

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: April 9, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussions with senior staff

Spoke to, attended and/or met with:

- Responded to various emails and phone calls
- FLC Strong webinar preparation
- City Commission meeting

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Airport **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 3/31/21, 12:49 PM: Golf Ave. / Springleaf Dr. – Brush Fire – Assisted Volusia County with a ¼ acre brush fire – fire was slow moving with medium fuel – access made through dirt road at end of Golf Ave. – Forestry Department assisted with reinforcing fire line – crews remained to mop up and cleared scene at 2:19 PM.
 - 4/3/21, 9:14 PM: 145 N. Yonge St. – Vehicle vs. Pedestrian Accident – One patient found after being struck by a vehicle and pinned against the building while walking into store – a 1' x 3' hole was found on side of building – patient was transported.
 - 4/6/21, 2:09 AM: S. I-95 / Mile Marker 275 – Motor Vehicle Accident – Single vehicle vs. tree with extensive damage – one patient extricated – a firefighter assisted EVAC with patient care during transport.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 9**

10. Police: **Page 9**

- Community Services/Animal Control. **Page 9**
- Criminal Investigations. **Page 10**

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- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**

- Engineering: **Page 12**
- Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 14**
- Fleet Operations: **Page 14**
- Utilities: **Page 14**

12. Support Services/City Clerk **Page 16**