

**MINUTES
ORMOND BEACH CITY COMMISSION
HELD AT CITY HALL COMMISSION CHAMBERS**

December 3, 2019

7:00 p.m.

Commission Chambers

Present were: Mayor Bill Partington, Commissioners Dwight Selby, Troy Kent, Susan Persis, and Rob Littleton, City Manager Joyce Shanahan, Assistant City Manager Claire Whitley, City Attorney Randy Hayes, and City Clerk Colby Cilento.

A G E N D A

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PRESENTATIONS AND PROCLAMATIONS**
 - A. Akarri Davis – State PAL Boy of the Year
 - B. Matthew Monroe
 - C. New Police Officer Introductions
- 5. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA**
- 6. APPROVAL OF MINUTES**
 - A. Minutes from City Commission meeting – November 19, 2019
- 7. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

- A. RESOLUTION NO. 2019-217:** A RESOLUTION APPROVING AND AUTHORIZING REVISIONS TO THE CITY'S FEE SCHEDULE FOR CULTURAL AND RECREATIONAL PROGRAMS AND FACILITIES OPERATED BY THE LEISURE SERVICES DEPARTMENT; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: *Robert Carolin, Leisure Services Director
(386-676-3279)*

- B. RESOLUTION NO. 2019-218:** A RESOLUTION AUTHORIZING THE EXECUTION OF A LOCALLY FUNDED AGREEMENT BETWEEN THE CITY AND FLORIDA DEPARTMENT OF TRANSPORTATION, REGARDING THE UPGRADE OF MAST ARMS AT THE INTERSECTION OF US1 AND I95; AUTHORIZING PAYMENT THEREFORE; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: *Shawn Finley, City Engineer (386-615-7049)*

- C. RESOLUTION NO. 2019-219:** A RESOLUTION ACCEPTING A PROPOSAL FROM ZEV COHEN & ASSOCIATES, INC. FOR ENGINEERING SERVICES REGARDING DESIGN OF THE AIRPORT ROAD/SR40 WATER MAIN EXTENSION PROJECT; AUTHORIZING THE EXECUTION OF A WORK AUTHORIZATION AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: *Shawn Finley, City Engineer (386-615-7049)*

- D. **RESOLUTION NO. 2019-221:** A RESOLUTION ACCEPTING A BID FROM CHEMTRADE CHEMICALS US, LLC FOR THE PROVISION OF LIQUID ALUMINUM SULFATE TO BE USED AT THE WASTEWATER TREATMENT PLANT, UNDER BID NO. 2020-06; AUTHORIZING THE APPROVAL OF A PURCHASE AUTHORIZATION AND PAYMENT THEREFOR; REJECTING ALL OTHER BIDS; AND SETTING FORTH AN EFFECTIVE DATE.
- Staff Contact: Robin Bain, Utilities Manager (386-676-3305)*
- E. **RESOLUTION NO. 2019-222:** A RESOLUTION ACCEPTING THE PROPOSAL OF THOMPSON CONSULTING SERVICES, LLC, REGARDING EMERGENCY DEBRIS MONITORING SERVICES; AUTHORIZING THE EXECUTION OF AN AGREEMENT AND PAYMENT THEREFOR; REJECTING ALL OTHER PROPOSALS; AND SETTING FORTH AN EFFECTIVE DATE.
- Staff Contact: Kevin Gray, Public Works Operations Manager (386-676-3522)*
- F. **RESOLUTION NO. 2019-223:** A RESOLUTION AUTHORIZING THE EXECUTION OF A NON-EXCLUSIVE FRANCHISE AGREEMENT BETWEEN THE CITY AND CREECH ENTERPRISES, INC. D/B/A SOUTHEAST CONTAINER REGARDING THE COLLECTION OF CONSTRUCTION AND DEMOLITION DEBRIS; AND SETTING FORTH AN EFFECTIVE DATE.
- Staff Contact: Kevin Gray, Public Works Operations Manager (386-676-3522)*
- G. **RESOLUTION NO. 2019-224:** A RESOLUTION AUTHORIZING THE SOLE SOURCE PROCUREMENT OF AUTOMATED LICENSE PLATE READERS FROM NDI TECHNOLOGIES, INC.; AUTHORIZING THE EXPENDITURE OF \$88,282.00 FROM THE LAW ENFORCEMENT TRUST FUND; AND AUTHORIZING A MEMORANDUM OF UNDERSTANDING BETWEEN THE CITY OF ORMOND BEACH AND THE CITY OF DAYTONA; AND SETTING FORTH AN EFFECTIVE DATE.
- Staff Contact: Jesse Godfrey, Police Chief (386-676-3525)*
- H. **RESOLUTION NO. 2019-225:** A RESOLUTION AUTHORIZING THE APPROVAL AND EXECUTION OF A PURCHASE AUTHORIZATION FOR THE PURCHASE OF SIX 2020 DODGE CHARGER PATROL VEHICLES, UNDER FLORIDA SHERIFFS ASSOCIATION BID NO. FSA 19-VEL27.0.; DECLARING VEHICLES TO BE SURPLUS PROPERTY, AND AUTHORIZING THE DISPOSITION THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.
- Staff Contact: Kevin Gray, Public Works Operations Manager (386-676-3522)*
- I. **RESOLUTION NO. 2019-226:** A RESOLUTION AUTHORIZING THE APPROVAL AND EXECUTION OF A PURCHASE AUTHORIZATION FOR THE PURCHASE OF HOLMATRO EXTRICATION EQUIPMENT, UNDER THE HOUSTON GALVESTON AREA COUNCIL BID #EE08-19; AND SETTING FORTH AN EFFECTIVE DATE.
- Staff Contact: Richard Sievers, Fire Chief (386-676-3333)*
- J. **RESOLUTION NO. 2019-227:** A RESOLUTION APPROVING A RENT ADJUSTMENT PAID BY ISAAC R. LEARY TO THE CITY OF ORMOND BEACH FOR THE OPERATION OF THE BAIT AND

TACKLE SHOP LOCATED IN CASSEN PARK; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Kelly McGuire, Finance Director (386-676-3226)

- K. **RESOLUTION NO. 2019-228:** A RESOLUTION AUTHORIZING THE SUBMITTAL OF A GRANT APPLICATION TO THE DAYTONA BEACH RACING AND RECREATIONAL FACILITIES DISTRICT FOR FUNDING ASSISTANCE REGARDING THE CONSTRUCTION OF A GYMNASIUM AT THE SOUTH ORMOND NEIGHBORHOOD CENTER; AUTHORIZING THE EXECUTION OF ALL DOCUMENTS INCIDENTAL THERETO, INCLUDING ANY CONTRACT NECESSARY FOR THE CITY TO ACCEPT THE GRANT AWARD; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Loretta Moisio, Grants Coordinator (386-676-3315)

- L. **Auto Renew Contract - Water Meter Purchasing Agreement (Sole Source)**

Staff Contact: Gabe Menendez, Public Works Director (386-676-3292)

Disposition: Approve as recommended in the City Manager memorandum dated December 3, 2019.

- M. **Yellowstone Landscape- Athletic Fields Maintenance**

Staff Contact: Robert Carolin, Leisure Services Director (386-676-3279)

Disposition: Approve as recommended in the City Manager memorandum dated December 3, 2019.

- N. **Gazebo Replacements Central Park II**

Staff Contact: Shawn Finley, City Engineer (386-615-7049)

Disposition: Approve as recommended in the City Manager memorandum dated December 3, 2019.

- O. **Request for approval of travel for the City Commission, City Manager and City Attorney for 2020**

Staff Contact: Joyce Shanahan, City Manager (386-676-3200)

Disposition: Approve as recommended in the City Manager memorandum dated December 3, 2019.

8. PUBLIC HEARINGS

- A. **ORDINANCE NO. 2019-41:** AN ORDINANCE ADOPTING AND ENACTING A NEW LAND DEVELOPMENT CODE FOR THE CITY OF ORMOND BEACH; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR VIOLATIONS THEREOF; PROVIDING THE MANNER FOR AMENDING SAID CODE; AND PROVIDING AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- B. **ORDINANCE NO. 2019-43:** AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN BY AMENDING THE FUTURE LAND USE MAP TO INCORPORATE THE PROVISIONS OF THE FIRST AMENDED NORTH US

HIGHWAY 1 INTERLOCAL SERVICE BOUNDARY AGREEMENT (ISBA) BETWEEN THE CITY OF ORMOND BEACH AND THE COUNTY OF VOLUSIA; PROVIDING FOR THE TRANSMITTAL OF COPIES OF THE NOTICE AND AMENDMENT TO THE STATE REVIEWING AGENCIES, THE COUNTY OF VOLUSIA, AND ANY OTHER LOCAL GOVERNMENT OR GOVERNMENTAL AGENCY REQUESTING A COPY; PROVIDING FOR PUBLIC HEARINGS; PROVIDING FOR CONFLICTING ORDINANCES; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- C. **ORDINANCE NO. 2019-44:** AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT, THE INTERGOVERNMENTAL COORDINATION, AND THE TRANSPORTATION ELEMENT OF THE COMPREHENSIVE PLAN BY INCORPORATING THE PROVISIONS OF THE FIRST AMENDED NORTH US HIGHWAY 1 INTERLOCAL SERVICE BOUNDARY AGREEMENT (ISBA) BETWEEN THE CITY OF ORMOND BEACH AND THE COUNTY OF VOLUSIA; PROVIDING FOR TRANSMITTING COPIES OF THE NOTICE AND AMENDMENT TO THE STATE REVIEWING AGENCIES, THE COUNTY OF VOLUSIA, AND ANY OTHER LOCAL GOVERNMENT OR GOVERNMENTAL AGENCY REQUESTING A COPY; PROVIDING FOR PUBLIC HEARINGS; PROVIDING FOR CONFLICTING ORDINANCES; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

9. SECOND READING OF ORDINANCES

- A. **ORDINANCE NO. 2019-42:** AN ORDINANCE AMENDING SECTION 22-115, FEE IMPOSED; SCHEDULE; OF CHAPTER 22, WATER AND SEWERS, OF THE CITY OF ORMOND BEACH CODE OF ORDINANCES, BY INCREASING THE WATER AND SEWER SERVICE IMPACT FEES; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Kelly McGuire, Finance Director (386-676-3226)

10. REPORTS, SUGGESTIONS, REQUESTS

11. ADJOURNMENT

Item #1 – Meeting Call to Order

Mayor Partington called the meeting to order at 7:00 p.m.

Mayor Partington held a moment of silence for former Ormond Beach Police Chief Mr. James M. Patterson, who had recently passed away.

Item #2 – Invocation

Pastor Pam Stewart, Tomoka United Methodist Church, gave the invocation.

Item #3 – Pledge of Allegiance

Mayor Partington led the Pledge of Allegiance.

Item #4 – Presentations and Proclamations

Item #4A – Akarri Davis – State PAL Boy of the Year

Mayor Partington presented Mr. Akarri Davis with a proclamation honoring him for being chosen as State PAL Boy of the Year. Mayor Partington recognized Mr. Davis for being an active member of the Ormond Beach Police Athletic League (PAL) program for over ten years and participating in various PAL activities.

Ms. Belinda Legut, Mr. Davis's former PAL advisor, congratulated Mr. Davis on receiving the proclamation and complimented him on his achievements.

Item #4B – Matthew Monroe

Mayor Partington presented Mr. Matthew Monroe with a proclamation recognizing him for holding his 10th anniversary shoe drive to collect shoes for people in need. Mayor Partington stated that Mr. Monroe had collected shoes every year since his 6th birthday to donate. He noted that donations could be given to the Monroe family or dropped at designated locations in Volusia County.

Commissioner Persis explained she was Mr. Monroe's principal when he attended Pine Trail Elementary School. She stated she was proud of Mr. Monroe and congratulated him on his accomplishments.

Mayor Partington stated the City of Ormond Beach City Commission and staff had collected 25 pairs of shoes to donate to Mr. Monroe's shoe drive.

Item #4C – New Police Officer and Fire Chief Introductions

Police Chief Jesse Godfrey introduced two new police officers and gave brief biographies on each: Officer Rick Taylor and Office Kevin Myers.

Fire Chief Richard Sievers introduced Deputy Fire Chief Tom Bazanos to the Commission.

Item #5 – Audience Remarks

Ms. Linda Williams, 131 Bosarvey Drive, discussed prior Civil Discourse meetings and invited the Commission and city staff to attend the next meeting on Monday, December 9th at 5:30 p.m., at the Ormond Beach Library.

Mr. Jim Schultz, 117 Harvard Drive, discussed the dangers of fluoride and stated he had sent an email to the Commission and City Manager Ms. Joyce Shanahan regarding the discussion of fluoridation in other cities.

Item #6 – Approval of Minutes

Mayor Partington advised the minutes of the November 19, 2019, regular meeting had been sent to the Commission for review and were posted on the city's website for public viewing. He asked for any corrections, additions, or omissions. He stated that hearing no corrections, the minutes would stand approved as presented.

Item #7 – Consent Agenda

Mayor Partington advised the actions proposed for the items on the Consent Agenda were so stated on the agenda. He asked if any member of the Commission had questions or wished to discuss any items separately.

Commissioner Kent moved, seconded by Commissioner Persis, for approval of the consent agenda.

Call Vote:	Commissioner Selby	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
Carried.	Mayor Partington	Yes

Comments on Consent Agenda Items

Commissioner Selby discussed his approval for Item 7G, which approved the purchase of automated license plate readers; Item 7H, which approved the purchase of six new

patrol vehicles for the Ormond Beach Police Department; and Item 7I, which approved the purchase of extrication equipment. He discussed the importance of having up to date equipment for first responders and believed it was a priority.

Commissioner Kent stated his approval for Item 7K, which approved of a grant application for funding assistance regarding the construction of a gymnasium at the South Ormond Neighborhood Center. He thanked former Commissioner Mr. Rick Boehm for his work on the project.

Item #8 – Public Hearings

Mayor Partington opened the public hearings.

Item #8A – LDC Amendment - Municode Review and Recodification of the Land Development Code

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-41
AN ORDINANCE ADOPTING AND ENACTING A NEW LAND DEVELOPMENT CODE FOR THE CITY OF ORMOND BEACH; PROVIDING FOR THE REPEAL OF CERTAIN ORDINANCES NOT INCLUDED THEREIN; PROVIDING A PENALTY FOR VIOLATIONS THEREOF; PROVIDING THE MANNER FOR AMENDING SAID CODE; AND PROVIDING AN EFFECTIVE DATE. **(SECOND READING)**

Mayor Partington noted no audience cards had been submitted on the item.

Commissioner Littleton, seconded by Commissioner Persis, for approval of Ordinance No. 2019-41, on second reading, as read by title only.

Call Vote:	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
	Commissioner Selby	Yes
Carried.	Mayor Partington	Yes

Item #8B – N. US 1 First Amended Future Land Use Map Amendment-Small Scale

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-43
AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT OF THE COMPREHENSIVE PLAN BY AMENDING THE FUTURE LAND USE MAP TO INCORPORATE THE PROVISIONS OF THE FIRST AMENDED NORTH US HIGHWAY 1 INTERLOCAL SERVICE BOUNDARY AGREEMENT (ISBA) BETWEEN THE CITY OF ORMOND BEACH AND THE COUNTY OF VOLUSIA; PROVIDING FOR THE TRANSMITTAL OF COPIES OF THE NOTICE AND AMENDMENT TO THE STATE REVIEWING AGENCIES, THE COUNTY OF VOLUSIA, AND ANY OTHER LOCAL GOVERNMENT OR GOVERNMENTAL AGENCY REQUESTING A COPY; PROVIDING FOR PUBLIC HEARINGS; PROVIDING FOR CONFLICTING ORDINANCES; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Steven Spraker, Planning Director, presented a PowerPoint presentation that reviewed the details of the proposed future land use map amendment. He noted the Commission approved of the First Amended North US 1 Interlocal Service Boundary Agreement (ISBA) in August, which established the need to provide the proposed amendments. He reviewed a map of the affected area and explained the goal of the amendment was to assign the subject properties from county land use to city land use. He noted the city made the most similar land use determinations as possible to the existing land use. He stated the Planning Board and staff recommended approval. He noted the item would be transmitted to state agencies and Volusia County for approval.

Mayor Partington noted no audience cards had been submitted on the item.

Commissioner Persis, seconded by Commissioner Selby, for approval of Ordinance No. 2019-43, on first reading, as read by title only.

Call Vote:	Commissioner Persis	Yes
	Commissioner Littleton	Yes
	Commissioner Selby	Yes
	Commissioner Kent	Yes
Carried.	Mayor Partington	Yes

Item #8C – N US 1 First Amended ISBA Comprehensive Plan Amendments Expedited

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-44

AN ORDINANCE AMENDING THE FUTURE LAND USE ELEMENT, THE INTERGOVERNMENTAL COORDINATION, AND THE TRANSPORTATION ELEMENT OF THE COMPREHENSIVE PLAN BY INCORPORATING THE PROVISIONS OF THE FIRST AMENDED NORTH US HIGHWAY 1 INTERLOCAL SERVICE BOUNDARY AGREEMENT (ISBA) BETWEEN THE CITY OF ORMOND BEACH AND THE COUNTY OF VOLUSIA; PROVIDING FOR TRANSMITTING COPIES OF THE NOTICE AND AMENDMENT TO THE STATE REVIEWING AGENCIES, THE COUNTY OF VOLUSIA, AND ANY OTHER LOCAL GOVERNMENT OR GOVERNMENTAL AGENCY REQUESTING A COPY; PROVIDING FOR PUBLIC HEARINGS; PROVIDING FOR CONFLICTING ORDINANCES; AND SETTING FORTH AN EFFECTIVE DATE.

Mayor Partington noted no audience cards had been submitted on the item.

Commissioner Selby, seconded by Commissioner Persis, for approval of Ordinance No. 2019-44, on first reading, as read by title only.

Call Vote:	Commissioner Littleton	Yes
	Commissioner Selby	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
Carried.	Mayor Partington	Yes

Mayor Partington closed the public hearings without objection.

Item #9 – Second Reading of Ordinances

Item #9A – Amendment to Water & Sewer Impact Fees

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-42

AN ORDINANCE AMENDING SECTION 22-115, FEE IMPOSED; SCHEDULE; OF CHAPTER 22, WATER AND SEWERS, OF THE CITY OF ORMOND BEACH CODE OF ORDINANCES, BY INCREASING THE WATER AND SEWER SERVICE IMPACT FEES; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Mayor Partington noted that no audience cards had been submitted for this item.

Commissioner Persis moved, seconded by Commissioner Littleton, for approval of Ordinance No. 2019-42, on second reading, as read by title only.

Commissioner Selby explained the city had a policy that required the water and sewer impact fees to be updated annually based on the national increase in construction costs determined by National Construction Publication.

Commissioner Selby stated there may be other factors in addition to construction costs that could affect the impact fees as well. He inquired when the city last evaluated the fees to confirm they were appropriate; whereby, Ms. Joyce Shanahan, City Manager, noted the city had been increasing the impact fees annually for the past ten years, but

had not conducted a separate evaluation of the fees since she had been employed with the city. She stated the evaluation could be performed and reviewed during the budget process.

Mayor Partington agreed that the evaluation would be a positive idea and would help to keep the city current with their rate structure. He stated he hoped when staff performed the review they would take Commissioner Selby's comments into consideration.

Commissioner Selby stated there was a lot of discussion on whether or not growth paid for itself, and noted the impact fees were one of the ways to confirm new growth would pay for itself.

Call Vote:	Commissioner Selby	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
Carried.	Mayor Partington	Yes

Item #10 – Reports, Suggestions, Requests

Upcoming Meetings

Ms. Shanahan stated the next City Commission meeting would take place on January 7, 2020. She noted a 56 North Beach Street Use Analysis Workshop would take place before the Commission meeting on January 7, 2020.

Events

Ms. Shanahan noted the Home for the Holidays parade would take place on Saturday, December 14, 2019, at 6:30 p.m. She explained the Ormond Beach Police Department would be closing Granada Boulevard from US Highway 1 to Beach Street during the parade. She noted businesses in the impacted area had been notified of the closing by Ormond Beach MainStreet (MainStreet). She stated maps of the area would be posted on the city's social media for the public to access.

Ms. Shanahan stated the next Movies on the Halifax showing "*The Grinch*" would be taking place on Friday, December 13, 2019.

Commissioner Persis and Commissioner Selby shared their excitement for the upcoming Leisure Service Department holiday events.

Commissioner Selby complimented the Gas Light Parade that took place the prior weekend and complimented city staff for their work in helping the parade run smoothly.

American City County Exchange Conference

Commissioner Littleton stated he would be attending the American City County Exchange Conference in the upcoming week.

National League of Cities Conference

Commissioner Persis complimented the National League of Cities Conference in San Antonio, Texas, and discussed a session regarding climate change she attended while at the conference.

Commissioner Kent discussed a session he attended at the National League of Cities Conference titled "Understanding Fair and Effective Vacation Rentals". He noted when the elected officials had the opportunity to comment on the topic they all shared the same opinion that vacation rentals were a major problem to residents.

Transportation Planning Organization

Commissioner Selby thanked Commissioner Littleton for attending the Transportation Planning Organization (TPO) meeting in his place.

First Step Shelter

Commissioner Selby stated the grand opening of the First Step Homeless Shelter would take place on Wednesday, December 11, 2019, at 10:00 a.m. He noted the public was welcome to attend and tour the facility. He noted the facility's first guest would arrive on Monday, December 16, 2019.

Beach Street Closure

Commissioner Kent discussed concerns from residents regarding the multiple road closures on Beach Street over the last month. He noted the closures were creating an issue with traffic and that he would be reaching out to Ms. Shanahan in an attempt to resolve the problem.

Officer Gregory Stokes

Commissioner Kent explained the City of Ormond Beach partnered with the Volusia County School Board to fund School Resource Officer Gregory Stokes at Ormond Beach Middle School. He stated Officer Stokes had been nominated as "Life Changer of the Year" and shared comments from the public complimenting Officer Stokes.

Pearl Harbor

Commissioner Kent requested that all in attendance remember Pearl Harbor on December 7, 2019, in remembrance of the Attack on Pearl Harbor.

Boy Scouts

Mayor Partington noted there was a group of boy scouts in the audience who were attending the Commission meeting to receive a badge. He explained the agenda items in detail to the scouts, and provided each member with a pin.

Item #11 – Adjournment

The meeting was adjourned at 7:55 p.m.

APPROVED: January 7, 2020

BY:

Bill Partington, Mayor

ATTEST:

Colby J. Cilento, City Clerk