

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: January 17, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with senior staff

Spoke to, attended and/or met with:

- Elected Officials Roundtable meeting
- Senior City staff and Volusia County Manager and County senior staff regarding Ormond Crossings CRA extension request
- Senior staff and Michelle McArdle regarding sustainability efforts
- VCARD annual meeting

2. Community Development: **Page 2**

- Karin Gehris, President, Jackson Hole Saloon and Grille, d/b/a Boot Hill Saloon Outpost, shall conduct a neighborhood meeting/sound test regarding a request to allow live outdoor entertainment. The meeting shall be held at **Boot Hill, 1089 N. US Highway 1, on Thursday, January 23, 2020 at 5:00 p.m.** The Boot Hill Saloon Outpost seeks to allow live outdoor music every Saturday and Sunday afternoon from 2pm to 5 pm year around and from 2:00 p.m. to 10:00 p.m. during the recognized special event periods of Bike Week, Biketoberfest, Turkey Rod Run, Speed Weeks, July 4th and Jeep Beach celebrations. Outdoor music is defined as an outdoor activity and requires a Special Exception with review by the Planning Board and a final action by the City Commission. The neighborhood meeting/sound test is a requirement of the Ormond Beach Land Development Code. It is expected that the Planning Board meeting for this item would be February 13, 2020.

3. Economic Development: **Page 4**

4. Airport **Page 4**

5. Finance: **Page 5**

6. Fire: **Page 6**

7. Human Resources **Page 6**

8. Information Technology: **Page 7**

9. Leisure Services: **Page 8**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 9**
- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

10. Police: **Page 11**

- Community Services/Animal Control. **Page 11**
- Criminal Investigations. **Page 11**
- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 13**

11. Public Works **Page 14**

- Engineering: **Page 14**
 - Cassen Park Public Dock and Breakwater –The dredging is in process and the floating docks have been installed. The contractor is beginning installation of the breakwater.
 - Granada Median Landscape Improvements (Orchard Street to I-95) – Tree removals will start this month. Contractor is checking irrigation system throughout, making modifications as required to ensure proper coverage.
- Environmental Management Division: **Page 15**
 - Street Maintenance/Asphalt/Concrete. **Page 15**
 - Forestry. **Page 16**
 - Stormwater Maintenance. **Page 16**
- Fleet Operations: **Page 16**
- Utilities: **Page 17**

12. Support Services/City Clerk **Page 19**