

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: November 9, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with various members of senior staff
- November 27 OB Life meeting

Spoke to, attended and/or met with:

- Individual agenda meetings with Mayor Partington, Commissioner Boehm and Commissioner Littleton.
- City Commission meeting
- Julia Truilo, MainStreet, discussed various topics
- FCCMA Symposium regarding cybersecurity, panel participant and symposium attendee
- As requested, general discussion meeting with John Booker, Volusia County Government Affairs
- Senior staff, Bill Ternent AARP and Kathy Black USF, regarding Age Friendly Communities
- PACE meeting

2. Community Development: **Page 1**

- There is a neighborhood meeting/sound test scheduled for the Topsy Taco Cantina, located at **746 South Atlantic Avenue, for Monday, November 12, 2018 at 6pm**. The neighborhood meeting/sound test notice states that the restaurant seeks to allow live outdoor music every Monday and Tuesday from 6 pm to 10 pm and weekends from 12 pm to 10 pm. Outdoor music is defined as an outdoor activity under the Land Development Code and would require a Special Exception with review by the Planning Board and a final action by the City Commission. It is expected that Topsy Taco Cantina would submit a Special Exception application after the neighborhood meeting and be heard by the Planning Board in December and the City Commission in January.

3. Economic Development: **Page 3**

4. Finance: **Page 4**

5. Fire: **Page 5**

6. Human Resources **Page 5**

7. Information Technology: **Page 6**

8. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

9. Police: **Page 10**
 - Community Services/Animal Control. **Page 11**
 - Criminal Investigations. **Page 12**
 - Operations – Summary of specific crimes. **Page 12**
 - Neighborhood Improvement. **Page 14**

10. Public Works **Page 14**
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 - Engineering: **Page 15**

 - Environmental Management Division: **Page 16**
 - Street Maintenance/Asphalt/Concrete. **Page 16**
 - Forestry. **Page 17**
 - Stormwater Maintenance. **Page 17**

 - Fleet Operations: **Page 18**

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11. Support Services/City Clerk **Page 21**