

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: June 2, 2017

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- Agenda review

Spoke to, attended and/or met with:

- Memorial Day Service
- Mayor Partington general topics
- Attended FCCMA Annual Conference

2. Community Development: **Page 1**

- A neighborhood meeting for the Shoppes on Granada, Phase 2, will be held at the Assembly Hall of the Church of the Holy Child, located at 1225 West Granada Boulevard on Monday, June 5, 2017. The meeting begins at 6:30 pm. The project involves 36,850 gross square feet and is located at 1268 West Granada Boulevard.

3. Economic Development: **Page 2**

4. Airport: **Page 2**

5. Finance: **Page 3**

6. Fire: **Page 3**

- Significant Incidents **Page 4**
 - 5/27/17, 1:44 PM: SR 40/Airport Rd. – Brush Fire – Upon arrival found a slow moving brush fire in light to moderate fuel – fire was contained to approximately 6 acres with no structural endangerment – assistance received from Flagler County Fire Flight, Florida Forestry and Volusia County Fire – cause of fire undetermined but no suspicious activity found – crews monitored area throughout the night and following days.
 - 5/29/17, 2:40 PM: 1446 W. Granada Blvd. – Brush Fire – Responded to a brush fire behind Lowes – Florida Forestry made access with two tractors and cut a perimeter around fire – area was contained to approximately three acres – back-burning was conducted inside perimeter to minimize available fuel – wind pushed fire away from homes in Chelsea Place subdivision – smoke in the area for several days unless significant rainfall occurs – fire to be monitored until completely extinguished.

7. Human Resources **Page 4**

8. Information Technology: **Page 5**

9. Leisure Services: **Page 6**

- Athletics Field Maintenance. **Page 6**
- Performing Arts Center. **Page 7**

- Parks Maintenance. **Page 8**
- Building Maintenance. **Page 8**

10. Police: **Page 9**

- Community Service/Animal Control. **Page 9**
- Criminal Investigations. **Page 9**
- Operations – Summary of specific crimes. **Page 10**
- Neighborhood Improvement. **Page 12**

11. Public Works **Page 12**

- Engineering: **Page 12**
 - Ormond Crossings Utility Extensions – Staff will be presenting at the June 6 CC meeting a request to approve a Work Authorization for design services associated with extending utilities to serve the first development project of Ormond Crossings.
- Environmental Management Division: **Page 14**
 - Street Maintenance/Asphalt/Concrete. **Page 14**
 - Forestry. **Page 14**
 - Stormwater Maintenance. **Page 15**
 - Street Sweeping. **Page 15**
- Fleet Operations: **Page 15**
- Utilities: **Page 15**
 - Water Plant Lime Sludge Dewatering Improvements – Andritz is scheduled to arrive on June 19 to set up screw pump equipment pilot tests to determine capabilities of their equipment to appropriately dewater lime for water plant purposes. **Page 16**

12. Support Services/City Clerk **Page 19**