

## City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners  
From: Joyce Shanahan, City Manager  
Subject: Weekly Report – EXECUTIVE SUMMARY  
Date: February 9, 2018

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1. City Manager: **Page 1**

**City Manager**

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with Economic Development Director, Planning Director

Spoke to, attended and/or met with:

- Rotary meeting
- John Walsh, Chair of OB Chamber Governmental Affairs Committee, discussed legislative priorities
- As requested, agenda review meetings with Mayor Partington, Commissioner Boehm and Commissioner Littleton
- City Commission meeting
- Participated on panel to interview PACE Executive Director candidates
- Tiger Bay meeting

2. Community Development: **Page 1**

- The Granada Point development at 600 West Granada Boulevard has commenced the site work associated with the project. It is expected that project will start the re-construction of the intersection at Tomoka Avenue and West Granada Boulevard in approximately three weeks which shall require a partial roadway closure of Tomoka Avenue at west Granada Boulevard. The applicant is working to send notices to property owners in the immediate area and provide notice on an electronic message center. Additional notice shall be provided on the City's website.

3. Economic Development: **Page 2**

- Ormond Crossings
  - Staff meets weekly with the consultants representing Security First Managers office project planned for Tract 18 in the Ormond Crossings Commerce Park. The site plan was approved by the SPRC and land clearing has begun. The first plat in the Ormond Crossings development was approved by the Planning Board for the Security First Managers office project. The plat plan is scheduled to be heard by the City Commission at the February 20 meeting. FDOT has provided their comments on the Security First Managers traffic study. Staff is working to make appropriate responses to FDOT's US1 traffic mitigation measures. The building plans are under review and Security First Managers consultants are working with staff for final approval. **A groundbreaking event is schedule at the Security First Manager site at Ormond Crossings on March 7, 5 pm-7 pm.** A more detailed itinerary is forthcoming.

4. Airport: **Page 3**

5. Finance: **Page 3**

6. Fire: **Page 4**
  - Significant Incidents
    - 1/31/18, 10:08 PM: W. Granada Blvd. / Airport Rd. – Motor Vehicle Accident – Assisted Volusia County with a single vehicle in ditch – vehicle rolled several times landing upright – one patient found outside vehicle driver door – patient transported as a trauma alert.
    - 2/4/18, 4:54 PM: Iroquois Trl. – Motor Vehicle Accident – Dispatched to a vehicle vs. tree – found a single vehicle sedan with moderate damage and tree down in roadway – one patient treated on scene.
7. Human Resources **Page 5**
8. Information Technology: **Page 6**
9. Leisure Services: **Page 6**
  - Athletics Field Maintenance. **Page 7**
  - Performing Arts Center. **Page 8**
  - Parks Maintenance. **Page 9**
  - Building Maintenance. **Page 9**
10. Police: **Page 10**
  - Community Services/Animal Control. **Page 10**
  - Criminal Investigations. **Page 10**
  - Operations – Summary of specific crimes. **Page 11**
  - Neighborhood Improvement. **Page 13**
11. Public Works **Page 13**
  - Engineering: **Page 13**
    - South Peninsula Reclaimed Expansion – The Contractor is working on connecting water mains on Grandview Avenue, Wild Olive Avenue, and Cedar Street. Seminole Avenue is being prepared for the installation of the final 600' of main. Service connections are being installed on Oleeta Street, Osceola Avenue, and Bosarvey Drive.
    - North US1 Landscaping Ph II – A preconstruction meeting was held on January 31 and the contractor plans to start construction after the Daytona 500 on February 18.
  - Environmental Management Division: **Page 15**
    - Street Maintenance/Asphalt/Concrete. **Page 15**
    - Forestry. **Page 16**
    - Stormwater Maintenance. **Page 16**
  - Fleet Operations: **Page 17**
  - Utilities: **Page 17**
12. Support Services/City Clerk **Page 20**