

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: October 18, 2019

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with senior staff

Spoke to, attended and/or met with:

- Volusia County Elected Officials meeting
- Individual agenda review meetings with commission members
- City Commission shade meeting
- City Commission meeting
- CFOB annual dinner
- WaWa grand opening
- Osceola Elementary School fourth grade visit to City Hall

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Finance: **Page 4**

5. Fire: **Page 5**

- Significant Incidents
 - 10/11/19, 11:58 PM: Hand Ave. / S. Yonge St. – Motor Vehicle Accident – Upon arrival found a three vehicle accident with one vehicle rolled over – one patient was extricated and transported as a trauma alert – a firefighter EMT assisted EVAC during transport.
 - 10/12/19, 2:43 PM: 1 S. Beach St. – Medical – Responded to a possible drowning – one swimmer rescued from ocean by Volusia County Beach Patrol – a firefighter paramedic assisted EVAC during transport.
 - 10/13/19, 2:07 PM: 453 S. Beach St. – Medical – Upon arrival found two swimmers rescued from ocean by Volusia County Beach Patrol – two firefighters assisted EVAC with one unresponsive patient during transport to hospital.

6. Human Resources **Page 6**

7. Information Technology: **Page 6**

8. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 10**

9. Police: **Page 10**
 - Community Services/Animal Control. **Page 11**
 - Criminal Investigations. **Page 11**
 - Operations – Summary of specific crimes. **Page 12**
 - Neighborhood Improvement. **Page 13**

10. Public Works **Page 13**
 - Airport: **Page 13**

 - Engineering: **Page 14**

 - Environmental Management Division: **Page 15**
 - Street Maintenance/Asphalt/Concrete. **Page 15**
 - Forestry. **Page 15**
 - Stormwater Maintenance. **Page 16**

 - Fleet Operations: **Page 16**

 - Utilities: **Page 16**

11. Support Services/City Clerk **Page 20**