

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: April 24, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Virtual staff meeting
- COVID-19 planning
- Various COVID-19 conference calls
- General discussions with senior staff

Spoke to, attended and/or met with:

- Chamber of Commerce Board virtual meeting
- Claims Committee meeting

2. Community Development: **Page 1**

- Planning staff has received an annexation application for the property at 350 Clyde Morris Boulevard. The site is located on the west side of Clyde Morris Boulevard, approximately 600' south of the intersection of Clyde Morris Boulevard and Hand Avenue. The site is 18.47 acres.

3. Economic Development: **Page 3**

- Ormond Crossings
 - The Volusia County Council approved the City's request to extend the Ormond Crossings CRA until it sunsets in 2034.

4. Airport **Page 4**

- Staff is working with the Orlando Airports District Office of the Federal Aviation Administration to request CARES Act funds that have been allocated for the Ormond Beach airport. Staff has been advised that the airport has been allocated \$69,000 in CARES Act funds.

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents **Page 6**
 - 4/21/20, 11:42 AM: 761 Pineland Tr. – Structure Fire – Battalion 90, Engine 93, Engine 94 and Tanker 94 assisted Volusia County – upon arrival found visible smoke showing from a single family home – fire contained to bedroom – heat lamp possible cause of fire - residents exited structure with no injuries – last crew cleared scene at 1:07 PM.

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

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10. Police: **Page 9**
 - Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 10**
 - Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**
 - Engineering: **Page 12**

 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 14**

 - Fleet Operations: **Page 15**

 - Utilities: **Page 15**

12. Support Services/City Clerk **Page 18**