

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: February 14, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed commission agenda packet

Spoke to, attended and/or met with:

- Water Quality Update symposium on Saturday, February 8, speaker was Dr. Julia Nesheiwat, Florida's Chief Resilience Officer.
- ECHO Ranking and Review meeting for the MacDonald House renovation and Nova tennis courts lighting. These projects were recommended for funding.
- General discussion meeting with Chamber President Debbie Cotton
- Audit review meeting with senior staff and auditors from James Moore
- Senior staff and County Council members regarding Ormond Crossings CRA renewal
- Tiger Bay meeting
- Held Walking with the Manager, guest walker Leisure Services Director Robert Carolin

2. Community Development: **Page 1**

- A pre-submittal neighborhood meeting for the property at 11 Pearl Drive is scheduled for February 24, 2020, starting at 7:00 pm at the Church of the Holy Child Fellowship Hall located at 1225 West Granada Boulevard. The property at 11 Pearl Dive has a future land use map designation of "Suburban Low Density Residential" and a zoning classification of SR (Suburban Residential). **Page 2**

3. Economic Development: **Page 3**

4. Airport **Page 4**

5. Finance: **Page 4**

6. Fire: **Page 5**

- Significant Incidents **Page 6**
 - 2/7/20, 5:24 PM: 2828 N. Atlantic Ave. – Rescue – Upon arrival found one person stuck in elevator between 4th and 5th floor – firefighters gained access to victim from 5th floor – victim was assisted out of elevator to ground floor with no injuries.

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**

- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

10. Police: **Page 10**

- Community Services/Animal Control. **Page 11**
- Criminal Investigations. **Page 11**
- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 14**

11. Public Works **Page 14**

- Engineering: **Page 14**
 - Breakaway Trails Storage and Pumping Improvements – A limited amount of water was pumped into the new tank on Sunday, the contractor will monitor the level to ensure the performance of the tank.
- Environmental Management Division: **Page 16**
 - Street Maintenance/Asphalt/Concrete. **Page 16**
 - Forestry. **Page 16**
 - Stormwater Maintenance. **Page 17**
- Fleet Operations: **Page 17**
- Utilities: **Page 17**

12. Support Services/City Clerk **Page 20**