

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: August 7, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Virtual staff meeting
- General discussion meetings with senior staff
- Hurricane Isaias prep

Spoke to, attended and/or met with:

- Individual agenda review meetings with the commission
- Virtual City Commission meeting
- SMA Board meeting
- PACE committee meeting

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents **Page 6**
 - 7/31/20, 2:46 PM: 1657 N. US1 – Vehicle Fire – Responded to a large freight truck fire at Love’s Truck Stop – heavy brown smoke and fire inside trailer with tightly packed load of household goods – hole cut into side of trailer to access fire – Ormond Beach Public Works assisted with heavy equipment to remove upper contents allowing complete extinguishment of fire – Battalion 90, Quint 93, Engine 94, Volusia County Engine 13 and 16 were on-scene – last crews cleared scene at 5:42 PM.
 - 7/31/20, 6:46 PM: 1131 Avenue G – Structure Fire – Responded to a single family mobile home with smoke and flames showing – upon arrival found 50% fire involvement – primary search conducted with no occupants – Battalion 90, Engine 92, Quint 93 and five County units initially dispatched – Ormond units were released at 10:36 PM and replaced with additional County units – scene operations continued by Volusia County.

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 9**

- Building Maintenance. **Page 9**
10. Police: **Page 9**
- Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 12**
11. Public Works **Page 13**
- Engineering: **Page 13**

 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 15**

 - Fleet Operations: **Page 15**

 - Utilities: **Page 15**
12. Support Services/City Clerk **Page 17**