

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: August 3, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with various members of senior staff
- Staff meeting

Spoke to, attended and/or met with:

- Individual agenda review meetings with Commissioners
- July 31 Operating Budget Workshop and City Commission Meeting
- Senior staff and John Adams, Adams Cameron, regarding the FL Hospital building on the peninsula
- City Attorney and outside counsel regarding the Antares project

2. Community Development: **Page 1**

- The Planning Board agenda and packet is published at: <https://www.ormondbeach.org/Archive.aspx?AMID=50>. The agenda includes (1) Special Exception at 100 West Granada Boulevard to demolish a former gas station and contrast a 1,684+ square foot restaurant, (2) Special Exception at 344 South Yonge Street to allow outdoor display of merchandise and outdoor music under certain conditions, (3) Special Exception at 301 Division Avenue, Unit 15, Ormond Brewery, to allow outdoor music under certain conditions, and (4) Land Development Code amendment to allow mobile food dispensing vehicles under certain conditions as part of the conditional use criteria for the malted beverage producer use.
- The monthly development report has been published at: <https://www.ormondbeach.org/247/Development-Projects>.

3. Economic Development: **Page 3**

4. Finance: **Page 3**

5. Fire: **Page 4**

- Significant Incidents
 - 7/27/18, 6:04 PM: 919 Northbrook Dr. – Structure Fire – Upon arrival found a single story residential home with smoke showing from roof and active fire coming from eaves – crews made entry and attacked fire located in attic – fire caused by lightning strike – four occupants and two dogs were safely evacuated without injury.

6. Human Resources **Page 5**

7. Information Technology: **Page 6**

8. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**

- Performing Arts Center. **Page 7**
 - Parks Maintenance. **Page 8**
 - Building Maintenance. **Page 8**
9. Police: **Page 9**
- Community Services/Animal Control. **Page 9**
 - Criminal Investigations. **Page 9**
 - Operations – Summary of specific crimes. **Page 10**
 - Neighborhood Improvement. **Page 12**
10. Public Works **Page 12**
- Airport: **Page 12**

 - Engineering: **Page 13**

 - Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 15**

 - Fleet Operations: **Page 15**

 - Utilities: **Page 16**
11. Support Services/City Clerk **Page 19**