

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: May 7, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with staff
- Staff meeting
- CIP meetings with departments

Spoke to, attended and/or met with:

- Rotary meeting
- Individual agenda review meetings with commission members
- SMA Finance Committee meeting
- SMA Board meeting
- City Commission meeting
- Team Volusia Executive Committee meeting

2. Community Development: **Page 1**

- City staff are presenting to the Ormond MainStreet Design Committee options for the sidewalk banding repair in the Downtown area (from South Atlantic Avenue to Orchard Street along Granada Boulevard). The options include (1) pavers, (2) colored concrete with coquina shell, or (3) concrete. Mock-ups of the pavers and colored concrete with coquina shell are located on east side of North Washington Street, along the sidewalk abutting the Chamber of Commerce parking lot. **Page 2**

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents
 - 5/2/21, 9:03 AM: 955 S. Nova Rd. – Rescue – Large tree fell on a trailer and vehicle – one victim trapped under collapsed structure – multiple units from Ormond Beach and Volusia County responded – tree was cut and exterior wall of trailer removed to extricate victim – American Red Cross notified to assist resident with lodging.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Parks Maintenance. **Page 9**

- Building Maintenance. **Page 9**
10. Police: **Page 9**
- Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 12**
11. Public Works **Page 12**
- Engineering: **Page 12**

 - Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 14**

 - Fleet Operations: **Page 14**

 - Utilities: **Page 14**
12. Support Services/City Clerk **Page 16**