

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: July 19, 2019

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with senior staff
- Agenda packet review

Spoke to, attended and/or met with:

- Individual budget review meetings with Commission members
- Rotary meeting
- As requested, general discussion meeting with Councilmember Post

2. Community Development: **Page 1**

- On July 15, the Historic Landmark Preservation Board unanimously recommended approval (7-0) of a Land Development Code amendment to remove 71 Orchard Lane, a locally designated historic landmark from the City's adopted Historic Landmarks List.

3. Economic Development: **Page 4**

4. Finance: **Page 4**

5. Fire: **Page 5**

6. Human Resources **Page 6**

7. Information Technology: **Page 7**

8. Leisure Services: **Page 8**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 9**
- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

9. Police: **Page 11**

- Community Services/Animal Control. **Page 11**
- Criminal Investigations. **Page 12**
- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 15**

10. Public Works **Page 15**

- Airport: **Page 15**
 - Staff participated in a pre-construction planning meeting for the project to install new speed tables on the airport/sports complex access road. Seven new speed tables will initially be

installed on the road, to be followed by five more following completion of the runway and taxiway extension project. Construction work is expected to commence on July 22.

- Engineering: **Page 16**
 - Environmental Management Division: **Page 17**
 - Street Maintenance/Asphalt/Concrete. **Page 17**
 - Forestry. **Page 18**
 - Stormwater Maintenance. **Page 18**
 - Fleet Operations: **Page 18**
 - Utilities: **Page 19**
11. Support Services/City Clerk **Page 22**