

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: May 29, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Virtual staff meeting
- General discussion meetings with senior staff
- Completed CIP meetings with departments

Spoke to, attended and/or met with:

- Individual agenda review meetings with commission members
- COVID-19 conference calls
- Virtual Memorial Day
- Claims Committee meeting

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

- Ormond Beach Chamber, Main Street, Team Volusia, and Volusia County
 - Staff is assisting the County with the Relaunch Volusia Small Business Grant Application process and notifying the business community of the program.

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents **Page 6**
 - 5/19/20, 4:07 p.m.: Pine Bluff Trl. – Water Accident – Responded to a jet ski vs. dock - person crashed into dock estimated at 30 mph – patient transported as a trauma alert with a firefighter assisting EVAC during transport.
 - 5/19/20, 8:44 p.m.: N. Beach St./Inglesa Ave. – Motor Vehicle Accident – Responded to a single vehicle vs. tree – four patients transported – Volusia County Air-1 assisted – one fatality on scene.
 - 5/23/20, 4:11 p.m.: 241 N. US1 – Motor Vehicle Accident – Responded to a motorcycle vs. parked car – one fatality on scene.

7. Human Resources **Page 6**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 7**

10. Police: **Page 8**

- Community Services/Animal Control. **Page 9**

- Criminal Investigations. **Page 9**
- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**

- Engineering: **Page 12**
- Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 14**
- Fleet Operations: **Page 14**
- Utilities: **Page 15**

12. Support Services/City Clerk **Page 17**