

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: March 9, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with various members of senior staff
- Prep work on civic engagement model and structure
- Field Day with concrete crew

Spoke to, attended and/or met with:

- Individual agenda review meetings with Mayor Partington, Commissioner Boehm and Commissioner Littleton.
- City Commission meeting
- City Commission Financial Trends workshop
- Eggs & Issues meeting
- Conference call with City Attorney's office and Volusia County Property Appraiser regarding property tax questions
- Senior staff and consultants regarding transportation
- Quarterly meeting with HR staff, benefits consultant and FHCP representatives
- Groundbreaking ceremony Security First in Ormond Crossings
- Tiger Bay Board meeting

2. Community Development: **Page 1**

3. Economic Development: **Page 2**

4. Airport: **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 4**

- Significant Incidents **Page 5**
 - 3/3/18, 9:44 PM: 615 S. Ridgewood Ave. – Structure Fire – Responded to a single story residential home with heavy fire coming from attached garage – fire contained to garage with limited extension into living area – significant smoke damage to remainder of home – single occupant was able to evacuate before fire units arrived.
 - 3/5/18, 3:15 PM: 210 Benjamin Dr. – Structure Fire – Upon arrival found heavy white smoke coming from back yard – fire located in storage shed and extinguished with 1,000 gallons of water.
 - 3/5/18, 3:43 PM: W. Granada Blvd./Shadow Crossings Blvd. – Motor Vehicle Accident – Responded to a single vehicle rollover – found vehicle upright in ditch with major damage – three passengers extricated – Air One and EVAC transported trauma alert patients – a firefighter paramedic assisted EVAC during transport.

7. Human Resources **Page 5**
8. Information Technology: **Page 6**
9. Leisure Services: **Page 7**
 - Athletics Field Maintenance. **Page 8**
 - Performing Arts Center. **Page 8**
 - Parks Maintenance. **Page 9**
 - Building Maintenance. **Page 10**
10. Police: **Page 10**
 - Community Services/Animal Control. **Page 11**
 - Criminal Investigations. **Page 11**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 13**
11. Public Works **Page 13**
 - Engineering: **Page 13**

 - Environmental Management Division: **Page 15**
 - Street Maintenance/Asphalt/Concrete. **Page 15**
 - Forestry. **Page 16**
 - Stormwater Maintenance. **Page 16**

 - Fleet Operations: **Page 17**

 - Utilities: **Page 17**
12. Support Services/City Clerk **Page 20**