

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: October 12, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with various members of senior staff
- Agenda packet review
- Discussion with senior staff regarding murals

Spoke to, attended and/or met with:

- State of the City
- General discussion meeting with Zone 4 candidate David Romeo
- DARE graduation at Osceola Elementary School
- Phone discussion with Breakaway Trail resident regarding various concerns
- Meeting with resident regarding various drainage concerns on US1 and Pineland

2. Community Development: **Page 1**

3. Economic Development: **Page 3**

4. Finance: **Page 4**

5. Fire: **Page 5**

- Significant Incidents
 - 10/3/18, 9:30 PM: E. Granada Blvd. / S. Atlantic Ave. – Motor Vehicle Accident – Responded to a car vs motorcycle accident – one patient transported as a trauma alert – a firefighter assisted EVAC during transport.
 - 10/5/18, 3:15 PM: S. Atlantic Ave. – Motor Vehicle Accident – Responded to a motorcycle accident – two patients with one as a trauma alert – two firefighters assisted EVAC during transport.

6. Human Resources **Page 5**

7. Information Technology: **Page 6**

8. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 9**
- Parks Maintenance. **Page 10**
- Building Maintenance. **Page 10**

9. Police: **Page 10**

- Community Services/Animal Control. **Page 11**
- Criminal Investigations. **Page 11**

- Operations – Summary of specific crimes. **Page 12**
- Neighborhood Improvement. **Page 14**

10. Public Works **Page 14**

- Airport: **Page 14**
- Engineering: **Page 14**
 - Effluent Outfall Replacement –The City Commission approved the additional work to the existing contract. The contractor anticipates remobilizing in mid-November to complete the additional repairs.
- Environmental Management Division: **Page 16**
 - Street Maintenance/Asphalt/Concrete. **Page 16**
 - Forestry. **Page 16**
 - Stormwater Maintenance. **Page 17**
- Fleet Operations: **Page 17**
- Utilities: **Page 18**

11. Support Services/City Clerk **Page 21**