

**City of Ormond Beach
Memorandum**

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: January 26, 2018

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Staff meeting
- General discussion meetings with City Attorney, IT Manager, Economic Development Director and Public Works Director

Spoke to, attended and/or met with:

- State of the County address
- As requested, general discussion with Mayor Partington
- Racing District grant meeting
- City Managers monthly meeting
- Claims Committee meeting
- Prepared for and spoke at Tomoka Oaks HOA meeting
- Online meeting to review software for Open Government/Peak Democracy
- Announcement on new Planning Director Selected – Steven Spraker (previously was Senior Planner for the City of Ormond Beach)
- Ormond Beach Chamber annual banquet

2. Community Development: **Page 1**

- Planning staff is preparing a discussion item related to the number of available sites where a medical marijuana dispensary, classified as pharmacy under the City's Land Development Code, are allowed for the February 8, 2018 Planning Board meeting.

3. Economic Development: **Page 3**

4. Airport: **Page 3**

5. Finance: **Page 4**

6. Fire: **Page 5**

7. Human Resources **Page 5**

8. Information Technology: **Page 6**

9. Leisure Services: **Page 7**

- Athletics Field Maintenance. **Page 8**
- Performing Arts Center. **Page 8**
- Parks Maintenance. **Page 9**
- Building Maintenance. **Page 9**

10. Police: **Page 10**

- Community Service/Animal Control. **Page 10**
- Criminal Investigations. **Page 10**
- Operations – Summary of specific crimes. **Page 11**
- Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**

- Engineering: **Page 12**
 - Ormond Sports Complex Field 4-10 Lighting – All underground electrical work is complete on fields 3-6 and 9 & 10. The Contractor is currently installing poles and lights on fields 9 and 10.
 - Bailey Riverbridge Fishing Pier Repair – The fishing pier on the north side of the bridge has been repaired and is open.
- Environmental Management Division: **Page 15**
 - Street Maintenance/Asphalt/Concrete. **Page 15**
 - Forestry. **Page 15**
 - Stormwater Maintenance. **Page 16**
- Fleet Operations: **Page 16**
- Utilities: **Page 16**

12. Support Services/City Clerk **Page 20**