



CITY OF ORMOND BEACH

v3.2013

Planning Department

22 South Beach Street, Ormond Beach, FL 32174

Tel: (386) 676-3238

www.ormondbeach.org

comdev@ormondbeach.org

SITE PLAN REVIEW - APPLICATION

For Planning Department Use

Application Number

[Empty box for Application Number]

Date Submitted

[Empty box for Date Submitted]

APPLICATION TYPE AND FEES

| | Application | Advertising Deposit for Advisory Board | Advertising Deposit for Commission | Total* |
|--|--|---|---------------------------------------|--------|
| <input type="checkbox"/> Conceptual Plan | 100 | N/A | N/A | 100 |
| <input type="checkbox"/> New Site Plan | 1500 | N/A | N/A | 1500 |
| <input type="checkbox"/> Site Plan Re-Submittal | 500 | N/A | N/A | 500 |
| <input checked="" type="checkbox"/> Minor Modification to Approved Site Plan | 600 | N/A | N/A | 600 |
| <input type="checkbox"/> Lot Split or Lot Line Adjustment | 350 | N/A | N/A | 350 |
| <input type="checkbox"/> Downtown Site Plan (new) | 600 | N/A | N/A | 600 |
| <input type="checkbox"/> Downtown Site Plan (minor modification) | 300 | N/A | N/A | 300 |
| <input type="checkbox"/> Street Vacation | 500 | N/A | 1424 | 1924 |
| <input type="checkbox"/> Easement Release | 50 | N/A | N/A | 50 |
| <input type="checkbox"/> Stormwater Management (required for new site plans) | Base fee of 300, plus 20 per acre up to 10 acres; - plus 10 per acre over 10 acres up to 40 acres; - plus 5 per acre for each acre of fraction thereof over 40 acres up to 160 acres; - plus 2 per acre thereafter. | | | |

TOTAL: 600

*The total is calculated as the Application plus approximate Advisory Board and Commission Public Notification Fees. Depending on the actual costs, Staff shall refund any remaining balance or require additional payment. Please refer to the Schedule of Fees In the Land Development Code or contact the Planning Department for a summary of those noted plus any additional costs that may be required.

APPLICANT INFORMATION

This application is being submitted by Property Owner Agent, on behalf of Property Owner**

Name: DANIEL JOHNS, PE

Full Address: 3869 S. NOVA RD-SUITE 3, PORT ORANGE, 32127

Telephone: 386 756 0582 Email: DANJOHNS@DJEHSINTEKS.COM

** If this application is being submitted by a person other than the property owner, please provide the following Property Owner Information as well as a notarized letter designating you as agent.

PROPERTY OWNER INFORMATION***

Name: GRANADA MANAGEMENT, LLC

Full Address: P.O. BOX 1797, ORMOND BEACH, 32175

Telephone: 386 316 4042 Email: DREGONZALEZ@CFL.PF.COM

***If the property owner does not reside on the property for which the application refers, please provide the following Property Details.

PROJECT COORDINATOR

Name

DANIEL JOHNS, PE

Full Address

3809 S. NOVA RD-SUITE 3; PORT ORANGE, 32127

Telephone

386 756 8582

Email

DANJOHNSOJENGINEERS.COM

PROJECT INFORMATION

Name

GRANADA MANAGEMENT, LLC

Description

A REVISION TO THE APPROVED GRANADA MANAGEMENT SITE TO CHANGE THE BUILDINGS + PARKING LOT

CERTIFICATION

By submitting this application, I hereby certify that the information provided above is true and correct to the best of my knowledge and that I am aware of the application submittal requirements and review process for this application. I hereby authorize City of Ormond Beach Staff to place legal notice on my property and to take pictures pertaining to my request. I am aware of the required pre-application meeting and am aware that if all the submittal requirements are not provided, my application will be continued to the next regularly scheduled hearing.

Signature:

[Handwritten Signature]

STATE OF FLORIDA
COUNTY OF VOLUNTA

The foregoing instrument was acknowledged before me this 23rd day of Dec., 2014, by Daniel Johns as Professional Engineer (title*) for Daniel Johns, PE. (name of corporation*), who provided as identification, or who is personally known to me.



Nell D. MacGinnis, Jr.
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE156448
Expires 12/29/2015

[Handwritten Signature]
Notary Public, State of Florida
My Commission Expires: 12-29-2015

* If you are executing this document on behalf of a corporation please complete the spaces with your title and the name of your company as indicated.