

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: November 1, 2019

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with senior staff
- Reviewed city commission agenda packet

Spoke to, attended and/or met with:

- Civil Discourse meeting
- Coffee with the News-Journal meeting
- Ormond Beach to Go! at Bear Creek
- Volusia Managers meeting
- Senior staff and Representative Leek, discussed various topics
- Claims Committee meeting
- Hometown Heroes Banner Ribbon Cutting
- Senior staff and County staff

2. Community Development: **Page 2**

- The Historic landmark Preservation Board will have a meeting at 4:00 p.m. on Monday, November 18, 2019, in the City Hall Training Room, 22 South Beach Street, Ormond Beach, Florida, to consider an administrative request for a Certificate of Appropriateness (COA) to construct an addition on the existing carriage house at The Casements, located at 25 Riverside Drive. The Casements is listed on the City's Local Historic Landmarks List and is also nationally designated.
- The Courtyards at Ormond project representative shall conduct a neighborhood meeting associated with a Planned Business Development and Planned Residential application for the land at 135 and 145 North Yonge Street and 195 and 205 Highland Avenue. The neighborhood meeting is scheduled for **Sunday, November 3, 2019 at the Ormond Beach Public Library at 30 South Beach Street between 3:00 p.m. and 4:30 p.m.** The Planned Business Development and Planned Residential application seeks to allow forty-eight (48) multi-family residential units and 12,000 square feet of commercial uses. The Planned Business Development and Planned Residential application shall require Site Plan Review Committee review, the neighborhood meeting on the development project, Planning Board review and City Commission action for site development. The entire site plan submittal can be viewed at: <https://fl-ormondbeach2.civicplus.com/247/Development-Projects>.

3. Economic Development: **Page 4**

4. Finance: **Page 4**

5. Fire: **Page 5**

- Significant Incidents **Page 6**
 - 10/26/19, 12:07 PM: 1079 W. Granada Blvd. – Motor Vehicle Accident – Responded to a SUV vs motorcycle collision – one trauma alert patient – a firefighter assisted EVAC during transport.

- 10/26/19, 8:46 PM: 4823 W State Rd. 40 – Motor Vehicle Accident – Upon arrival found a head-on collision – one patient extricated and transported – two firefighter paramedics assisted EVAC with patient care during transport – another patient pronounced on-scene.

6. Human Resources **Page 6**

7. Information Technology: **Page 7**

8. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 9**
- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

9. Police: **Page 11**

- Community Services/Animal Control. **Page 11**
- Criminal Investigations. **Page 12**
- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 14**

10. Public Works **Page 14**

- Airport: **Page 14**
- Engineering: **Page 14**
- Environmental Management Division: **Page 16**
 - Street Maintenance/Asphalt/Concrete. **Page 16**
 - Forestry. **Page 16**
 - Stormwater Maintenance. **Page 17**
- Fleet Operations: **Page 17**
- Utilities: **Page 17**

11. Support Services/City Clerk **Page 21**