

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: December 4, 2020

---

1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- Virtual staff meeting
- General discussion meetings with senior staff

Spoke to, attended and/or met with:

- Agenda review meetings with commission members
- City Commission Meeting
- Senior staff, and Larry Wheatcraft, ICMA Veterans Local Government Management Fellow
- ICMA 2021 Regional Conferences Advisory Committee meeting
- Team Volusia virtual board meeting

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

- Prospective Business Attraction/Retention/Expansion
  - Publix has initiated improvements to the former Lucky's supermarket store.

4. Airport **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents
  - 11/28/20, 1:31 PM: 1900 Ocean Shore Blvd. – Water Rescue – Dispatched to a drowning – three patients rescued from water – all patients were transported with one drowning fatality.
  - 12/1/20, 4:01 PM: W. Granada Blvd. / Clyde Morris Blvd. – Motor Vehicle Accident – Upon arrival found a two-vehicle collision with heavy damage – two patients with one transported as a trauma alert – a firefighter assisted EVAC during transport.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 9**

10. Police: **Page 9**

- Community Services/Animal Control. **Page 9**

- Criminal Investigations. **Page 9**
- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 11**

11. Public Works **Page 12**

- Engineering: **Page 12**
- Environmental Management Division: **Page 13**
  - Street Maintenance/Asphalt/Concrete. **Page 13**
  - Forestry. **Page 13**
  - Stormwater Maintenance. **Page 13**
- Fleet Operations: **Page 13**
- Utilities: **Page 14**

12. Support Services/City Clerk **Page 15**