

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: March 26, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission agenda packet

Spoke to, attended and/or met with:

- Team Volusia IDRC meeting
- Parks & Rec Master Plan virtual meeting with consultant

2. Community Development: **Page 1**

- The Park and Recreation Master Plan update team will conduct a public meeting on Wednesday, March 31, 2021 at 6:00 pm at the South Ormond Neighborhood Center.

3. Economic Development: **Page 3**

4. Airport **Page 3**

5. Finance: **Page 3**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 3/18/21, 3:49 PM: N. Halifax Dr. – Brush Fire – Small brush fire between two homes – fire within 25' to closest structure – crews extinguished fire quickly – cause not determined.
 - 3/22/21, 8:05 AM: S. Atlantic Ave./E. Granada Blvd. – Vehicle Fire – Responded to a fully involved fire of a pick-up truck with trailer attached – driver heard loud popping sounds and saw fire and smoke coming from hood – all occupants exited vehicle with no injuries.
 - 3/23/21, 8:20 AM: I-95/Mile Marker 267 – Motor Vehicle Accident – Responded to a vehicle vs. guard rail collision – two patients found with one being ejected from vehicle – a firefighter assisted EVAC with patient care during transport.

7. Human Resources **Page 5**

8. Information Technology: **Page 5**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

10. Police: **Page 8**

- Community Services/Animal Control. **Page 9**
- Criminal Investigations. **Page 9**

- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**

- Engineering: **Page 12**
- Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 13**
- Fleet Operations: **Page 14**
- Utilities: **Page 14**

12. Support Services/City Clerk **Page 15**