

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: August 17, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with various members of senior staff
- Staff meeting
- Agenda packet review

Spoke to, attended and/or met with:

- Mrs. Trescott at her residence on Saturday, August 11, regarding drainage concerns
- Rotary meeting
- PACE Board meeting

2. Community Development: **Page 1**

- Marshside Village subdivision neighborhood meeting: Kimberly A. Buck, P.E., President of Alann Engineering Group, Inc. shall conduct a neighborhood meeting regarding the proposed development of the Marshside Village subdivision. The Marshside Village subdivision includes approximately 85 acres of land at the northwest corner of Airport Road and Tymber Creek Road and proposes to develop approximately 144 single-family lots and associated subdivision improvements. The neighborhood meeting is a requirement of the Ormond Beach Land Development Code and shall be held at the **Ormond Beach Public Library, Meeting Room 4, located at 30 South Beach Street, from 5:00 pm to 6:00 pm on Wednesday, August 22, 2018**. The purpose of the meeting is to detail the proposed subdivision development and answer any questions regarding the project.
- Halifax 100 PRD Amendment neighborhood meeting: Ed Schwarz, Developer, Halifax 100, LLC, shall conduct a neighborhood meeting regarding a proposed amendment to the Halifax 100 Planned Residential Development. The proposed Planned Residential Development amendment seeks an architectural design change to the 12 unit residential development. The amendment does not propose any changes to the approved site improvements. The neighborhood meeting is a requirement of the Ormond Beach Land Development Code and shall be held at the **Oceanside Country Club at 75 North Halifax Drive, starting at 6:00 pm on Wednesday, August 29, 2018**. The purpose of the meeting is to detail the proposed architectural design change to the 12 unit residential development and answer any questions regarding the project.

3. Economic Development: **Page 3**

- Prospective Business Attraction/Retention/Expansion
 - Lucky's Market has initiated the permit review process and is mobilizing their team to initiate the rehabilitation and improvements to 101 E. Granada

4. Finance: **Page 4**

5. Fire: **Page 4**

6. Human Resources **Page 5**
7. Information Technology: **Page 6**
8. Leisure Services: **Page 7**
 - Athletics Field Maintenance. **Page 7**
 - Performing Arts Center. **Page 8**
 - Parks Maintenance. **Page 9**
 - Building Maintenance. **Page 9**
9. Police: **Page 9**
 - Community Services/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 10**
 - Neighborhood Improvement. **Page 12**
10. Public Works **Page 12**
 - Airport: **Page 12**
 - Engineering: **Page 13**
 - Ph III 2-Inch Water Main Replacement – Mainland – Final connections have been made on Cliffwood Circle and Alexander Court, Arrowhead Circle, Pine Street and Fir Street. Final pressure and bacteriological testing is underway on Highwood Ridge Trail and Putnam Avenue.
 - North US1 Water Main Improvements – The loop through Ormond Crossings south from Security First is being advertised for bids. The consultant for the redundant 12-inch water main from Hull Road to Destination Daytona is preparing the final plans following the 60% review meeting.
 - A contractor working in the right-of-way on John Anderson Drive without a permit damaged John Anderson Drive and created an unsafe situation with the road shoulder that comprised the integrity of the existing edge of pavement for motorists resulting in the City having to close a section of the road between Amsden Drive and Ocean Terrace until repairs could be made. Staff is working with a paving contractor to have the road repaired and the soft shoulders stabilized. **Page 14**
 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 15**
 - Fleet Operations: **Page 15**
 - Utilities: **Page 16**
11. Support Services/City Clerk **Page 19**