

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: April 12, 2019

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with various members of senior staff
- State of the City meeting

Spoke to, attended and/or met with:

- Volusia County Elected Officials meeting
- Publix renovation project neighborhood meeting
- Ormond Beach Chamber focus group meeting
- Team Volusia Executive Committee meeting
- FDOT public hearing on proposed plans for SR40 at Interchange Boulevard
- Held a Half Cent Sales Tax public meeting at the Senior Center, 10 citizens attended
- Tiger Bay Board meeting
- Participated in Chamber's Leadership Day on City Government
- Attended Planning Board meeting
- Held Walk with the Manager
- Met with Elysha Petschauer, James Lampe, and Bonda Garrison of the Historical Society, general discussion on the Historical Society, MacDonald House and Anderson-Price Building.

2. Community Development: **Page 1**

- Downtown Steering Committee. The next meeting is scheduled on April 17, 2019 with the Downtown Steering Committee meeting at 11 a.m. in Room 103 of City Hall and a public meeting at 6 p.m. at the Anderson-Price building at 42 North Beach Street.

3. Economic Development: **Page 3**

4. Finance: **Page 4**

5. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 4/6/19, 7:56 AM: Clyde Morris Blvd. / Hand Ave. – Brush Fire – Responded to a small brush fire at rear area of new housing development – 750 gallons of water and 1,000 gallons of foam used to extinguish.
 - 4/6/19, 7:37 PM: S. Nova Rd. / Hand Ave – Motor Vehicle Accident – Responded to a two vehicle T-bone collision – one patient transported as a trauma alert.

6. Human Resources **Page 5**

7. Information Technology: **Page 6**

8. Leisure Services: **Page 7**
 - Athletics Field Maintenance. **Page 8**
 - Performing Arts Center. **Page 8**
 - Parks Maintenance. **Page 10**
 - Building Maintenance. **Page 10**

9. Police: **Page 10**
 - Community Services/Animal Control. **Page 11**
 - Criminal Investigations. **Page 11**
 - Operations – Summary of specific crimes. **Page 12**
 - Neighborhood Improvement. **Page 13**

10. Public Works **Page 14**
 - Airport: **Page 14**

 - Engineering: **Page 14**
 - Coquina Court Drainage – A **deductive** change order was processed for \$1,758 to close out this project.
 - Breakaway Trails Storage and Pumping Improvements – Contracts are being executed. A pre-construction meeting was held on April 11, and a groundbreaking ceremony is scheduled for April 18. **Page 15**

 - Environmental Management Division: **Page 16**
 - Street Maintenance/Asphalt/Concrete. **Page 16**
 - Forestry. **Page 16**
 - Stormwater Maintenance. **Page 17**

 - Fleet Operations: **Page 17**

 - Utilities: **Page 17**

11. Support Services/City Clerk **Page 20**