

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: August 10, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with various members of senior staff
- Staff meeting

Spoke to, attended and/or met with:

- Agenda review meetings with Commissioners Boehm and Littleton
- National Night Out
- City Commission meeting

2. Community Development: **Page 1**

- Marshside Village subdivision neighborhood meeting. Staff has been advised that Kimberly A. Buck, P.E., President of Alann Engineering Group, Inc. shall conduct a neighborhood meeting regarding the proposed development of the Marshside Village subdivision. The Marshside Village subdivision includes approximately 85 acres of land at the northwest corner of Airport Road and Tymber Creek Road and proposes to develop approximately 144 single-family lots and associated subdivision improvements. The neighborhood meeting is a requirement of the Ormond Beach Land Development Code and shall be held at the Ormond Beach Public Library, Meeting Room 4, located at **30 South Beach Street, from 5:00 p.m. to 6:00 p.m. on Wednesday, August 22, 2018.** The purpose of the meeting is to detail the proposed subdivision development and answer any questions regarding the project.

3. Economic Development: **Page 2**

4. Finance: **Page 3**

5. Fire: **Page 4**

6. Human Resources **Page 4**

7. Information Technology: **Page 5**

8. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Performing Arts Center. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

9. Police: **Page 9**

- Community Services/Animal Control. **Page 9**
- Criminal Investigations. **Page 9**
- Operations – Summary of specific crimes. **Page 10**

- Neighborhood Improvement. **Page 12**
10. Public Works **Page 12**
- Airport: **Page 12**

 - Engineering: **Page 12**

 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 15**
 - Stormwater Maintenance. **Page 15**

 - Fleet Operations: **Page 15**

 - Utilities: **Page 16**
11. Support Services/City Clerk **Page 18**