

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: November 20, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission meeting agenda packet

Spoke to, attended and/or met with:

- City Commission reception
- City Commission swearing-in ceremony
- SMA Board of Directors strategic planning session
- Hometown Heroes drive-thru ceremony
- Claims Committee meeting
- Team Volusia Executive Committee meeting

2. Community Development: **Page 1**

- **The Tymber Creek Apartments project is conducting a neighborhood meeting on Thursday, December 3, 2020 at 7:00 p.m. at the Coquina Presbyterian Church at 2085 West Granada Boulevard. The neighborhood meeting is in person and is also offering a Zoom video viewing option. Written comments or questions can be e-mailed to cathy@storchlawnfirm.com. The project seeks to allow 300 multi-family units and associated site improvements on 19.62 acres.**

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents
 - 11/10/20, 6:51 AM: Pleasant Dr. / Riverside Dr. – Motor Vehicle Accident – Upon arrival found a single vehicle rolled over on its side – one patient found on roadway and transported to hospital.

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

10. Police: **Page 9**
 - Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 13**

11. Public Works **Page 13**
 - Engineering: **Page 13**

 - Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 14**

 - Fleet Operations: **Page 14**

 - Utilities: **Page 15**

12. Support Services/City Clerk **Page 16**