

**FLORIDA DEPARTMENT OF STATE DIVISION OF ELECTIONS
CAMPAIGN TREASURER'S REPORT SUMMARY**

(1) Mike Scudiero
Name

(2) 42 Circle Creek Way
Address (number and street)

Ormond Beach, FL 32174
City, State, Zip Code

CHECK IF ADDRESS HAS CHANGED

(3) ID Number: _____

Rec'd 12/11/10

(4) Check appropriate box(es):

Candidate (office sought): Ormond Beach City Commission - Zone 3

Political Committee

CHECK IF PC HAS DISBANDED

Committee of Continuous Existence

CHECK IF CCE HAS DISBANDED

Party Executive Committee

Electioneering Communication

CHECK IF NO OTHER ELECTIONEERING COMMUNICATION REPORTS WILL BE FILED

(5) REPORT IDENTIFIERS

Cover Period: From 10 / 29 / 10 To 11 / 29 / 10 Report Type TR

Original Amendment Special Election Report Independent Expenditure Report

(6) CONTRIBUTIONS THIS REPORT

Cash & Checks \$ 150.00

Loans \$ _____

Total Monetary \$ _____

In-Kind \$ _____

(7) EXPENDITURES THIS REPORT

Monetary Expenditures \$ 859.43

Transfers to Office Account \$ _____

Total Monetary \$ 859.43

(8) Other Distributions

\$ _____

(9) TOTAL Monetary Contributions To Date

\$ 18,095.00

(10) TOTAL Monetary Expenditures To Date

\$ 18,095.00

(11) CERTIFICATION

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Mike Scudiero

Individual (only for electioneering Commun.) Treasurer Deputy Treasurer

[Signature]
Signature

I certify that I have examined this report and it is true, correct, and complete.

(Type name) Mike Scudiero

Candidate Chairperson (only for PC, PTY & electioneering commun. organization)

[Signature]
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Scudiero (2) I.D. Number _____

(3) Cover Period 10 / 29 / 10 through 11 / 29 / 10 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|--------------|--|--|------|-----------------------------|--------------------------------|-------------------|----------------|
| 11 / 21 / 10 | City of Ormond Beach 22 S. Beach St. Ormond Beach, FL 32174 | 0 | City | REF (Sign Bond) | | | 150.00 |
| 1 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mike Scudiero

(2) I.D. Number _____

(3) Cover Period 10 / 29 / 10 through 11 / 29 / 10

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10 / 29 / 10 | Houligans Irish Sports Pub 1110 W. Granada Blvd. Ormond Beach, FL 32174 | dinner for volunteers | MON | | \$155.76 |
| 1 | | | | | |
| 10 / 31 / 10 | Scudiero, Mike 42 Circle Creek Way Ormond Beach, FL 32174 | reimbursements | MON | | \$257.38 |
| 2 | | | | | |
| 11 / 1 / 10 | Houligans Irish Sports Pub 1110 W. Granada Blvd. Ormond Beach, FL 32174 | lunch for volunteers | MON | | \$91.35 |
| 3 | | | | | |
| 11 / 3 / 10 | AT&T PO Box 536216 Atlanta, GA 30353 | cell phone | MON | | \$188.04 |
| 4 | | | | | |
| 11 / 21 / 10 | Scudiero, Mike 42 Circle Creek Way Ormond Beach, FL 32174 | loan repayment | REF | | \$50.00 |
| 5 | | | | | |
| 11 / 21 / 10 | Scudiero, Mike 42 Circle Creek Way Ormond Beach, FL 32174 | reimbursements | MON | | \$102.26 |
| 6 | | | | | |
| 11 / 29 / 10 | Jewish Federation of Volusia 470 Andalusia Ave. Ormond Beach, FL 32174 | donation | MON | | \$14.64 |
| 7 | | | | | |
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