

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: April 17, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Virtual staff meeting
- COVID-19 planning
- Budget discussion with Finance Director

Spoke to, attended and/or met with:

- Participated in various conference calls throughout the week relating to COVID-19
- Phone calls with commission on commission meeting agenda
- Virtual city commission meeting
- Attended Federal CARES Act webinar
- SMA Board of Directors virtual meeting
- SMA Finance Committee virtual meeting

2. Community Development: **Page 1**

- On April 14, 2020, the Volusia County School Board conducted a discussion regarding the consolidation of Osceola and Ortona Elementary schools. The discussion indicated a desire to construct a K-8 school on the beachside. School Board members directed school board staff to seek additional input from parents, teachers, and administrators via e-mail and survey links on the K-8 concept. It was stated that the school consolidation plan would be scheduled as an action item on May 12, 2020, for a decision of which school site to redevelop. The school site not selected would be used for a Volusia County function, which has not been determined to date.

3. Economic Development: **Page 3**

4. Airport **Page 4**

- Staff has been advised by the Aviation Communications Office of the Florida Department of Transportation that they wish to feature the Ormond Beach Municipal Airport in an upcoming issue of "Florida Flyer" magazine. Staff has been requested to supply a brief article and several photographs for publication.

5. Finance: **Page 5**

6. Fire: **Page 5**

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

10. Police: **Page 9**
 - Community Services/Animal Control. **Page 9**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 10**
 - Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**
 - Engineering: **Page 12**

 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 14**

 - Fleet Operations: **Page 14**

 - Utilities: **Page 15**

12. Support Services/City Clerk **Page 18**