

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: January 10, 2020

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with senior staff

Spoke to, attended and/or met with:

- Agenda review meetings with commission members
- Rotary meeting
- Mondays with the Mayor
- Phone calls to citizens regarding various topics
- City Commission Workshop - 56 N. Beach Street Use Analysis
- City Commission meeting
- Tiger Bay annual meeting
- Eggs & Issues meeting, topic 2020 Legislative Priorities
- Community meeting with citizens regarding various concerns on Kenilworth Ave.

2. Community Development: **Page 2**

- Karin Gehris, President, Jackson Hole Saloon and Grille, d/b/a Boot Hill Saloon Outpost, shall conduct a neighborhood meeting/sound test regarding a request to allow live outdoor entertainment. The meeting shall be held at Boot Hill, 1089 N. US Highway 1, on Thursday, January 23, 2020 at 5 p.m. The Boot Hill Saloon Outpost seeks to allow live outdoor music every Saturday and Sunday afternoon from 2pm to 5 pm year around and from 2 p.m. to 10 p.m. during the recognized special event periods of Bike Week, Biketoberfest, Turkey Rod Run, Speed Weeks, July 4th and Jeep Beach celebrations. Outdoor music is defined as an outdoor activity and requires a Special Exception with review by the Planning Board and a final action by the City Commission. The neighborhood meeting/sound test is a requirement of the Ormond Beach Land Development Code. It expected that the Planning Board meeting for this item would be February 13, 2020.

3. Economic Development: **Page 4**

4. Airport **Page 5**

5. Finance: **Page 5**

6. Fire: **Page 6**

- Significant Incidents **Page 7**
 - 1/4/20, 7:42 PM: 822 N. Beach St. – Motor Vehicle Accident – Upon arrival found one vehicle rolled over on its side – one patient transported as a trauma alert.

7. Human Resources **Page 7**

8. Information Technology: **Page 7**
9. Leisure Services: **Page 8**
 - Athletics Field Maintenance. **Page 9**
 - Performing Arts Center. **Page 9**
 - Parks Maintenance. **Page 10**
 - Building Maintenance. **Page 10**
10. Police: **Page 10**
 - Community Services/Animal Control. **Page 11**
 - Criminal Investigations. **Page 11**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 13**
11. Public Works **Page 13**
 - Engineering: **Page 13**

 - Environmental Management Division: **Page 15**
 - Street Maintenance/Asphalt/Concrete. **Page 15**
 - Forestry. **Page 15**
 - Stormwater Maintenance. **Page 16**

 - Fleet Operations: **Page 16**

 - Utilities: **Page 17**
12. Support Services/City Clerk **Page 20**