parking lot at 722 South Atlantic Avenue. He stated the land use and the zoning were inconsistent and the ordinance would correct the land use. He explained the Planning Board and staff recommend approval.

**Commissioner Kent moved, seconded by Commissioner Persis, for approval of Ordinance No. 2022-06, on first reading, as read by title only.**

Call Vote:	Commissioner Persis	Yes
	Commissioner Littleton	Yes
	Commissioner Selby	Yes
	Commissioner Kent	Yes
Carried.	Mayor Partington	Yes

Item #9B – 215, 225, 229 and 233 Benjamin Drive Zoning Map Amendments

City Clerk Susan C. Dauderis read by title only:

ORDINANCE NO. 2022-07

AN ORDINANCE AMENDING PARAGRAPH C, OFFICIAL ZONING MAP, OF SECTION 2-01, ESTABLISHED, OF ARTICLE I, ESTABLISHMENT OF ZONING DISTRICTS AND OFFICIAL ZONING MAP, OF CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, OF THE CITY OF ORMOND BEACH LAND DEVELOPMENT CODE, BY AMENDING THE OFFICIAL ZONING MAP TO REZONE CERTAIN REAL PROPERTIES TOTALING 0.64+ ACRES LOCATED AT 215 BENJAMIN DRIVE, 225 BENJAMIN DRIVE, 229 BENJAMIN DRIVE, AND 233 BENJAMIN DRIVE FROM B-7 (HIGHWAY TOURIST COMMERCIAL) TO ORMOND BEACH R-3 (SINGLE-FAMILY MEDIUM DENSITY), AUTHORIZING REVISION OF OFFICIAL ZONING MAP; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Spraker explained the issue was similar to that of Item 9A, noting the land use and zoning were conflicting but the ordinance would correct the land use.

**Commissioner Littleton moved, seconded by Commissioner Persis, for approval of Ordinance No. 2022-07, on first reading, as read by title only.**

Call Vote:	Commissioner Littleton	Yes
	Commissioner Selby	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
Carried.	Mayor Partington	Yes

Item #10 – Resolutions

Item #10A – 1561 North U.S. Highway 1, Impact Fee Preservation Agreement

City Clerk Susan C. Dauderis read by title only:

RESOLUTION NO. 2022-46

A RESOLUTION AUTHORIZING THE EXECUTION OF AN IMPACT FEE PRESERVATION AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND HALIFAX PLANTATION SECTION M, LLC, FOR PROPERTY AT 1561 NORTH U.S. HIGHWAY 1, ORMOND BEACH, FLORIDA, VOLUSIA COUNTY PARCEL NUMBER 3136-01-17-0010, AS PART OF THE DEMOLITION OF THE EXISTING BUILDING; PROVIDING RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Spraker reviewed a presentation and explained companies would not demolish a building to save on their impact fees. He stated under the impact fee preservation, a building could be demolished and maintain the impact fees.

Commissioner Selby stated he supported the item but inquired if the Commission could deny the resolution; whereby, Mr. Spraker stated the Commission could deny the request, noting the code enforcement issues that could be involved. Commissioner Selby stated he believed the item should be an administrative item and should not be brought before the Commission. He requested staff look into modifying the ordinance to allow staff to make the decision on items similar to the resolution.

**Commissioner Persis moved, seconded by Commissioner Selby, for approval of Resolution No. 2022-46, as read by title only.**

Call Vote:	Commissioner Selby	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
Carried.	Mayor Partington	Yes

Item #10B – Volusia Growth Management Commission Appointment

City Clerk Susan C. Dauderis read by title only:

RESOLUTION NO. 2022-47

A RESOLUTION APPOINTING A MEMBER TO SERVE ON THE VOLUSIA GROWTH MANAGEMENT COMMISSION; ESTABLISHING TERM AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.

**Commissioner Selby moved, seconded by Commissioner Persis, for appointment of Philip Maroney to the Volusia Growth Management Commission.**

Commissioner Selby, Commissioner Kent, and Mayor Partington discussed Mr. Philip Maroney's knowledge and background related to the appointment.

Call Vote:	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
	Commissioner Selby	Yes
Carried.	Mayor Partington	Yes

## Item #11 – Reports, Suggestions, Requests

### Upcoming Meetings

Ms. Joyce Shanahan, City Manager, discussed future workshops including a shade meeting, an impact fee workshop, and a reclaimed water workshop.

Mayor Partington discussed future workshops and added there may be an additional workshop regarding a potential community center on the west side of Ormond Beach. He proposed an OB Life meeting regarding the misinformation surrounding the airport and request staff to look into setting up a meeting at the Performing Arts Center. He stressed the importance of having the correct information available for the public.

### Police Unity Tour

Ms. Shanahan stated Ormond Beach Police Chief Jesse Godfrey, would participate in the Police Unity Tour bicycle ride beginning on May 10, 2022 and ending May 12, 2022 in Washington D.C. and invited the Commission to watch him.

### Cassen Park

Ms. Shanahan stated staff was working on the Request for Proposal (RFP) for the design consultants regarding Cassen Park.

### Pineland Trail

Commissioner Littleton inquired about the allegations of neglect on Pineland Trail; whereby, Ms. Shanahan stated prior to 2008 Pineland Trail was a Volusia County road. She explained the city did annex a portion of the road into the city due to an enclave and despite a formal agreement the city had maintain roughly two miles of the four miles of roadway. She stated in 2012 the city and Volusia County agreed to transfer the maintenance of Pineland Trail to the city, staff then developed a comprehensive plan to resurface the length of the roadway to bring the street up to city standards. She explained over six to seven years the city resurfaced the entire roadway at a cost of \$711,000. She stated staff went out to Pineland Trail to review the citizens' concerns, noting the road was not in disrepair. She discussed the history of the 15 stormwater projects completed since 2018 in the Pineland Trail area.

Commissioner Selby stated many of the homeowners in the Pineland Trail area lived in the unincorporated area of Volusia County.

Mayor Partington explained he felt staff met the city's responsibility without doing the work that another entity would be responsible for.

Ms. Shanahan stated the city was not allowed to complete public work on private property.

### Events

Commissioner Persis, Commissioner Littleton and Commissioner Selby congratulated the Ormond Beach Chamber of Commerce on the Taste of Ormond event.

Commissioner Littleton discussed his excitement of the ribbon cutting event held at the Hungarian Heritage Home display in The Casements.

Mayor Partington stated he attended the Hungarian Heritage Home – the Margaret Horvath Folk Art Display event and expressed his support of the event.

Commissioner Selby invited the Commission and residents to the Celtic Festival on April 23 and 24, 2022, noting tickets were on sale.

Commissioner Kent invited residents to join him at his home at 5:00 p.m. on April 4, 2022, for Coffee with Commissioner Kent.

### Ukraine

Commissioner Persis urged residents to keep the citizens of Ukraine in their thoughts and prayers.

### Elected Officials Round Table

Commissioner Littleton inquired about a transportation subcommittee that was discussed at the Elected Officials Round Table; whereby, Mayor Partington stated typically members of the board would make up the subcommittee. Mayor Partington explained he



believed the purpose of the subcommittee was to lay the ground work for a one cent sales tax for transportation.

State Budget

Commissioner Selby and Commissioner Kent complimented staff on the four environmental projects that were added to the State budget.

Ms. Shanahan thanked Public Works Director Shawn Finley and City Engineer Alex Schumann for their hard work on the projects.

Mayor Partington stated the importance of the four projects on the State budget.

Police Department

Commissioner Kent thanked Police Chief Godfrey for his work with the city.

Bait Shop

Commissioner Kent encouraged citizens to visit the bait shop in Cassen Park to get bait and go fishing.

Lucy Jackman

Mayor Partington recognized Ms. Lucy Jackman and her work with the Performing Arts Center.

Item #12 – Adjournment

The meeting was adjourned at 7:54 p.m.

APPROVED: April 5, 2022

BY:

\_\_\_\_\_  
Bill Partington, Mayor

ATTEST:

\_\_\_\_\_  
Susan Carroll Dauderis,  
City Clerk