

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: August 21, 2020

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1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- Staff Meeting
- General discussion meetings with senior staff

Spoke to, attended and/or met with:

- Individual agenda review meetings with commission members
- Rotary virtual meeting
- City Commission virtual meeting
- Managers' COVID-19 conference call
- Tiger Bay webinar on Florida's Future in Extraordinary Times
- Team Volusia Finance Committee virtual meeting

2. Community Development: **Page 1**

- The Ormond Grande project proposes to construct a 3,600 square foot industrial building with associated parking and construct a 60 lot/unit residential fee simple townhome development located approximately 510 linear feet south of the intersection of U.S. Highway 1 and Ormond Lakes Boulevard. The Property owner has scheduled a neighborhood meeting at Plantation Oaks of Ormond Beach Clubhouse located at 2380 Chretien Drive, Ormond Beach, Florida, 32174. The meeting will be held on September 3, 2020, from 6:00 p.m. to 7:00 p.m.

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 5**

6. Fire: **Page 5**

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

10. Police: **Page 9**

- Community Services/Animal Control. **Page 10**
- Criminal Investigations. **Page 10**

- Operations – Summary of specific crimes. **Page 11**
- Neighborhood Improvement. **Page 13**

11. Public Works **Page 13**

- Engineering: **Page 13**
- Environmental Management Division: **Page 14**
  - Street Maintenance/Asphalt/Concrete. **Page 14**
  - Forestry. **Page 14**
  - Stormwater Maintenance. **Page 15**
- Fleet Operations: **Page 16**
- Utilities: **Page 16**

12. Support Services/City Clerk **Page 17**