

**MINUTES
ORMOND BEACH CITY COMMISSION
HELD AT CITY HALL COMMISSION CHAMBERS**

May 7, 2019

7:00 p.m.

Commission Chambers

Present were: Mayor Bill Partington, Commissioners Troy Kent, Susan Persis, and Rob Littleton, City Manager Joyce Shanahan, Assistant City Manager Claire Whitley, City Attorney Randy Hayes, and City Clerk Colby Cilento.

A G E N D A

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. PLEDGE OF ALLEGIANCE**
- 4. PRESENTATIONS AND PROCLAMATIONS**
 - A. Kiwanis Ormond Beach READS! Kick-Off Day
 - B. National Public Works Week
- 5. AUDIENCE REMARKS - REGARDING ITEMS NOT ON THE AGENDA**
- 6. APPROVAL OF MINUTES**
 - A. Minutes from City Commission meeting – April 16, 2019
- 7. CONSENT AGENDA**

The action proposed is stated for each item on the Consent Agenda. Unless a City Commissioner removes an item from the Consent Agenda, no discussion on individual items will occur and a single motion will approve all items.

- A. RESOLUTION NO. 2019-87:** A RESOLUTION AUTHORIZING THE ACCEPTANCE OF A TEMPORARY ACCESS EASEMENT DEED IN FAVOR OF THE CITY OF ORMOND BEACH, ON PROPERTY LOCATED AT 1001 BROADWAY AVENUE (PARCEL ID 3136-01-76-0010); PROVIDING FOR EXPIRATION; PROVIDING FOR RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- B. RESOLUTION NO. 2019-88:** A RESOLUTION AUTHORIZING THE EXECUTION OF A QUITCLAIM DEED IN FAVOR OF RICHARD D. BENNETT, JR. RELEASING A PORTION OF A FIFTEEN-FOOT (15.0') UTILITY EASEMENT LOCATED ALONG THE REAR PROPERTY LINE OF LOT 150, TOMOKA OAKS UNIT 7-B (9 NOTTINGHAM DRIVE); PROVIDING FOR RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- C. RESOLUTION NO. 2019-89:** A RESOLUTION AUTHORIZING THE EXECUTION OF A WATER, SEWER AND ANNEXATION AGREEMENT BETWEEN THE CITY OF ORMOND BEACH AND TRENT J. BROWN AND JACQUELINE A. O'NEILL FOR PROPERTY LOCATED AT 3131 JOHN ANDERSON DRIVE, ORMOND BEACH, VOLUSIA COUNTY, FLORIDA; PROVIDING FOR RECORDATION; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- D. **RESOLUTION NO. 2019-90:** A RESOLUTION ACCEPTING A BID FROM VERDEGO LANDSCAPE, LLC FOR LANDSCAPE SERVICES REGARDING THE AMES PARKING IMPROVEMENTS AND LANDSCAPE RENOVATIONS PROJECT, UNDER BID NO. 2019-11; AUTHORIZING THE EXECUTION OF A CONTRACT AND PAYMENT THEREFOR; REJECTING ALL OTHER BIDS; AND SETTING FORTH AN EFFECTIVE DATE.
Staff Contact: John Noble, City Engineer (386-676-3269)
- E. **RESOLUTION NO. 2019-91:** A RESOLUTION ACCEPTING A PROPOSAL FROM REISS ENGINEERING, INC. FOR CONSTRUCTION ADMINISTRATION SERVICES REGARDING THE WATER TREATMENT PLANT UPGRADES PROJECT; AUTHORIZING THE EXECUTION OF A WORK AUTHORIZATION AND PAYMENT THEREFOR; AND SETTING FORTH AN EFFECTIVE DATE.
Staff Contact: John Noble, City Engineer (386-676-3269)
- F. **RESOLUTION NO. 2019-92:** A RESOLUTION ACCEPTING A BID FROM DANA SAFETY SUPPLY, INC. FOR FOUR EMERGENCY LIGHT BAR PACKAGES UNDER BID 2019-22; AUTHORIZING THE EXECUTION OF A PURCHASE AUTHORIZATION AND PAYMENT THEREFOR; REJECTING ALL OTHER BIDS; AND SETTING FORTH AN EFFECTIVE DATE.
Staff Contact: Gabe Menendez, Public Works Director (386-676-3292)
- G. **RESOLUTION NO. 2019-93:** A RESOLUTION ACCEPTING THE PROPOSAL OF SPARKS CONCRETE, LLC, FOR SIDEWALK REPAIR AND REPLACEMENT ON FDOT MOA RIGHTS-OF-WAY UNDER RFP 2019-20; AUTHORIZING THE EXECUTION OF AN AGREEMENT AND PAYMENT THEREFOR; REJECTING ALL OTHER PROPOSALS; AND SETTING FORTH AN EFFECTIVE DATE.
Staff Contact: Kevin Gray, Public Works Operations Manager (386-676-3522)
- H. **RESOLUTION NO. 2019-94:** A RESOLUTION APPOINTING A MEMBER TO THE BOARD OF ADJUSTMENT AND APPEALS; SETTING FORTH TERM AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.
Staff Contact: Colby Cilento, City Clerk (386-676-3340)
- I. **RESOLUTION NO. 2019-95:** A RESOLUTION APPOINTING A MEMBER TO SERVE ON THE DOWNTOWN STEERING COMMITTEE; SETTING FORTH TERMS AND CONDITIONS OF SERVICE; AND SETTING FORTH AN EFFECTIVE DATE.
Staff Contact: Steven Spraker, Planning Director (386-676-3341)
- J. **2019 Floodplain Management Plan Annual Progress Report**
Staff Contact: Steven Spraker, Planning Director (386-676-3341)
Disposition: Approve as recommended in the City Manager memorandum dated May 7, 2019.
- K. **Nova Community Park Underground Electric Utilities**
Staff Contact: John Noble, City Engineer (386-676-3269)
Disposition: Approve as recommended in the City Manager memorandum dated May 7, 2019.
- L. **Memorial Gardens Retaining Wall Improvements**
Staff Contact: John Noble, City Engineer (386-676-3269)
Disposition: Approve as recommended in the City Manager memorandum dated May 7, 2019.

M. Budget Status Report for October 2018-December 2018

Staff Contact: Kelly McGuire, Finance Director (386-676-3226)

Disposition: Approve as recommended in the City Manager memorandum dated May 7, 2019.

N. Community Planning Technical Assistance Grant Funding

Staff Contact: Brian Rademacher, Economic Development Director (386-676-3266)

Disposition: Approve as recommended in the City Manager memorandum dated May 7, 2019.

8. PUBLIC HEARINGS

- A. ORDINANCE NO. 2019-11:** AN ORDINANCE AMENDING SUBSECTION (7), MISCELLANEOUS, OF SECTION 8-10, APPLICATION PROCESSING FEES, OF CHAPTER 8, BUILDINGS AND CONSTRUCTION REGULATIONS, ARTICLE I, IN GENERAL OF THE CITY OF ORMOND BEACH CODE OF ORDINANCES; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- B. ORDINANCE NO. 2019-13:** AN ORDINANCE AMENDING CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, ARTICLE VI, OVERLAY DISTRICTS, SECTION 2-71, HISTORIC DISTRICTS AND LANDMARKS, OF THE LAND DEVELOPMENT CODE BY REMOVING THE PROPERTY LOCATED AT 56 NORTH BEACH STREET (THE ORMOND BEACH UNION CHURCH) FROM THE ORMOND BEACH HISTORIC LANDMARKS LIST; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- C. RESOLUTION NO. 2019-96:** A RESOLUTION AUTHORIZING THE EXECUTION AND ISSUANCE OF A DEVELOPMENT ORDER FOR A SPECIAL EXCEPTION REGARDING THE "LUCKY'S MARKET" GROCERY STORE LOCATED AT 101 EAST GRANADA BOULEVARD, WITHIN THE B-4 (CENTRAL BUSINESS) ZONING DISTRICT, WITHIN THE DOWNTOWN OVERLAY DISTRICT; TO ALLOW OUTDOOR ACTIVITY TO INCLUDE THE PERMANENT OUTDOOR DISPLAY AND SALES OF MERCHANDISE AND CART CORRALS; ESTABLISHING CONDITIONS AND EXPIRATION DATE OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE.

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

9. SECOND READING OF ORDINANCES

- A. ORDINANCE NO. 2019-12:** AN ORDINANCE AMENDING SECTION 5-1, DEFINITIONS, AND SECTION 5-5, CRUELTY, OF CHAPTER 5, ANIMALS AND FOWL, ARTICLE I, IN GENERAL, OF THE CODE OF ORDINANCES OF THE CITY OF ORMOND BEACH BY PROHIBITING THE TETHERING OF ANIMALS; PROVIDING EXCEPTIONS AND CONDITIONS FOR THE HUMANE TETHERING OF ANIMALS; PROVIDING FOR ENFORCEMENT; PROVIDING PENALTIES FOR VIOLATORS; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Jesse Godfrey, Police Chief (386-676-3525)

- B. ORDINANCE NO. 2019-14:** AN ORDINANCE APPROVING THE FINAL PLAT FOR "PINELAND P.R.D. SUBDIVISION – PHASE ONE" SUBDIVISION, A PLANNED RESIDENTIAL DEVELOPMENT; ESTABLISHING CONDITIONS AND EXPIRATION DATE OF APPROVAL; SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

- C. **ORDINANCE NO. 2019-15:** AN ORDINANCE APPROVING THE FINAL PLAT FOR THE “PINELAND P.R.D. SUBDIVISION – PHASES 2 & 3” SUBDIVISION, A PLANNED RESIDENTIAL DEVELOPMENT; ESTABLISHING CONDITIONS AND EXPIRATION DATE OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Staff Contact: Steven Spraker, Planning Director (386-676-3341)

10. REPORTS, SUGGESTIONS, REQUESTS

11. ADJOURNMENT

Item #1 – Meeting Call to Order

Mayor Partington called the meeting to order at 7:02 p.m.

Item #2 – Invocation

Chaplain Seymore Palmer, AdventHealth, gave the invocation.

Item #3 – Pledge of Allegiance

Mayor Partington led the Pledge of Allegiance.

Item #4A – Kiwanis Ormond Beach READS! Kick-Off Day

Mayor Partington presented Ms. Lynn Parfitt, Ormond Beach Kiwanis President, and a small group of representatives with a proclamation to recognize the Kiwanis Ormond Beach READS! Kick-Off Day and summer reading challenge.

Item #4B – National Public Works Week

Mayor Partington presented Public Works Director Gabe Menendez, Public Works Operations Manager Kevin Gray, and Utilities Manager Robin Bain with a proclamation recognizing May 19 through May 25, 2019, as National Public Works Week in the City of Ormond Beach.

Introduction of new firefighters/emergency medical technicians (EMT)

Fire Chief Richard Sievers introduced three new firefighters, also certified as emergency medical technicians (EMTs), and gave brief biographies on each: Mr. Garrett Fiske, Mr. Francis “Frank” Autorino, and Mr. Joey Schmidt (absent due to a schedule conflict).

Item #5 – Audience Remarks

Mr. Jim Schultz, 117 Harvard Drive, discussed fluoride.

Ms. Elizabeth Kemf, 866 Lindenwood Circle West, discussed wetlands.

Mr. Michael Woods, Cobb and Cole at 231 North Woodland Boulevard, DeLand, provided an update on the Antares Payment-In-Lieu-of-Taxes (PILOT) agreement. He noted the final approval of their item with the Volusia County Council had moved from the Tuesday, May 7, 2019, meeting to the Tuesday, May 21, 2019, meeting.

Ms. Mary Anne Connors, 36 Hunt Master Court, discussed septic to sewer on the north peninsula, and thought that area should take priority over the Ormond Beach resident septic systems. She stated that Ormond Beach should not cover the expense or responsibility alone, and that other entities, including Volusia County, should share those costs and responsibilities.

Item #6 – Approval of Minutes

Mayor Partington advised the minutes of the April 16, 2019, regular meeting had been sent to the Commission for review and were posted on the city’s website for public viewing. He asked for any corrections, additions, or omissions. He stated that hearing no corrections, the minutes would stand approved as presented.

Item #7 – Consent Agenda

Mayor Partington advised the actions proposed for the items on the Consent Agenda were so stated on the agenda. He asked if any member of the Commission had questions or wished to discuss any items separately.

Commissioner Littleton moved, seconded by Commissioner Persis, for approval of the Consent Agenda.

Call Vote:	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
Carried.	Mayor Partington	Yes

Item #8 – Public Hearings

Mayor Partington opened the public hearings.

Item #8A – Code of Ordinances, Original artwork murals fee

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-11
 AN ORDINANCE AMENDING SUBSECTION (7), MISCELLANEOUS, OF SECTION 8-10, APPLICATION PROCESSING FEES, OF CHAPTER 8, BUILDINGS AND CONSTRUCTION REGULATIONS, ARTICLE I, IN GENERAL OF THE CITY OF ORMOND BEACH CODE OF ORDINANCES; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE.
(SECOND READING)

Mayor Partington noted that no cards had been submitted on this item.

Commissioner Kent moved, seconded by Commissioner Persis, for approval of Ordinance No. 2019-11, on second reading, as read by title only.

Call Vote:	Commissioner Persis	Yes
	Commissioner Littleton	No
	Commissioner Kent	Yes
Carried.	Mayor Partington	Yes

Item #8B – LDC Amendment Landmark Designation (Removal) – 56 N. Beach Street

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-13
 AN ORDINANCE AMENDING CHAPTER 2, DISTRICT AND GENERAL REGULATIONS, ARTICLE VI, OVERLAY DISTRICTS, SECTION 2-71, HISTORIC DISTRICTS AND LANDMARKS, OF THE LAND DEVELOPMENT CODE BY REMOVING THE PROPERTY LOCATED AT 56 NORTH BEACH STREET (THE ORMOND BEACH UNION CHURCH) FROM THE ORMOND BEACH HISTORIC LANDMARKS LIST; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; PROVIDING FOR SEVERABILITY; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Mayor Partington noted that no cards had been submitted on this item.

Commissioner Littleton moved, seconded by Commissioner Persis, for approval of Ordinance No. 2019-13, on second reading, as read by title only.

Call Vote:	Commissioner Littleton	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
Carried.	Mayor Partington	Yes

Item #8C – 101 East Granada Boulevard, Lucky's Market Outdoor Activity SE

City Clerk Colby Cilento read by title only:

RESOLUTION NO. 2019-96

A RESOLUTION AUTHORIZING THE EXECUTION AND ISSUANCE OF A DEVELOPMENT ORDER FOR A SPECIAL EXCEPTION REGARDING THE "LUCKY'S MARKET" GROCERY STORE LOCATED AT 101 EAST GRANADA BOULEVARD, WITHIN THE B-4 (CENTRAL BUSINESS) ZONING DISTRICT, WITHIN THE DOWNTOWN OVERLAY DISTRICT; TO ALLOW OUTDOOR ACTIVITY TO INCLUDE THE PERMANENT OUTDOOR DISPLAY AND SALES OF MERCHANDISE AND CART CORRALS; ESTABLISHING CONDITIONS AND EXPIRATION DATE OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE.

Mr. Steven Spraker, Planning Director, stated this was a request for a special exception for outdoor storage and displays. He showed photos which indicated the locations outside the store, and noted the Planning Board and staff recommended approval.

Mayor Partington noted that he had a card from the applicant, Ms. Melissa Bradford, if anyone had questions for her.

Commissioner Kent moved, seconded by Commissioner Persis, for approval of Resolution No. 2019-96, as read by title only.

Mayor Partington and all Commissioners attended a special opening event at the store, spoke highly of Lucky's Market, and were pleased to welcome them to the community.

Call Vote:	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
Carried.	Mayor Partington	Yes

Mayor Partington closed the public hearings without objection.

Item #9A – Amendment to Code of Ordinances, Chapter 5 – Regarding Tethering of Domestic Animals

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-12

AN ORDINANCE AMENDING SECTION 5-1, DEFINITIONS, AND SECTION 5-5, CRUELTY, OF CHAPTER 5, ANIMALS AND FOWL, ARTICLE I, IN GENERAL, OF THE CODE OF ORDINANCES OF THE CITY OF ORMOND BEACH BY PROHIBITING THE TETHERING OF ANIMALS; PROVIDING EXCEPTIONS AND CONDITIONS FOR THE HUMANE TETHERING OF ANIMALS; PROVIDING FOR ENFORCEMENT; PROVIDING PENALTIES FOR VIOLATORS; REPEALING ALL INCONSISTENT ORDINANCES OR PARTS THEREOF; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Mayor Partington stated that one card had been submitted on the item.

Mr. Joe Gallagher, 10 Cypress Park Court, supported the effort to assist pets in Ormond Beach. On a separate note, he commended City Manager Joyce Shanahan on a speedy resolution with a sewer issue at his home.

Commissioner Persis thanked the Commission for their support of the ordinance.

Commissioner Persis moved, seconded by Commissioner Kent, for approval of Ordinance No. 2019-12, on second reading, as read by title only.

Call Vote:	Commissioner Persis	Yes
	Commissioner Littleton	Yes
	Commissioner Kent	Yes
Carried.	Mayor Partington	Yes

Item #9B – Pineland P.R.D. Subdivision – Phase One, Final plat

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-14

AN ORDINANCE APPROVING THE FINAL PLAT FOR "PINELAND P.R.D. SUBDIVISION – PHASE ONE" SUBDIVISION, A PLANNED RESIDENTIAL DEVELOPMENT; ESTABLISHING CONDITIONS AND EXPIRATION DATE OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Mayor Partington stated that no cards had been submitted on the item.

Commissioner Littleton moved, seconded by Commissioner Kent, for approval of Ordinance No. 2019-14, on second reading, as read by title only.

Call Vote:	Commissioner Littleton	Yes
	Commissioner Kent	Yes
	Commissioner Persis	Yes
Carried.	Mayor Partington	Yes

Item #9C – Pineland P.R.D. Subdivision – Phases 2 & 3, Final plat

City Clerk Colby Cilento read by title only:

ORDINANCE NO. 2019-15

AN ORDINANCE APPROVING THE FINAL PLAT FOR THE "PINELAND P.R.D. SUBDIVISION – PHASES 2 & 3" SUBDIVISION, A PLANNED RESIDENTIAL DEVELOPMENT; ESTABLISHING CONDITIONS AND EXPIRATION DATE OF APPROVAL; AND SETTING FORTH AN EFFECTIVE DATE. **(SECOND READING)**

Mayor Partington stated that no cards had been submitted on the item.

Commissioner Littleton moved, seconded by Commissioner Persis, for approval of Ordinance No. 2019-15, on second reading, as read by title only.

Call Vote:	Commissioner Kent	Yes
	Commissioner Persis	Yes
	Commissioner Littleton	Yes
Carried.	Mayor Partington	Yes

Item #10 – Reports, Suggestions, Requests

Collective Bargaining

Ms. Joyce Shanahan, City Manager, stated a shade meeting had been set for Tuesday, May 21, 2019, at 5:30 p.m., but Commissioner Persis was unable to attend due to a schedule conflict. She wondered if the Commission would be available on Monday, May 27, 2019, after the Memorial Day ceremony at The Casements, and before the 20th anniversary celebration at Mr. Ike Leary’s Bait Shop; whereby, Mayor Partington and all Commissioners present confirmed they were available.

Ms. Shanahan would check with Commissioner Selby on his availability that day.

Upcoming Meetings

Ms. Shanahan noted the next regular meeting would be on Tuesday, May 21, 2019. She stated the Capital Improvement Plan Workshop would be on Tuesday, June 4, 2019, with the Operating Budget Workshop on Tuesday, July 30, 2019.

New City Clerk

Assistant City Manager Claire Whitley, Commissioner Persis, Commissioner Kent, and Mayor Partington welcomed Ms. Colby Cilento back to the city in a new position.

Events

Commissioner Persis mentioned her attendance in multiple Arbor Day celebrations across the city, and discussed thank you cards given to the city by the children at Pathways Elementary School. She read from a poem that was presented at the event:

“Advice From A Tree – Stand Tall and Proud; Go Out on a Limb; Remember Your Roots; Drink Plenty of Water; Be Content with Your Natural Beauty; and Enjoy the View.”

Mayor Partington thanked Ms. Shanahan for providing trees to the local schools for Arbor Day; whereby, Ms. Shanahan thanked the Garden Club of Halifax Country for their assistance that day.

Commissioner Persis discussed the Art in the Garden fundraiser for the Ormond Memorial Art Museum.

Commissioner Kent commented on the Art in the Park event at Rockefeller Gardens over the weekend.

Mayor Partington attended the 40th Anniversary at Tomoka United Methodist Church at the end of April.

Public Works

Ms. Shanahan mentioned an incident with water entering a resident's home, and noted that staff from Public Works were handling it as quickly as possible.

Commissioner Persis noted the incident Ms. Shanahan described was on her street, and appreciated the quick response.

Commissioner Littleton attended the recycling discussion at the Environmental Discovery Center recently, and complimented Mr. Gray on his thorough explanation of the city's recycling changes.

Commissioner Kent complimented the Public Works Department on their hard work.

Mayor Partington mentioned the Breakaway Trails reuse water project groundbreaking ceremony. He noted the representative from the St. Johns River Water Management District stated there had been 50 percent growth in the population, but a 22 percent decrease in water usage, over the past 20 to 25 years locally.

Staff Assistance

Commissioner Persis discussed an incident in Hidden Hills, where city staff assisted the residents in finding a resolution to a situation in their area, and appreciated staff's time and effort.

Commissioner Kent and Mayor Partington complimented Ms. Shanahan's quick response to Mr. Gallagher's sewer issue.

Volusia County Elected Officials Roundtable

Mayor Partington attended the Volusia County Elected Officials Roundtable, and stated that growth had been discussed. He noted all growth that was happening in Volusia County had been on the books for at least 34 years. He discussed meetings held at that time with a growth management commission, which determined areas of growth.

Septic to Sewer

Mayor Partington noted that Ms. Connors had been a county employee for many years, and appreciated her point that Volusia County had an obligation to assist in any septic to sewer conversion on the north peninsula. He stated the Ormond Beach resident conversion would be prioritized.

Item #11 – Adjournment

The meeting was adjourned at 8:07 p.m.

APPROVED: May 21, 2019

BY:

Bill Partington, Mayor

ATTEST:

Colby J. Cilento, City Clerk