

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: February 26, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Parks and Rec master plan meeting

Spoke to, attended and/or met with:

- SMA Special Board of Directors meeting
- Team Volusia Investor Development and Relations Committee meeting
- Leisure Services Advisory Board meeting
- FLC virtual ethics training
- Chamber Board Meeting

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Airport **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 2/17/21, 1:26 PM: Linda Ln. – Structure Fire – Provided assistance to Volusia County – responded to a single-story home with smoke showing – fire located in kitchen – all occupants exited home safely – three dogs rescued during search.
 - 2/21/21, 7:05 AM: Seville St. – Structure Fire – Provided assistance to Volusia County – upon arrival found heavy smoke and fire showing – one fatality on-scene.
 - 2/22/21, 8:39 AM: Plaza Blvd. / N. Oleander Ave. – Motor Vehicle Accident – Upon arrival found a skateboarder lying in road after being struck by vehicle – patient was transported as a trauma alert.
 - 2/23/21, 3:18 AM: Soco Trl. – Vehicle Fire – Responded to a two-vehicle fire with structural endangerment – upon arrival found an SUV and truck fully involved in a wall of flames – fire extended to garage door, and breached soffit and fascia with minor damage to attic – no injuries occurred.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 9**

- Building Maintenance. **Page 9**
10. Police: **Page 10**
- Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 13**
11. Public Works **Page 13**
- Engineering: **Page 13**

 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 15**

 - Fleet Operations: **Page 15**

 - Utilities: **Page 15**
12. Support Services/City Clerk **Page 17**