

City of Ormond Beach Memorandum

To: Honorable Mayor and City Commissioners
From: Joyce Shanahan, City Manager
Subject: Weekly Report – EXECUTIVE SUMMARY
Date: March 24, 2017

1. City Manager: **Page 1**

City Manager

Reviewed and prepared with staff as follows:

- General discussion meetings with HR Director, and Economic Development Director
- Continued preparing presentation for Chamber Leadership, Government Day
- Worked on ICMA credentialing

Spoke to, attended and/or met with:

- Agenda review meeting with Commissioner Boehm
- Rotary meeting
- City Commission combined Financial Trends and Healthcare Update Workshop
- City Commission meeting
- Effluent outfall discussion with senior staff and consultant
- Stephen Morgan, American Cancer Society, regarding Relay for Life
- Speaking engagement at Aberdeen community
- City/County Managers meeting
- Chamber of Commerce Board meeting
- Team Volusia Executive Committee meeting

2. Community Development: **Page 1**

- FDOT has posted a web site identifying several alternative bike corridors for the missing gap in the St. Johns River to Sea Trail loop. This site can be used to comment on the corridors. The link is: <http://arcg.is/0mSCeT>. The site will be active until March 24, 2017. Going forward, the study team will use the alignments and feedback provided to narrow down the alignment options to a final alternative that would be presented at a public meeting in June 2017.
- SPRC was notified that the Kingston Shores Board of Directors has decided not to proceed with the water main extension and will be requesting a refund of their impact fees. **Page 2**

3. Economic Development: **Page 2**

4. Airport: **Page 3**

5. Finance: **Page 3**

6. Fire: **Page 4**

7. Human Resources **Page 5**

8. Information Technology: **Page 5**

9. Leisure Services: **Page 6**

- Athletics Maintenance. **Page 7**

- Performing Arts Center. **Page 8**
 - Parks Maintenance. **Page 9**
 - Building Maintenance. **Page 9**
10. Police: **Page 9**
- Community Service/Animal Control. **Page 10**
 - Criminal Investigations. **Page 10**
 - Operations – Summary of specific crimes. **Page 11**
 - Neighborhood Improvement. **Page 13**
11. Public Works **Page 13**
- Engineering: **Page 13**
 - SONC Surveillance and Lighting – The contractor has completed 50% of the lighting installation and 25% of the security system installation.
 - Environmental Management Division: **Page 15**
 - Street Maintenance/Asphalt/Concrete. **Page 15**
 - Forestry. **Page 15**
 - Stormwater Maintenance. **Page 16**
 - Street Sweeping. **Page 16**
 - Fleet Operations: **Page 16**
 - Utilities: **Page 16**
 - Breakaway Utilities Yard Electrical & Pump Upgrades – FPL visited the site 3/9/17 to determine optimal route for replacing above ground power lines with underground power. Drawings will be provided in ACAD format by FPL to the consultant for incorporation into the project plans. Met with sub consultant to review pump control panel and irrigation main panel requirements for monitoring and control.
12. Support Services/City Clerk **Page 19**