

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS  
CAMPAIGN TREASURER'S REPORT SUMMARY**

**OFFICE USE ONLY**

13-02-04 P04:18 RCVD

(1) Alan H. Burton  
**Name**

(2) 915 Oceanshore Blvd. #707  
**Address (number and street)**

Ormond Beach FL. 32176  
**City, State, Zip Code**

**CHECK IF ADDRESS HAS CHANGED**

(3) ID Number: \_\_\_\_\_

(4) **Check appropriate box(es):**

**Candidate (office sought):** Ormond Beach City Commissioner- Zone 1

**Political Committee**  **CHECK IF PC HAS DISBANDED**

**Committee of Continuous Existence**  **CHECK IF CCE HAS DISBANDED**

**Party Executive Committee**

**Electioneering Communication**  **CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED**

**(5) REPORT IDENTIFIERS**

Cover Period: From 11 / 02 / 12 To 02 / 04 / 13 Report Type 2012-TR

**Original**  **Amendment**  **Special Election Report**  **Independent Expenditure Report**

**(6) CONTRIBUTIONS THIS REPORT**

Cash & Checks \$ 150.00

Loans \$ \_\_\_\_\_

Total Monetary \$ 150.00

In-Kind \$ \_\_\_\_\_

**(7) EXPENDITURES THIS REPORT**

Monetary Expenditures \$ 2,351.20

Transfers to Office Account \$ \_\_\_\_\_

Total Monetary \$ 2,351.20

**(8) Other Distributions**

\$ \_\_\_\_\_

**(9) TOTAL Monetary Contributions To Date**

\$ 8,650.00

**(10) TOTAL Monetary Expenditures To Date**

\$ 8,650.00

**(11) CERTIFICATION**

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Alan H. Burton

Individual (only for electioneering commun.)  **Treasurer**  **Deputy Treasurer**

**X** Alan H. Burton  
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Alan H. Burton

**Candidate**  **Chairperson (only for PC, PTY & electioneering commun. organization)**

**X** Alan H. Burton  
Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alan H. Burton

(2) I.D. Number NA

(3) Cover Period 11 / 02 / 12 through 02 / 04 / 13

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11 / 02 / 12	Hometown News P.O. Box 850 Fort Pierce, FL 34954	Ad	MON		\$191.40
1					
11 / 02 / 12	Patriot Press, Inc. 427 N. Magnolia Ave. Orlando , FL 32801	Printing	MON		\$250.28
2					
11 / 5 / 12	Biz Card Express 500 W. Granada BLVD Ormond Beach, FL 32174	Printing	MON		\$74.50
3					
11 / 23 / 12	Hometown News P.O. Box 850 Fort Pierce, FL 34954	Ad	MON		\$191.40
4					
11 / 30 / 12	The Observer P.O. Box 353850 Palm Coast, FL 32135	Ad	MON		\$311.04
01 / 10 / 13	Alan H. Burton 915 Oceanshore Blvd. #707 Ormond Beach, FL 32176	Loan Repayment	MON		\$1,332.58
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alan H. Burton (2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 02 / 12 through 02 / 04 / 13 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type   Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12 / 03 / 12	City of Ormond Beach P.O. Box 277 Ormond Beach, FL 32175-0277		B	REF			\$150.00
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