



CITY OF ORMOND BEACH

City Manager 22 S. Beach St. Ormond Beach, FL 32174 (386) 676-3200 Fax: (386) 676-3384

FRIDAY LETTER APRIL 3, 2009

Honorable Mayor Costello and City Commissioners:

FDOT TRANSIT ORIENTED DEVELOPMENT

April 16, 2009

1:00 p.m. – 4:45 p.m.

Maitland Civic Center

641 S. Maitland Ave., Maitland

Please let Jackie know if you plan to attend

GOALS REVIEW WORKSHOP

May 19, 2009

5:30 pm

Training Room

VCARD ANNUAL AWARDS BANQUET

June 11, 2009

6:30 p.m.

Sunset Harbor Yacht Club

861 Ballough Rd., DB

Please let Jackie know if you plan to attend

- **LED Decorative Lighting**

Staff had scheduled for the replacement of deteriorated Edgewater light fixtures within the downtown streetscape. The new fixtures are to be funded by the TIF, Maintenance and Rehabilitation funds.

With the recent advancements in LED technology, specifically with regards to streetscape lighting fixtures, staff was looking to pilot test

these new fixtures to benefit from the reported advantages which include:

- Long usable life
- No hazardous materials
- Reduction in maintenance costs
- Better light quality
- No infrared or ultraviolet light
- Energy savings

As Rockefeller Gardens is currently under construction and includes the installation of twelve new high pressure sodium (HPS) streetscape light fixtures, staff felt that this would be an ideal project to showcase this new “green” technology and establish a pilot project. In order to accomplish this, staff will use the twelve HPS fixtures intended to be installed in Rockefeller Gardens to replace twelve deteriorated fixtures in the downtown streetscape. The City will then purchase twelve LED lights for use in Rockefeller Gardens. The cost difference in the HPS vs. LED light fixture is approximately \$150 additional for the LED fixture. Thus, the total additional cost is \$1,800 to implement the pilot project. Staff will then monitor performance and energy costs associated with the LED lighting of Rockefeller Gardens as we consider use of LED lighting technology for future projects.

• **American Recovery and Reinvestment Act of 2009 (ARRA) Community Development Block Grant (CDBG) Award**

The Volusia County CDBG program was awarded additional funding through the ARRA in the amount of \$526,815 and the funds are targeted for infrastructure projects only. Grants can be requested from a minimum of \$50,000 to a maximum of \$185,000. The City received notification of this on March 12, 2009. All grant requests were due by 4:00 p.m., April 1, 2009. As discussed at the Focus Workshop on February 17, 2009, staff was encouraged to apply for as many grants as possible. These funds are considered FY 08-09 funds and there is a quick turnaround for project completion. The focus of the program is for “shovel ready” projects with the following criteria:

1. Funding available to CDBG entitlement participating municipalities only;
2. Funding will be awarded on a competitive basis;
3. Projects are limited to CDBG-eligible infrastructure improvements:
 - Street improvements
 - Water/Sewer improvements
 - Sidewalk improvements
4. Subrecipients must be able to award project contracts (based on bids) within 120 days from the date the funds are made available; and,
5. Project must be completed within 9 months from the date funds are made available.
6. The City has submitted a grant request in the amount of \$179,422.78 to provide for watermain upgrades and resurfacing following the watermain upgrades on streets within the mainland CDBG Priority Area. The streets are Oleander Place, Willow Place, Washington Place, and possibly Jefferson Street as an alternate. This is a competitive grant process and the City will be notified once grant decisions have been made.

- **Hunter's Ridge Discussion (Flagler County)**

On April 1, 2009, the City Manager and Planning Director attended a workshop meeting between Hunter's Ridge Communities and the Flagler County Commissioners. Items of discussion included:

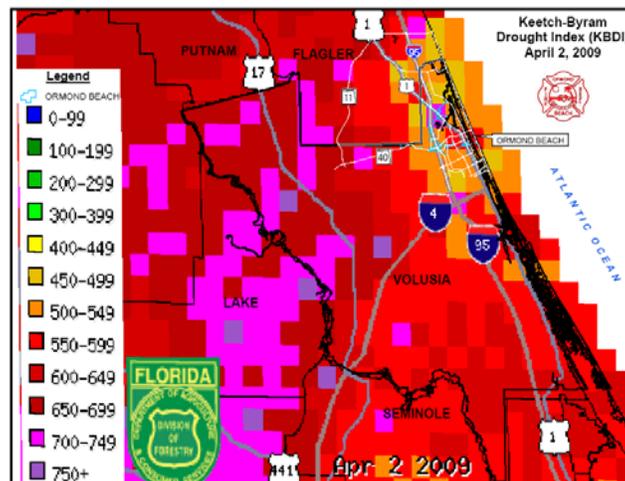
- 1) The Water/Sewer Master Agreement,
- 2) Water/Sewer Retail Agreement,
- 3) The Transportation Impact Fee Agreement with Volusia County,
and
- 4) The Golf Course Agreement.

Originally the DRI was approved for 4,304 units and 735,000 square feet of non-residential floor space. An amendment was approved which reduced this density and intensity to 1,702 units and 476,000 square feet of floor area. Hunter's Ridge Communities is seeking to amend this current DO to raise the number of units to 2,983 and the floor area to 705,940.

Staff is reviewing the latest density and intensity amendment to determine if there is sufficient capacity under the Consumptive Use Permit to provide retail water to the entire project

- **Recent Rains**

The rains this past week have contributed to a reduction in our local drought index (see KBDI map below), somewhat reducing our wildfire threat. If this rain pattern continues, we will continue to see a reduced risk for wildfires. However, the Florida Division of Forestry (DOF) does not think this rain pattern will continue and we will once again see our drought index begin to climb. The current DOF forecast is for the months of April and May to be dry. Citizens should not let their guard down and should continue to be cautious with open flames



- **Sewage Lift Station Repair**

On Tuesday evening a vehicle that had fled from an attempted traffic stop by the Sheriff's Office crashed into the City's sewage lift station controls at the intersection of Halifax Drive and John Anderson Drive causing considerable damage and knocking out power to the station. The Deputy Sheriff was not in pursuit of the vehicle at the time of the crash. The vehicle had been reported stolen and the driver and passenger fled the scene and were not apprehended.

The City's utility crew and FPL responded to secure the scene. The utility crew placed a gas powered pump to provide temporary services thereby preventing back up or spilling of sewage.

The Utilities Maintenance crew then began the repair of the station while FPL worked to restore power. The crew used the existing parts that could be salvaged, along with parts that had been salvaged from some old cabinets that had been replaced to rebuild the damaged equipment. The work was completed by 2:00 p.m. Wednesday and the station was powered by an emergency generator until 6:00 p.m. when FPL completed restoration of power to the facility. The work was completed at a cost of about 20 percent of the cost of a new cabinet.





- **Public Works Projects**

Completed projects and routine maintenance



Installation of New Bridge Banners





Installation of concrete bench pad at Ames Park

- **Fire Station #91 Playground**

In September 2008 during a routine inspection, the Building Maintenance Division spotted a damaged pedal on the playground equipment at FS #91. The manufacturer's representative was contacted, visited the site and ordered the proper parts for replacement. The parts, which were still under warranty, were installed on the equipment by Building Maintenance staff.

The pedal once again was damaged in February 2009, the manufacturer was once again contacted. This time the equipment was retrofitted and a stronger pedal system was provided by the manufacturer and installed this week.

Old Version:



Honorable Mayor Costello and City Commissioners
April 3, 2009
Page 8

Retrofitted Newer Version:



MEETING SCHEDULE

DATE	MEETING/EVENT	LOCATION	TIME
April 7, 2009	City Commission Meeting	Chambers	7:00 p.m.
April 21, 2009	City Commission Meeting	Chambers	7:00 p.m.
May 5, 2009	City Commission Meeting	Chambers	7:00 p.m.
May 19, 2009	Workshop Goals Review	Training Room	5:30 p.m. Light meal
May 19, 2009	City Commission Meeting	Chambers	7:00 p.m.
June 2, 2009	Workshop Capital Improvements Program	Training Room	5:30 p.m. Light meal
June 2, 2009	City Commission Meeting	Chambers	7:00 p.m.
June 16, 2009	City Commission Meeting	Chambers	7:00 p.m.
July 7, 2009	City Commission Meeting	Chambers	7:00 p.m.
July 20, 2009	Workshop Operating Budget	Training Room	5:30 p.m. Light meal
July 21, 2009 (if necessary)	Workshop Operating Budget	Training Room	5:30 p.m. Light meal
July 21, 2009	City Commission Meeting (Millage)	Chambers	7:00 p.m.

REMINDERS

ORMOND BEACH CHAMBER LEADERSHIP VI SEMINAR

~~Session III~~ ~~Session II~~ – City Government
April 9, 2009, 8:00 a.m. – 12:00 p.m.
City Hall (class photo)

~~Session IV~~ ~~Session III~~ – Historical
April 11, 2009, 8:00 a.m. – 12:00 p.m.
Bus Tour

~~Session V~~ ~~Session IV~~ – Education/Economic
April 16, 2009, 8:00 a.m. – 1:30 p.m.
UCF/Daytona State College Advanced Technology Center

~~Session VI~~ ~~Session V~~ – Leadership/Graduation
April 23, 2009, 1:00 p.m. – 5:30 p.m.
The Casements Performing Arts Center

EARTH DAY 2009 PICNIC ON THE PLAZA

April 22, 2009
11:00 a.m. – 2:00 p.m.
City Hall Plaza

GUILD APPRECIATION LUNCHEON

Wednesday, April 22nd
12 noon
The Casements

FLC 2009 ADVANCED INSTITUTE FOR ELECTED MUNICIPAL OFFICIALS

April 24-25, 2009
Courtyard Marriott – Cocoa Beach
Please let Jackie know if you plan to attend

8TH ANNUAL VICTIMS' RIGHTS WEEK BREAKFAST

Hosted by: Victims' Services Coalition of the 7th Circuit

April 27, 2009

8:30 a.m. (breakfast starts)

Indigo Lakes Golf Club Conference Center, 400 Indigo Dr., DB

Please let Jackie know if you plan to attend

40TH ANNUAL MAYOR'S GOLF TOURNAMENT

Hosted by Ormond Beach Chamber of Commerce

May 8, 2009

12:00 p.m. – Registration

1:00 p.m. – Shot gun start

Halifax Plantation Golf Course

Please let Jackie know if you plan to attend

TOWN HALL BUDGET MEETINGS

Zone 1

May 26, 2009, 7:00 p.m., Performing Arts Center – 2nd Floor

Zone 2

May 21, 2009, 6:30 p.m., Bailey Riverbridge Gardens

Zone 3

May 12, 2009, 6:30 p.m., The Trails Community Center

Zone 4

May 18, 2009, 6:30 p.m., Sr. Center – Ballroom

MEMORIAL DAY CELEBRATION

May 25, 2009

9:00 a.m.

City Hall Plaza

CENTER FOR BUSINESS EXCELLENCE'S BUSINESS SUMMIT

May 27, 2009

7:30 a.m. – 2:00 p.m.

Daytona Beach Hilton, 100 N. Atlantic Ave., DB

Please let Jackie know if you plan to attend

VLOC ANNUAL AWARDS BANQUET

May 28, 2009

6:30 p.m.

Spruce Creek Country Club

Please let Jackie know if you plan to attend

NLC 17TH ANNUAL LEADERSHIP SUMMIT

September 10-12, 2009

Louisville, KY

Please let Jackie know if you plan to attend

STATE OF THE CITY LUNCHEON

October 8, 2009

11:30 a.m. – 1:00 p.m.

Location TBD

Please let Jackie know if you plan to attend

There will be no Friday Letter next week due to the Good Friday holiday.



Joyce A. Shanahan
City Manager

JAS/jpb