

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: February 28, 2020

---

1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with senior staff
- Reviewed commission agenda packet

2. Community Development: **Page 1**

- There is a community meeting scheduled by Volusia County School Board staff for Osceola Elementary School on March 11, 2020 starting at 6 p.m. at the school property at 100 Osceola Avenue. Conceptual plans are being prepared to determine how Ortona Elementary school and Osceola Elementary school could be redeveloped into one new K-5 school. The new K-5 school would serve to consolidate all Ortona and Osceola students into one new school. **Page 2**

3. Economic Development: **Page 4**

4. Airport **Page 4**

5. Finance: **Page 5**

6. Fire: **Page 5**

- Significant Incidents **Page 6**
  - 2/22/20, 4:15 AM: 402 3rd St., Holly Hill – Fire – Responded to a dumpster fire at a scrap yard – fire located in a recycling pile of metal at rear of complex – Tender 94 made trips to hydrant to shuttle water to fire – crews cleared scene at 6:11 AM.
  - 2/22/20, 10:20 PM: Broadway Ave./N. US1 – Motor Vehicle Accident – Upon arrival found a two vehicle rear-end collision – extensive damage to both vehicles – one fatality on scene.

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 9**
- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

10. Police: **Page 10**

- Community Services/Animal Control. **Page 11**
- Criminal Investigations. **Page 11**

- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 14**

11. Public Works **Page 14**

- Engineering: **Page 14**
- Environmental Management Division: **Page 16**
  - Street Maintenance/Asphalt/Concrete. **Page 16**
  - Forestry. **Page 16**
  - Stormwater Maintenance. **Page 16**
- Fleet Operations: **Page 17**
- Utilities: **Page 17**

12. Support Services/City Clerk **Page 20**