

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: October 2, 2020

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1. City Manager: **Page 1**

### **City Manager**

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission meeting agenda items
- Reviewed video for State of the City event

Spoke to, attended and/or met with:

- NLC Small Business Resiliency virtual conference
- FCCMA webinar, Leading Through Crises

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Airport **Page 4**

- The Ormond Beach Airport and the Ormond Beach Composite Squadron of the Civil Air Patrol (CAP) will host "Exercise American Shield," a joint operation involving advanced elements of the Florida Wing of the CAP, the Army National Guard, the U.S. Air Force and other components of the U.S. Armed Forces. This training mission is a pre-deployment exercise in support of the National Capital Region Integrated Air Defense System, which protects Washington, D.C. and other locations from airborne attack. CAP operations at the airport will be reduced in comparison to previous incarnations of this event due to COVID-19 concerns, and will take place from October 11 through October 19, involving 8 to 11 CAP aircraft and support personnel under the direction of a primary incident command post located at Camp Blanding, Florida.

5. Finance: **Page 4**

6. Fire: **Page 5**

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 10**

10. Police: **Page 10**

- Community Services/Animal Control. **Page 10**
- Criminal Investigations. **Page 11**

- Operations – Summary of specific crimes. **Page 11**
- Neighborhood Improvement. **Page 13**

11. Public Works **Page 13**

- Engineering: **Page 13**
- Environmental Management Division: **Page 14**
  - Street Maintenance/Asphalt/Concrete. **Page 14**
  - Forestry. **Page 14**
  - Stormwater Maintenance. **Page 15**
- Fleet Operations: **Page 15**
- Utilities: **Page 15**

12. Support Services/City Clerk **Page 17**