



## CITY OF ORMOND BEACH

City Manager 22 S. Beach St. Ormond Beach, FL 32174 (386) 676-3200 Fax: (386) 676-3384

### FRIDAY LETTER APRIL 17, 2009

**Honorable Mayor Costello and City Commissioners:**

- **2<sup>nd</sup> Budget Hearing/Summer Meeting Schedule**

**Please bring your calendars.** At your next meeting, I will be asking if you prefer Monday, September 14<sup>th</sup> or Wednesday, September 16<sup>th</sup>, to hold your 2<sup>nd</sup> budget hearing. This change is necessary due to a scheduling conflict with the School Board. Also, are there any dates you will want to consider changing in the Summer. I will initiate the discussion during the City Manager Comments portion of the agenda.

**DEDICATION AND RIBBON CUTTING  
RE-USE PUMP STATION EVENT**

Wednesday, April 22, 2009

5:30 p.m.

500 N. Orchard Street

(park at Fleet Parking Lot across from Public Works)

**HOW ECONOMIC STIMULUS AFFECTS AREA BUSINESSES**

Sponsored by the Business Development Partnership

April 22, 2009

11:30 a.m. Registration

12:00 p.m. Lunch

John Knox Village Activities Center

130 Southlake Drive, Orange City

Please let Jackie know if you plan to attend

**37<sup>TH</sup> ANNUAL ART IN THE PARK**

May 2<sup>nd</sup> – 3<sup>rd</sup>

10:00 a.m. – 4:00 p.m.

Fortunato Park

**FLORIDA LEAGUE OF CITIES AND FLORIDA ASSOCIATION  
OF COUNTIES ECONOMIC STIMULUS SUMMIT**

May 15, 2009

10:00 a.m.

Orlando World Center Marriott

This event will provide an opportunity to hear directly from state agencies on the various funding programs available to cities and counties in the American Recovery and Reinvestment Act (ARRA).

More details will soon be provided.

Please let Jackie know if you plan to attend

**DOUG THOMAS WAY DEDICATION EVENT**

Saturday, May 16, 2009

Time TBA

Sports Complex

**LIVING SHORELINE WORKSHOP**

By Volusia County Environmental Management

May 28, 2009

Time TBA

Port Orange Chamber of Commerce

Please let Jackie know if you plan to attend

**VOLUSIA LEAGUE OF CITIES 2009 ANNUAL AWARDS  
BANQUET**

May 28, 2009

6:00 p.m. Reception

7:00 p.m. Dinner  
Spruce Creek Country Club  
1900 Country Club Dr., Pt. Orange  
Please let Jackie know if you plan to attend

**FLC 2009 ADVANCED INSTITUTE FOR ELECTED  
MUNICIPAL OFFICIALS**

October 23-24, 2009  
Panama City Beach  
Please let Jackie know if you plan to attend

- **Ormond Crossings Update**

Staff is working with the developer and outside review agencies to ensure that the ARDO, stipulated settlement agreement and remedial amendments are ready for review by the City Commission. We were targeting May and June Commission meetings to comply with the deadline of the Volusia County CRA deadline. This may not be practical as the East Central Florida Regional Planning Council (ECFRPC) has not completed the review of the ARDO. Staff has also advised Tomoka Holdings on numerous occasions that the fiscal impact study should be completed so that the information can be shared with the County in negotiating the terms of the CRA/TIF resolution. Staff will continue to update the City Commission on the status of the outstanding items and schedule for agency reviews.

- **St. John's Water Management District Water Supply Plan (DWSP) Workshop**

The Planning Department attended a Workshop on April 6, 2009, regarding the District's Fourth Addendum to the District's Water Plan. There are four projects that will be omitted from the plan (projects 9, 11, 15 and 57). These projects are being removed because of a lack of sponsorship (there is no interest in completing the projects). None of these projects proposed for deletion have any impact on the City of Ormond Beach. The other point applicable to Ormond Beach is that because we have completed our Water Supply Work Plan and associated amendments in accordance with SJRWMD (meaning we

are working toward conservation and reclaimed water use), Ormond Beach is considered eligible for priority funding. Since the Fourth Addendum to the Water Plan does not affect the City of Ormond Beach, the Planning Department does not plan to comment on the Fourth Addendum.

Finally, St. Johns' current planning effort is the 2008 Assessment. It is anticipated that future funding is going to be limited (15 million allocated – considered very little) and the Central Water Supply Planning Area Work Group meeting to address the DWSP-update to the 2005 plan will be held May 29, 2009, at the OUC Gardenia Facility, 1<sup>st</sup> Floor Conference Room, 3800 Gardenia Avenue, Orlando.

- **Ormond Beach Firefighters Deployed to the Panhandle**

Two Ormond Beach Firefighters were deployed to the panhandle of Florida this past Friday, April 10, 2009, as part of the Volusia County Urban Search & Rescue Team. The Task Force 9 Urban Search & Rescue Team is one of several specialty rescue teams from around the state that can be deployed locally or outside of our area to assist during disasters. The team members joined up with two other task force teams for a total of 26 personnel to evacuate homeowners and conduct hazard assessments in the flooded areas of Hamilton County near the Suwannee and Santa Fe Rivers. The requests for these resources came through the State Emergency Operations Center as part of the statewide emergency response plan. The Ormond Beach Fire Department has five personnel who are trained as part of the Task Force 9 Team. The team from Volusia County was demobilized and returned home on Wednesday, April 15, 2009.



- **Priority Dispatch**

A representative from Ormond Beach Fire Department is chairing a Priority Dispatch committee to look at ways of screening emergency medical type calls to assist in determining the appropriate type and number of resources to send on these incidents. Currently the call taker receiving the 911 call is unable to gain enough information from the caller in the 60 second industry standard timeframe to determine if only an EMS transport unit or fire truck is needed to respond or both. There is a system known as Priority Dispatch that trains the Dispatcher to be able to ask a series of questions to make a determination as to the level of medical call and then dispatch the appropriate number of EMS units. This process requires additional training for the Dispatchers and does increase the time for taking the callers information. The committee members will consist of a representative from each Dispatch Center, County Medical Director, EVAC and each Fire Department. The first meeting is scheduled for this Monday, April 20<sup>th</sup>, at Daytona State College

- **Public Works Projects**

Ongoing Maintenance



Domicillio Ave. Tree Removal and stump grinding



Hand Ave. ROW tree trimming



US-1 traffic control for sidewalk repair and replacement.



Casements stormdrain pipe installation



- **OBPD Victim Advocate Volunteers Win State Recognition**

We have been informed that the Ormond Beach Police Department Victim Advocate volunteers have been selected to receive the Carol L. Sheridan Award from the Florida Network of Victim Witness Services. The award recognizes the Ormond Beach group as an Outstanding Victim/Witness Services Program in the State of Florida over the past year.

Our volunteers, Sally Panella, Maria Kretschmayer, Linda Kuhn and Sandy Stone will be presented the award in Tallahassee on April 29<sup>th</sup> during the Attorney General's annual Victim Rights' Week ceremony at the Capitol. The group will be provided overnight accommodations and round trip travel expense to attend the event.

We are extremely proud of our volunteers and our Victim Advocate, Erica Hines, who have consistently exceeded their goals (last year by 268%!).

- **Community Development Week**

On Monday, April 13, 2009, staff attended Volusia County's recognition of Community Development Week which is April 12-18, 2009. The event honored all municipalities who participated in the County's Community Development Block Grant (CDBG) program. Each municipality received a plaque in appreciation of its participation, as well as a Proclamation presented by County Council Member Andy Kelly. A copy of the proclamation and plaque are attached. (Attachment 1)

- **Legislative Update**

Attached for your information is a copy of the monthly legislative update from Marlowe & Company. If you wish to have any bills added to this report, please let me know. (Attachment 2)

## MEETING SCHEDULE

DATE	MEETING/EVENT	LOCATION	TIME
April 21, 2009	City Commission Meeting	Chambers	7:00 p.m.
May 5, 2009	City Commission Meeting	Chambers	7:00 p.m.
May 19, 2009	Workshop Goals Review	Training Room	5:30 p.m. Light meal
May 19, 2009	City Commission Meeting	Chambers	7:00 p.m.
June 2, 2009	Workshop Capital Improvements Program	Training Room	5:30 p.m. Light meal
June 2, 2009	City Commission Meeting	Chambers	7:00 p.m.
June 16, 2009	City Commission Meeting	Chambers	7:00 p.m.
July 7, 2009	City Commission Meeting	Chambers	7:00 p.m.
July 20, 2009	Workshop Operating Budget	Training Room	5:30 p.m. Light meal
July 21, 2009 (if necessary)	Workshop Operating Budget	Training Room	5:30 p.m. Light meal
July 21, 2009	City Commission Meeting (Millage)	Chambers	7:00 p.m.

# REMINDERS

## **EARTH DAY 2009 PICNIC ON THE PLAZA**

April 22, 2009  
11:00 a.m. – 2:00 p.m.  
City Hall Plaza

## **GUILD APPRECIATION LUNCHEON**

Wednesday, April 22<sup>nd</sup>  
12 noon  
The Casements

## **ORMOND BEACH CHAMBER LEADERSHIP VI SEMINAR**

Session VI ~~Session V~~ – Leadership/Graduation  
April 23, 2009, 1:00 p.m. – 5:30 p.m.  
The Casements Performing Arts Center

## **FLC 2009 ADVANCED INSTITUTE FOR ELECTED MUNICIPAL OFFICIALS**

April 24-25, 2009  
Courtyard Marriott – Cocoa Beach  
Please let Jackie know if you plan to attend

## **8<sup>TH</sup> ANNUAL VICTIMS' RIGHTS WEEK BREAKFAST**

Hosted by: Victims' Services Coalition of the 7<sup>th</sup> Circuit  
April 27, 2009  
8:30 a.m. (breakfast starts)  
Indigo Lakes Golf Club Conference Center, 400 Indigo Dr., DB  
Please let Jackie know if you plan to attend

**40<sup>TH</sup> ANNUAL MAYOR'S GOLF TOURNAMENT**

Hosted by Ormond Beach Chamber of Commerce

May 8, 2009

12:00 p.m. – Registration

1:00 p.m. – Shot gun start

Halifax Plantation Golf Course

Please let Jackie know if you plan to attend

**TOWN HALL BUDGET MEETINGS**

Zone 1

May 26, 2009, 7:00 p.m., Performing Arts Center – 2<sup>nd</sup> Floor

Zone 2

May 21, 2009, 6:30 p.m., Bailey Riverbridge Gardens

Zone 3

May 12, 2009, 6:30 p.m., The Trails Community Center

Zone 4

May 18, 2009, 6:30 p.m., Sr. Center – Ballroom

**GOALS REVIEW WORKSHOP**

May 19, 2009

5:30 pm

Training Room

**MEMORIAL DAY CELEBRATION**

May 25, 2009

9:00 a.m.

City Hall Plaza

**CENTER FOR BUSINESS EXCELLENCE'S BUSINESS SUMMIT**

May 27, 2009

7:30 a.m. – 2:00 p.m.

Daytona Beach Hilton, 100 N. Atlantic Ave., DB

Please let Jackie know if you plan to attend

**VLOC ANNUAL AWARDS BANQUET**

May 28, 2009

6:30 p.m.

Spruce Creek Country Club

Please let Jackie know if you plan to attend

**VCARD ANNUAL AWARDS BANQUET**

June 11, 2009

6:30 p.m.

Sunset Harbor Yacht Club

861 Ballough Rd., DB

Please let Jackie know if you plan to attend

**NLC 17<sup>TH</sup> ANNUAL LEADERSHIP SUMMIT**

September 10-12, 2009

Louisville, KY

Please let Jackie know if you plan to attend

**STATE OF THE CITY LUNCHEON**

October 8, 2009

11:30 a.m. – 1:00 p.m.

Location TBD

Please let Jackie know if you plan to attend



*Have a good weekend!*

Joyce A. Shanahan  
City Manager

JAS/jpb