

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: October 5, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with various members of senior staff
- Prep work for the October 23 OB Life meeting

Spoke to, attended and/or met with:

- Rotary meeting
- Individual agenda review meetings with Mayor Partington, Commissioners Boehm and Littleton
- City Commission Workshop
- City Commission Meeting
- Phone call with Mrs. Trescott regarding various concerns
- Senior staff and architect Bill Chapin regarding E. Granada Blvd.
- Senior staff and Volusia County School Board staff regarding an interlocal agreement
- Walk with the Manager, Police Chief Godfrey was the guest walker
- Attend PACE ceremony for their FPL Energy Makeover
- ICMA task force conference call
- Luke McCurdy regarding Eagle Scout project at PACE

2. Community Development: **Page 1**

- There is an informal neighborhood meeting notice for the property at 101 Fiesta Drive that abuts the recently renovated Hamlin building at 801 West Granada Boulevard scheduled **October 9, 2018 at 5:30pm** at 801 West Granada Boulevard. The property owner of the Hamlin building at 801 West Granada Boulevard is seeking to construct a parking lot where a single-family residential house exists to serve the Hamlin building. In order to construct a parking lot to connect to the existing building, there are several steps that would be required. The project would need to amend the Comprehensive Plan land use designation and zoning designation for the property at 101 Fiesta Drive. Prior to any land use or zoning application, the applicant is hosting an informal neighborhood meeting (not required by the Land Development Code) to present the concept to property owners within 600' of the property.
- Marshside Village subdivision. Planning staff sent letter notice regarding the application of Edward Speno, President of Edward James Corporation with the authorization of the property owners Enclave of Timber Creek LLC and Tymber Sky LLC, for a Planned Residential Development (PRD) amendment for the Marshside Village subdivision. The Planned Residential Development amendment seeks to allow 144 single-family lots on 84.14± acres and associated subdivision improvements. The subject property is currently zoned as Planned Residential Development. The Marshside Village subdivision is located at the northwest intersection of Tymber Creek Road and Airport Road. First reading is scheduled for **October 16, 2018** and if approved, the second reading would be **November 5, 2018**. The Planning Board recommended denial of the project by a 3-2 vote.

- There have been a number of inquiries to the status of the Tomoka Oaks golf course. The Tomoka Oaks golf course is 147 acres and was approved as a Planned Residential Development in 2006 that maintained the golf course and added 122 residential units. All approvals from 2006 have expired and the Planned Residential Development has no development order. Any development would require a neighborhood meeting, Planning Board hearing review and two hearings before the City Commission. Planning staff met with the property owner of the Tomoka Oaks golf course in August and recommended conducting an informal neighborhood meeting prior to any site plan submittals involving the golf course. There have been no site plans or applications submitted for this property. **Page 2**
3. Economic Development: **Page 3**
 4. Finance: **Page 4**
 5. Fire: **Page 5**
 - Significant Incidents
 - 10/2/18, 3:59 PM: S. Nova Rd. / Arroyo Pky. – Motor Vehicle Accident – Responded to a two car T-bone type accident – one patient transported as a trauma alert.
 - 10/2/18, 7:36 PM: E. Granada Blvd. / N. Halifax Dr. – Motor Vehicle Accident – Responded to a motorcycle vs. vehicle accident – one patient transported as a trauma alert.
 6. Human Resources **Page 6**
 7. Information Technology: **Page 6**
 8. Leisure Services: **Page 7**
 - Athletics Field Maintenance. **Page 8**
 - Performing Arts Center. **Page 9**
 - Parks Maintenance. **Page 10**
 - Building Maintenance. **Page 10**
 9. Police: **Page 10**
 - Community Services/Animal Control. **Page 11**
 - Criminal Investigations. **Page 11**
 - Operations – Summary of specific crimes. **Page 12**
 - Neighborhood Improvement. **Page 14**
 10. Public Works **Page 14**
 - Airport: **Page 14**
 - Engineering: **Page 15**
 - Environmental Management Division: **Page 17**
 - Street Maintenance/Asphalt/Concrete. **Page 17**
 - Forestry. **Page 17**
 - Stormwater Maintenance. **Page 17**
 - Fleet Operations: **Page 18**
 - Utilities: **Page 18**
 11. Support Services/City Clerk **Page 21**