

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: December 22, 2017

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with Police Chief, Fire Chief, Planning Director and HR Director
- Prepped for speaking engagement, Rotary Ormond Beach
- Agenda review

Spoke to, attended and/or met with:

- Assisted Mayor Partington with Tomoka Elementary third grade students' visit to City Hall
- Team Volusia meetings
- Beachside Redevelopment Committee meeting
- Senior staff and citizens Mr. Calamis and Mr. Herzog regarding Stratford Place drainage
- Senior staff and Mr. Beckman regarding PAL programs

2. Community Development: **Page 1**

3. Economic Development: **Page 2**

- Ormond Crossings
 - Staff meets weekly with the consultants representing Security First Managers office project planned for Tract 18 in the Ormond Crossings Commerce Park. The site plan was approved by the SPRC and land clearing is expected to begin in January of 2018. This week the plat has been resubmitted to SPRC and will be scheduled for a hearing with Planning Board in January. Once approved, the plat will be submitted to the City Commission for approval. A conference call with FDOT was conducted to discuss proposed roadway improvements to US1, which will require a traffic study in determining mitigation measures.

4. Airport: **Page 3**

5. Finance: **Page 3**

6. Fire: **Page 4**

- 12/15/17, 7:24 PM: 733 W. Granada Blvd. – Motor Vehicle Accident – Upon arrival found a pedestrian in roadway after being struck by vehicle – two firefighters assisted EVAC during transport of trauma alert patient.

7. Human Resources **Page 5**

8. Information Technology: **Page 5**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 6**
- Performing Arts Center. **Page 7**

- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

10. Police: **Page 8**

- Community Service/Animal Control. **Page 8**
- Criminal Investigations. **Page 8**
- Operations – Summary of specific crimes. **Page 9**
- Neighborhood Improvement. **Page 11**

11. Public Works **Page 11**

- Engineering: **Page 11**
 - Ph III 2-Inch Water Main Replacement – Peninsula – The Contractor continues to install mains and services on the South Peninsula while clearances are being finalized for the North Peninsula.
 - Ph III 2-Inch Water Main Replacement – Mainland – Contractor is pressure testing and clearing the line for service on Wildwood Trail. Work continues on East River Oak, Fir, and Pine Streets.
 - ARBFP Ramp Repair – The project is complete.
- Environmental Management Division: **Page 13**
 - Street Maintenance/Asphalt/Concrete. **Page 13**
 - Forestry. **Page 13**
 - Stormwater Maintenance. **Page 14**
 - Street Sweeping. **Page 14**
- Fleet Operations: **Page 14**
- Utilities: **Page 15**

12. Support Services/City Clerk **Page 17**