

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: February 12, 2021

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1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission agenda packet

Spoke to, attended and/or met with:

- Special City Commission meeting
- School Board meeting
- Finance audit exit meeting with senior staff and consultant

2. Community Development: **Page 1**

- A neighborhood meeting has been scheduled for the Perrott Depot project at 29 North Perrott Drive, Ormond Beach, Florida 32174. The neighborhood meeting shall be held at All Aboard Storage building located at 305 West Granada Boulevard, Ormond Beach, Florida on Wednesday, February 17, 2021, starting at 6 p.m. The Perrott Depot project seeks to modify the existing distribution and warehouse facility to add 12,540 square feet of storage/mini-storage buildings and associated site improvements. A virtual presentation will be available on Zoom.

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
  - 2/3/21, 5:56 PM: Bluebird Ln. – Emergency Medical – Responded to a person shot – one patient pronounced on scene.
  - 2/5/21, 5:27 PM: I-95 / Mile Marker 268 – Motor Vehicle Accident – Upon arrival found one motorcyclist down in roadway – a firefighter assisted EVAC during transport of one trauma alert patient.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

10. Police: **Page 9**
  - Community Services/Animal Control. **Page 9**
  - Criminal Investigations. **Page 10**
  - Operations – Summary of specific crimes. **Page 10**
  - Neighborhood Improvement. **Page 11**
  
11. Public Works **Page 12**
  - Engineering: **Page 12**
  
  - Environmental Management Division: **Page 13**
    - Street Maintenance/Asphalt/Concrete. **Page 13**
    - Forestry. **Page 13**
    - Stormwater Maintenance. **Page 13**
  
  - Fleet Operations: **Page 14**
  
  - Utilities: **Page 14**
  
12. Support Services/City Clerk **Page 16**