

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: August 9, 2019

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1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with senior staff

Spoke to, attended and/or met with:

- Rotary meeting
- Individual agenda review meetings with City Commission members
- Congressman Waltz tour
- Embry-Riddle Speaker Series – Expanding Aerospace in Volusia County
- National Night Out
- City Commission Downtown Master Plan workshop
- City Commission meeting
- Tiger Bay meeting
- Planning Board Meeting
- Flagler County Manager Jerry Cameron regarding utilities on North US1

2. Community Development: **Page 2**

- Planning staff received an application for a mural application at 50 West Granada Boulevard for the rear wall, facing east and abutting the Ormond Garage project. The Ormond Beach Arts District Mural Committee shall review the application on Thursday, August 15, 2019, at 5:30 p.m. in the Ormond Beach Training Room. It is anticipated that this item would be reviewed by the City Commission on September 18, 2019.

3. Economic Development: **Page 4**

4. Finance: **Page 5**

5. Fire: **Page 6**

6. Human Resources **Page 6**

7. Information Technology: **Page 7**

8. Leisure Services: **Page 8**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 9**
- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

9. Police: **Page 11**

- Community Services/Animal Control. **Page 11**

- Criminal Investigations. **Page 11**
- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 14**

10. Public Works **Page 14**

- Airport: **Page 14**
- Engineering: **Page 14**
  - Cassen Park Public Dock and Breakwater – The contractor is awaiting delivery of the floating dock sections before continuing with the construction work. They remain on schedule to complete the project on time.
- Environmental Management Division: **Page 16**
  - Street Maintenance/Asphalt/Concrete. **Page 16**
  - Forestry. **Page 16**
  - Stormwater Maintenance. **Page 17**
- Fleet Operations: **Page 17**
- Utilities: **Page 17**

11. Support Services/City Clerk **Page 21**