

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: January 29, 2021

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission meeting agenda packet

Spoke to, attended and/or met with:

- Team Volusia Finance Committee meeting
- Volusia County School Board meeting
- Claims Committee meeting

2. Community Development: **Page 1**

- A neighborhood meeting has been scheduled for the Paradise Pointe proposed Assisted Living Facility at 350 Clyde Morris Boulevard. The project is located at 350 Clyde Morris Boulevard and proposes 87 units with approximately 80,351 square feet of building area. The neighborhood meeting will be held at Radiology Associates at Twin Lakes located at 1890 LPGA Boulevard, Suite 110, Daytona Beach, Florida on Thursday, February 11, 2021, between 6 p.m. and 7 p.m.

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents
 - 1/20/21, 6:12 AM: Nightingale Ln. – Structure Fire – Upon arrival found heavy black smoke coming from bedroom – fire started in bedroom and minimally spread to kitchen – one patient transported to hospital – structure was ventilated and mattress removed.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 9**

10. Police: **Page 9**

- Community Services/Animal Control. **Page 9**
- Criminal Investigations. **Page 9**

- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 11**

11. Public Works **Page 12**

- Engineering: **Page 12**
 - MacDonald House Restoration – Building permit has been issued, construction is underway.
- Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 13**
- Fleet Operations: **Page 14**
- Utilities: **Page 14**

12. Support Services/City Clerk **Page 15**