

**City of Ormond Beach  
Memorandum**

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: July 20, 2018

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1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- General discussion meetings with various members of senior staff
- Prep work for July 24 The OB Life workshop

Spoke to, attended and/or met with:

- Individual CIP and Operating Budget review meetings with commission members
- Budget Advisory Board meeting
- PD Swearing in ceremony
- Met with planning director and representative from Granada Pointe.
- Governor Scott visit at Hull's Seafood

2. Community Development: **Page 1**

3. Economic Development: **Page 2**

4. Finance: **Page 3**

5. Fire: **Page 4**

- Significant Incidents
  - 7/13/18: 8:06 AM: N. I95 / Mile Marker 271 – Vehicle Fire – Assistance provided to Volusia County – upon arrival found a fully involved 38' recreational vehicle on fire – brand new vehicle was being delivered to Jacksonville – 500 gallons of water used for extinguishment – total road blockage of I-95 northbound lanes – no injuries.

6. Human Resources **Page 4**

7. Information Technology: **Page 5**

8. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 7**
- Performing Arts Center. **Page 7**
- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

9. Police: **Page**

- Community Services/Animal Control. **Page 9**
- Criminal Investigations. **Page 9**
- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 12**

10. Public Works **Page 12**

- Airport: **Page 12**
  
- Engineering: **Page 12**
  - Cassen Park Public Dock-Fishing Pier Repair and Breakwater Extension –The consultant has submitted and received a permit exemption from FDEP for the fishing pier repairs. This project is anticipated to be advertised for bids in August. Consultant is working with FDEP on the Required Submerged Land Lease that is required for the Dock project. **Page 13**
  
- Environmental Management Division: **Page 15**
  - Street Maintenance/Asphalt/Concrete. **Page 15**
  - Forestry. **Page 15**
  - Stormwater Maintenance. **Page 15**
  
- Fleet Operations: **Page 16**
  
- Utilities: **Page 16**

11. Support Services/City Clerk **Page 19**