

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: April 30, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission agenda packet

Spoke to, attended and/or met with:

- State of the County
- Managers COVID-19 Conference Call
- Monthly Managers Meeting

2. Community Development: **Page 1**

- The Publix under construction at 101 East Granada Boulevard has requested City Commission approval to allow the use of geometric patterns on the facade of the front elevation facing East Granada Boulevard. The request is scheduled to be reviewed at the May 18, 2021, City Commission meeting. **Page 2**

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents
 - 4/22/21, 7:11 AM: Broadway Ave. / N. US-1 – Motor Vehicle Accident – Single vehicle vs. semi-truck collision – upon arrival found a four-door passenger car with heavy front end and driver side damage – one patient extricated from vehicle and transported.
 - 4/24/21, 2:34 PM: Stonehaven Trl. / Main Trl. – Motor Vehicle Accident – Vehicle vs. tree collision – one patient found in roadway – a firefighter paramedic assisted EVAC with patient care during transport.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

10. Police: **Page 9**

- Community Services/Animal Control. **Page 10**

- Criminal Investigations. **Page 10**
- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**

- Engineering: **Page 12**
- Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 14**
- Fleet Operations: **Page 14**
- Utilities: **Page 14**

12. Support Services/City Clerk **Page 15**