

# **NOISE ABATEMENT TASK FORCE**

**Thursday, June 11, 2009**

**5:30 p.m.**

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City Hall Training Room  
22 S. Beach Street  
Ormond Beach, Florida 32174

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**PURSUANT TO SECTION 286.0105, FLORIDA STATUTES, IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE TO ANY MATTER CONSIDERED AT THIS PUBLIC MEETING, SUCH PERSON WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, SUCH PERSON MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, INCLUDING THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.**

**PERSONS WITH A DISABILITY SUCH AS A VISION, HEARING OR SPEECH IMPAIRMENT, OR PERSONS NEEDING OTHER TYPES OF ASSISTANCE, AND WHO WISH TO ATTEND CITY COMMISSION MEETINGS OR ANY OTHER BOARD OR COMMITTEE MEETING MAY CONTACT THE CITY CLERK IN WRITING, OR MAY CALL 677-0311 FOR INFORMATION REGARDING AVAILABLE AIDS AND SERVICES.**

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## **AGENDA**

- I. CALL TO ORDER/ROLL CALL/INTRODUCTIONS**
- II. ELECTION OF CHAIRMAN AND VICE CHAIRMAN**
- III. PRESENTATION OF SUNSHINE LAWS- LEGAL DEPARTMENT**
- IV. MEMBER COMMENTS**
- V. AUDIENCE COMMENTS**
- VI. NEXT MEETING DATE**
- VII. ADJOURNMENT**