

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: March 12, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission agenda packet

Spoke to, attended and/or met with:

- Interviews for City Clerk position
- ICMA Webinar
- ICMA Southeast Regional Virtual Conference

2. Community Development: **Page 1**

- Approximately 3,032 flood brochures will be mailed out this month to Ormond Beach property owners in high hazard flood areas. This fulfills one of the community outreach requirements for participation in the FEMA Community Rating System (CRS) program. The City's voluntary participation in the CRS provides discounts on National Flood Insurance Program policies for properties in high risk flood zones.
- The Historic Landmark Preservation Board will meet on Monday, March 15, 2021, to conduct a discussion item on the name of the MacDonald House at 38 East Granada Boulevard. **Page 2**

3. Economic Development: **Page 3**

- Ormond Beach Chamber, Main Street, Team Volusia, and Volusia County
 - The Kauffman FASTTRAC program is scheduled to begin on April 5. This 10-week program is being conducted in partnership with the local chapter of SCORE. Marketing of the program has begun and a website created where those interested in participating may apply.

4. Airport **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 3/3/21, 1:52 PM: 125 N. Nova Rd. – Motor Vehicle Accident – Responded to a two vehicle T-bone collision – two patients transported – a firefighter assisted EVAC during transport.

7. Human Resources **Page 5**

8. Information Technology: **Page 5**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**

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- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

10. Police: **Page 9**

- Community Services/Animal Control. **Page 9**
- Criminal Investigations. **Page 9**
- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 11**

11. Public Works **Page 12**

- Engineering: **Page 12**

- Environmental Management Division: **Page 12**
 - Street Maintenance/Asphalt/Concrete. **Page 12**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 13**

- Fleet Operations: **Page 13**

- Utilities: **Page 14**

12. Support Services/City Clerk **Page 13**