

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: May 31, 2019

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1. City Manager: **Page 1**

**City Manager**

Spoke to, attended and/or met with:

- Memorial Day Remembrance Service
- Cassen Park pier ribbon cutting/dedication
- Individual meetings with commissioners to review the draft CIP
- FCCMA annual conference, participated on a panel for a strategic planning session and conducted a presentation at a cyber security session.

2. Community Development: **Page 1**

- The next Downtown Steering Committee shall be on June 26, 2019 at 6 p.m. at the Anderson-Price building at 42 North Beach Street. The Steering Committee shall review the final components of an updated master plan.

3. Economic Development: **Page 3**

4. Finance: **Page 3**

5. Fire: **Page 5**

- Significant Incidents
  - 5/24/19, 8:56 AM: 1466 W. Granada Blvd. – Public Assist – Responded to child locked in hot vehicle – crews used a door pop-a-lock and safely removed child.
  - 5/24/19, 9:51 PM: N. I-95/Mile Marker 277 – Motor Vehicle Accident – Assisted Volusia County Fire Rescue with multi-car accident – crews cut driver's door to extricate one patient.
  - 5/25/19, 4:50 PM: 2828 N. Atlantic Ave. – Motor Vehicle Accident – Responded to a motorcycle down and trapped under a truck – one patient found in roadway – a firefighter assisted with patient care during transport to hospital.
  - 5/27/19, 3:41 PM: Seminole Dr./W. Granada Blvd. – Motor Vehicle Accident – Two pedestrians struck by motor vehicle – two firefighters assisted with patient care during transport to hospital – one fatality.

6. Human Resources **Page 5**

7. Information Technology: **Page 6**

8. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 7**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

9. Police: **Page 9**
  - Community Services/Animal Control. **Page 10**
  - Criminal Investigations. **Page 10**
  - Operations – Summary of specific crimes. **Page 11**
  - Neighborhood Improvement. **Page 13**
  
10. Public Works **Page 13**
  - Airport: **Page 13**
  
  - Engineering: **Page 14**
  
  - Environmental Management Division: **Page 15**
    - Street Maintenance/Asphalt/Concrete. **Page 15**
    - Forestry. **Page 16**
    - Stormwater Maintenance. **Page 16**
  
  - Fleet Operations: **Page 16**
  
  - Utilities: **Page 17**
    - Public Outreach Coordination – Utilities and the Environmental Discovery Center staff are meeting next week to discuss partnership opportunities to deliver water conservation and protection information efficiently to the public. Utilities and the EDC have unique opportunities to ask the public to assist in conserving water, protecting the sewer system and waterways.
  
11. Support Services/City Clerk **Page 20**