

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: April 16, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed agenda packet for city commission meeting

Spoke to, attended and/or met with:

- Main Street Now virtual conference
- Managers' COVID-19 call
- Mayors' Water Council virtual meeting
- As requested, Councilmember Post and Commissioner Persis
- PD swearing-in ceremony

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Airport **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 4/7/21, 6:44 PM: 89 S. Atlantic Ave. – Structure Fire – Responded to a residential high-rise condominium – investigation found heavy flames and smoke in one unit – fire contained to unit of origin – no injuries – three adults displaced and assisted by Red Cross – units from Volusia County, Holly Hill, and Daytona Beach assisted with manpower.
 - 4/9/21, 2:56 PM: S. I-95 / Mile Marker 271 – Motor Vehicle Accident – One motorcyclist ran off the highway and found lying on shoulder of southbound lanes – patient was transported as a trauma alert.
 - 4/12/21, 5:36 AM: 59 Cardinal Dr. – Structure Fire – Responded to a single-story home with smoke showing – large portion of kitchen area around stove was charred – cause of fire due to pan of oil left on burner – home was ventilated and thermal imager used to confirm no heat in walls or ceiling – no injuries.

7. Human Resources **Page 5**

8. Information Technology: **Page 5**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

10. Police: **Page 9**
 - Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**
 - Engineering: **Page 12**

 - Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 14**

 - Fleet Operations: **Page 14**

 - Utilities: **Page 14**

12. Support Services/City Clerk **Page 15**